

The DIVINE CODES

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Volume
2

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GLOBAL CONSORTIUM OF TRANSCENDENTAL RESEARCH

The DIVINE CODES

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There are mistakes in this edition.

Please bear with us.

LAYOUT AND GRAPHICS

Alok Jagawat

Thanks for an overwhelming response for the first issue. We really feel proud to present you with the second issue of The Divine Codes Journal. The second issue has many changes and certain necessary improvements.

The idea of this Journal was not planned, and the gap between the idea and implementation was little short of four months. The first issue carried mistakes and we accept our mistakes whole heartedly.

We believe that we are cogwheels inside a giant mechanism and all the motion is divine. We are just the bearers and not the doers. The divine issues its instructions every single day, and we instinctively move about to conform.

So we are just ordinary mortals following the command. Please forgive us if we commit any mistakes.



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Dasham Bhava, Karmas and the Boomeranging

Tenth house or Dasham Bhava of the horoscope is called “Karma” bhava according to astrology classics¹. According to Hora Sara² Aspada (Place), Ajna (Command), Karma (Deeds) & kha-Madhya (Zenith point of the firmament) are all identical with Karma Bhava. According to Bhavartha Ratnakar³, *Dashmaadhyay* the tenth house represents the deeds of a person and its association with Jupiter makes a person religious and he performs good deeds.

The tenth house or Dasham Bhava is the mid-point in heaven or the roof in the sky. It is a house of great importance as it occupies the highest point or the Akash Madhya.

The astrological texts are full of examples where tenth house is related to *Karma* or *Vritti*. The exact translation of the word *Karma* in English will be deeds. *Vritti* is mental framework in English and both of them do not define career. Tenth house is how we exercise our deeds and not exactly what we do for business.

Still the importance of tenth house, D-9 and D-10 cannot be ignored in the light of the fact that the level of rise, the height of the social seat (Mid-sky) can be ascertained by this house. The most important aspect of the horoscope is to find out the level and deeds of a person. The science of Jyotish is a complex interpretation of Karmas only. The lagna is the bee (seed) and tenth house tells us about the type of soil and water employed in nurturing that seed. It boomeranges the way it is been exercised.

Tenth house can tell us about the present karmas which will affect the fifth house of next birth. Fifth house is the house of “Poorvo Parjit Karmas” or Karmas done in past births. Fifth house is related to Progeny, creativity, productivity and sublime knowledge. All these patterns have relations with past



¹ Mantreśvara, Ojhā, and Ojha, *Phaldeepika (Bhavartha bodhini)*; *Jatak Parijat (Set of 2 Volumes)*; *Brihat Parashara Hora*.

² *Horasara (Hora-Sara) an Adorable Masterpiece of Hindu Astrology*.

³ Raman, *Bhavartha Ratnakara*.

karmas. So the positions and planetary configurations related to tenth house affect the fifth house of next birth. It also affects the future as future redesigns with deeds. Future reshapes according to karmas. Though some past karmas can never change but the others get affected. Let me illustrate with an example from Aithiyamaala⁴. (37th Chapter, Pazzur Paddipura)

Once a wealthy Namboothri⁵ youth visited the Pazzur⁶ Kaniyar. (Pazzur is famous for the seat of astrology.) He carried the horoscopes of few women whom he wanted to marry. The kaniyar checked all the combinations of the Jataka. He came to the conclusion that the Namboothri should not think about marriage as there is a calamity in future. This calamity could even be death. The kaniyar could see the Namboothri's death but to avoid the awkward prediction he told him to come back tomorrow for the remedies. He was sure that Namboothri won't be alive tomorrow. Namboothri was shattered and left the place. He was disturbed and could not sleep and during the last quarter of night, he started thinking about the construction of a Siva temple near the banks of Pazzur river. He decided that he will construct a beautiful temple and consecrate Lord Siva over there. The very next day, he went to the Kaniyar for the remedies. The kaniyar checked the planetary positions and was surprised because of an unexpected change in Prasnam. He predicted that Namboothri has performed some Punya Karmam, owing to which his life has been spared. The Namboothri told him about the temple and his views regarding it. The kaniyar was amazed and Namboothri was very happy. Later the Namboothri constructed a huge Siva temple near the banks of Pazzur river.

The legend above demonstrates the law of karma. Karmas change according to will and it cycles the future. The threads of future are interwoven in such a complex pattern that a single touch to one of the threads changes the patterns of other threads. *Jyotisha* can define these complex patterns. The tenth house is the house of Karma and it clearly defines the deeds and methods of exercising those deeds.

According to Prasna Marg⁷ (Prathmadhyay, Sloka 39), the balance of good or bad karma brought forward from the previous birth is *Prarabhdha*, and it is the reading of this that goes under the name of Jataka or Jyotisha.

There is a very beautiful sloka in *Prathmadhyay of Prasna Marg* which gives us a vital clue about the interpretation of Karmas. The author asks this question in Sloka 42, that how can we distinguish whether it is the result of our previous Karma or present Karma that is yielding the result now.

He answers his own question in Sloka 43. This sloka says that if the horoscope has beneficial planetary patterns and the prasna chart has malefic ones, then it is to be understood that the native is experiencing the fruits of evil karma done in this birth. If vice versa, then the native is experiencing the

⁴ Sankunni, *Aithiyamaala*.

⁵ Brahmin.

⁶ A place in Kerela.

⁷ Raman, *Prasna Marg*.

effects of good karma done in this birth. So Prasna chart & Dasham Bhava can give us vital clues about the deeds of a person.

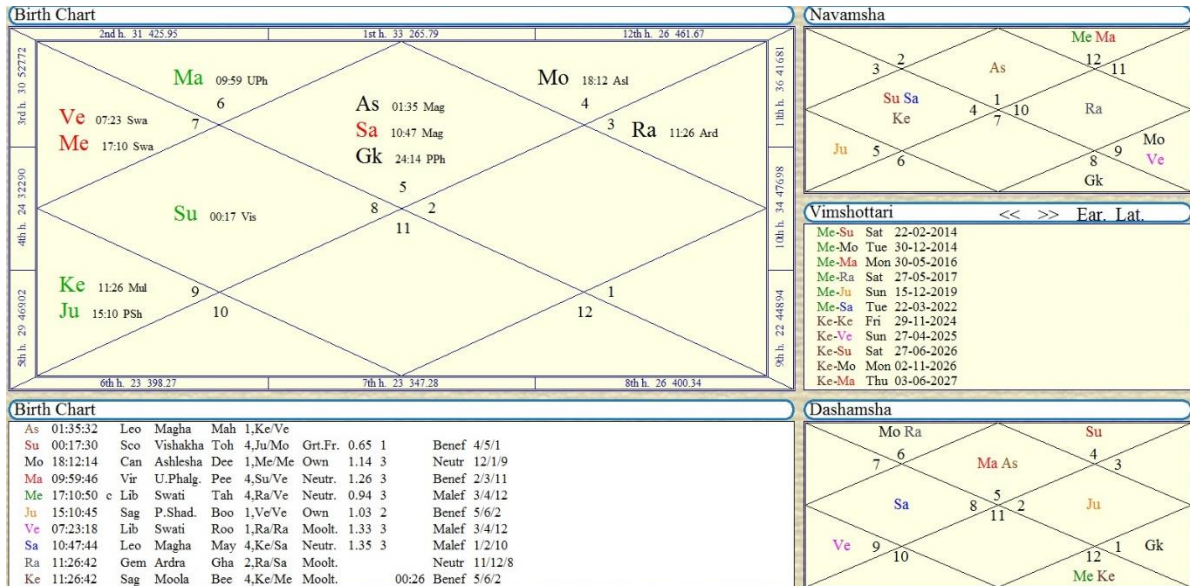
We are going to put the theory to practise by using some examples.

Following rules can be used to analyse the chart:

1. Saturn should also be analysed as it is Karma Karaka.
2. Tenth house, D-9 position of tenth house lord are important to understand the Karmas.
3. In Jamini the same rules apply for Atmakarka and Amatyakarka.
4. The D-10 chart can be employed to understand the rise or fall due to karmas of an individual.
5. We can cast a prasna chart in each case to understand the present deeds of the concerned person.
6. Moon, Mercury and fifth house should be analysed to understand the *manovritti* (mental stature) and knowledge that can change the Manovritti.
7. Always see Jupiter to see cancellation of doshas.

Example charts. No names are used in charts in order to avoid controversies.

THE SEED



Shani: Saturn is placed in Magham with Gulikan in ascendant. Praman Gulika lord is Saturn again. Magha is the nakshatra of pitras. Gulika destroys basic benevolence of the house it occupies. Here it is in ascendant with Karma karka. This shows that the native should have watched his karmas very carefully. This Saturn occupies Cancer with Sun and Ketu in D-9. Cancer is a vast ocean and one should be very careful while interpreting planets placed in this sign. This sign has relations with past births and severity of results in present births. It occupies Scorpio in D-10. Scorpio is the sign of secrets

and secret intentions. It is related to Hidden cruel karmas sometimes. This sign is associated with Hidden cruel intentions of a person.

Moon: Moon occupies Ashlesha, the Sarpa nakshatra devoid of any benefic influence. This Moon belongs to Krishna Paksha or darker lunar half. It is in Sagittarius an Agni Sangyak or Fiery sign in D-9 with the demon Guru Venus. This is not good for Venus which rules the Libido of a man.

Tenth house: Tenth house lord is Venus placed in third house with Mercury which also rules nervous system. Venus shows grace and excess libido when combined with Mercury (Specially in Virgo where it can ruin a career because of illicit relations. e.g in case of Mr. Bill Clinton where they are placed together in Lagna). This Venus occupies third house. According to *JatakTatvam*⁸ *Sahajvivek*, the third house denotes servant, medicine, right ear, siblings, heart and Courage of a person. It is the house in Kama trine. It is not difficult to understand that the person might have carried a hidden relationship with people of opposite sex. Nothing bad here (If we consider some modernists view), but it is immoral if we consider the sacred relationship called marriage.

This Venus occupies Dhanu in D-9 with Moon. Again a sign of immoral acts because of the momentary impulses of Moon. Venus occupies Dhanu in D-10 as well where both the Gurus have exchanged their positions.

Mercury: Mercury occupies Tula and Gemini is occupied with Rahu. Virgo is occupied by Mars. So mercury carries the ruling and ruthless capacity of Mars and caprice and malice of Rahu. It is associated with Karmesh Venus. This Mercury is debilitated in D-9 with Mars. It is debilitated in d-10 with Ketu. The mental framework involves Moon from Sarpa Nakshatra (Biting back), Staunchness of Mars and Caprice of an exalted Rahu. To add up Moon is atmakarka and Mercury is Amatyakarka.

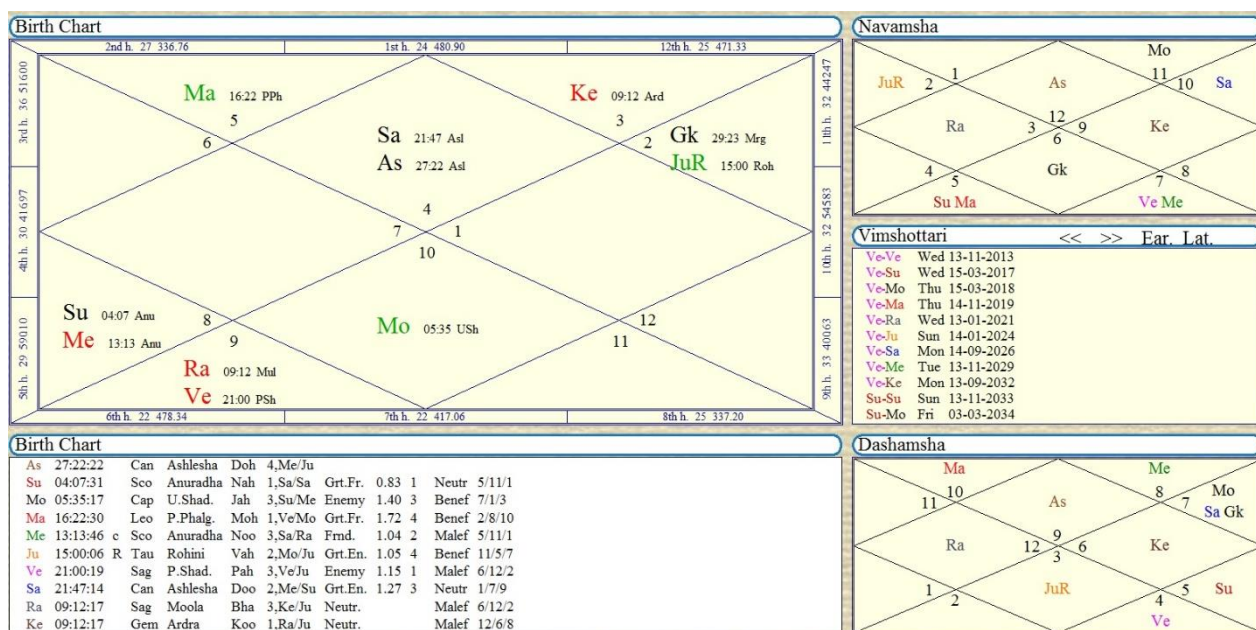
None of the combination has a Amrit drishti (divine aspect) of Jupiter. This Jupiter is ruined in D-10.

These are deeds which nurtured the seed. The seed which will grow into an enormous tree which will bring havoc in future.

The DIVINE CODES

⁸ Mahadeva, *Mahadeva's Jataka Tatva*.

THE SAPLING



Shani: It occupies the ascendant that too in Aslesha Nakshatra. (Sarpa devta). One should be very careful with his/her deeds when Saturn occupies Cancer specially when Devguru (Jupiter) has no say in this matter. Moon aspects this sign and they are in *Sthan Parivartan* (Exchange of houses) of *Sambandh Chatusthay*. Lagna and Saturn both occupy *Gandanta*⁹. Saturn occupies Tula in D-10 with Moon and Gulikan. The rise of this individual will be exceptional with his/her share of bad hidden deeds.

Moon: Moon occupies Capricorn but should also be seen in Cancer. It is similar like the horoscope in the seed. It occupies Ashlesha if seen from Cancer. It occupies Aquarius in D-9 with direct aspect from a strong Mars. This shows that native will ruthlessly oppose and curb his/her opponents.

Tenth house: Tenth house lord is Mars. Scorpio is occupied by Mercury and Sun. Mars occupies Leo with another *Sthan Parivartan*. Mars tells us about the violent and stubborn nature. **This nature is the Karma or method which is employed by an individual to perform the deeds. Tenth house lord should not be associated to malefic planets. Such a person is *Krur karma* according to *Sastras*.** In this chart Jupiter is fully destroyed. Jupiter can control the intellect through divine intervention. There is nothing Divine if Jupiter is weak. Jupiter is in Taurus and Sagittarius is occupied by two Shatrus (enemies), the demon (Rahu) and demon Guru (Venus). It is associated to Gulika.

Mars is exalted in D-10 which will give high status with Greed (As Venus aspects this Mars from Cancer). Cancer sign indicates that deeds and karmas should be exercised with great care.

Mercury aspects Jupiter (RK axis lords) showing Karmik debts.

⁹ The last degrees of a Sign and Nakshatra where they both end. It happens with all the Moksha Signs.

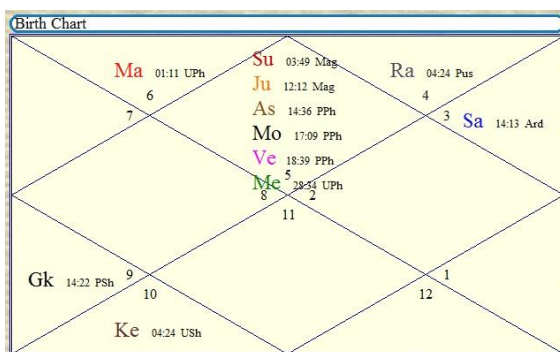
Mercury: Mercury is occupying Scorpio in D-1 and D-10. Jupiter's aspect is not useful and you can understand that the person carried malefic and secret intentions for others.

Moon in Capricorn and Cancer (owing to Sthana parivartan) shows the biting capacity. Mercury shows malice and weakness of Jupiter shows no divine aspect.

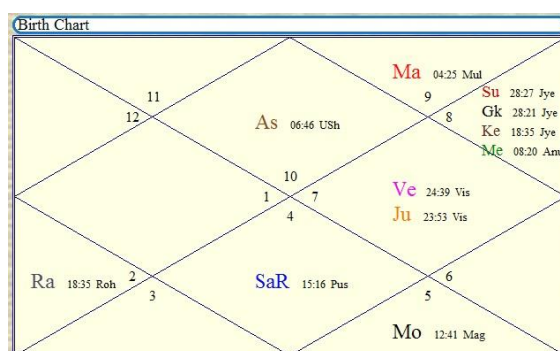
The native was brutally murdered during Saturn-Rahu which are the harbingers of past karmas. Not to mention that Rahu occupies the 64th Navmansha from (D-9 Lagna sign). Planet in 64th Navmansha from Moon shows troubles at mental level while from D-9 Lagna, they can actually destroy an individual.

Rahu also shows Tantrics or Tantrik Karma. Atmakarka is Saturn. Rahu will Boomerang in further case.

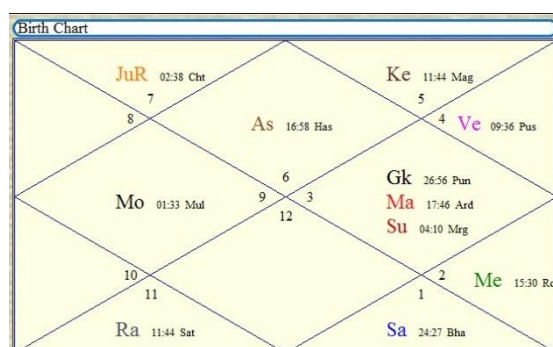
THE TREE AND THE BRANCHES



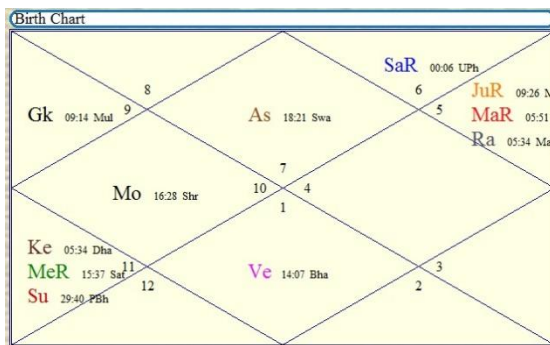
Everything is in Leo showing the deep bondage related to ancestral karma. As Chandra and Eighth lord occupies the Sthira sign, it indicates Madhyayu (Middle longevity). Only Saturn is in Gemini. Saturn is exalted in D-10 which gave him exalted status but till forties only. Then he was murdered.



See Scorpio showing deep Karmik Debts. Rahu occupies the 64th Navmansha (D-9 lagna). Sthira signs are strong. He also died in a crash.



Jupiter and Mercury are weak with debilitated Saturn. No doubt the native lacks the intellect to reform his Karmik Debts. Ketu obstructs his Mars in D-10. He will gain nothing in future, at least not till 2019. Saturn aspects Sun, both of which are karmic lords.

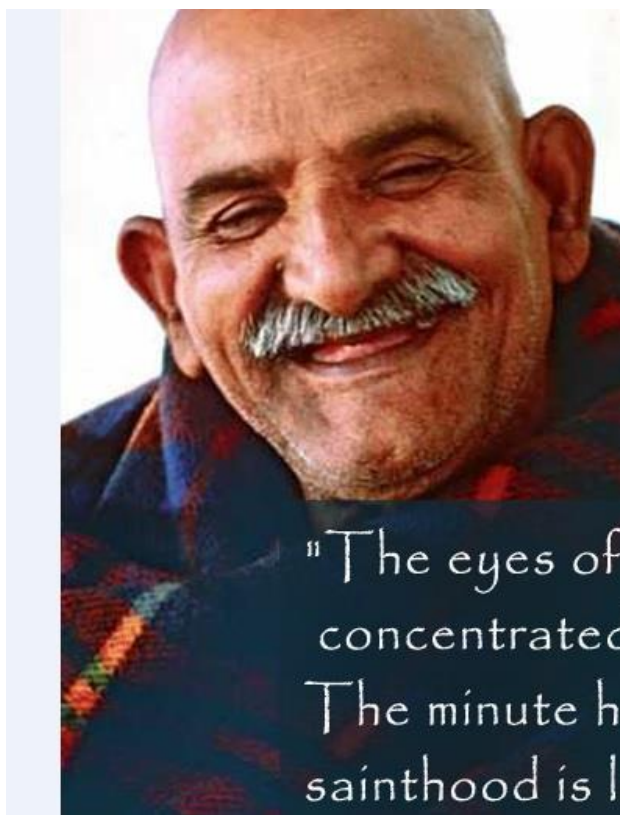


Many planets occupy Sthira sign. He needs to be careful with longevity. See how Leo is showing Deep ancestral debts. He will get nothing in his life owing to weak ansa charts specially the D-10.

The examples above belong to a famous ruling dynasty in India. You can see that how the karmas and karmic debts can affect the whole family. This is just a small analysis to demonstrate the importance of karmas and Vritti in one's life.

Mool Gandantas which fall in Moksha signs, Magha Nakshatra etc show deep karmic debts and they should be analysed very carefully to come to a conclusion.

-Editorial Desk.



"The eyes of a saint are always concentrated on the supreme self. The minute he is aware of himself, sainthood is lost."

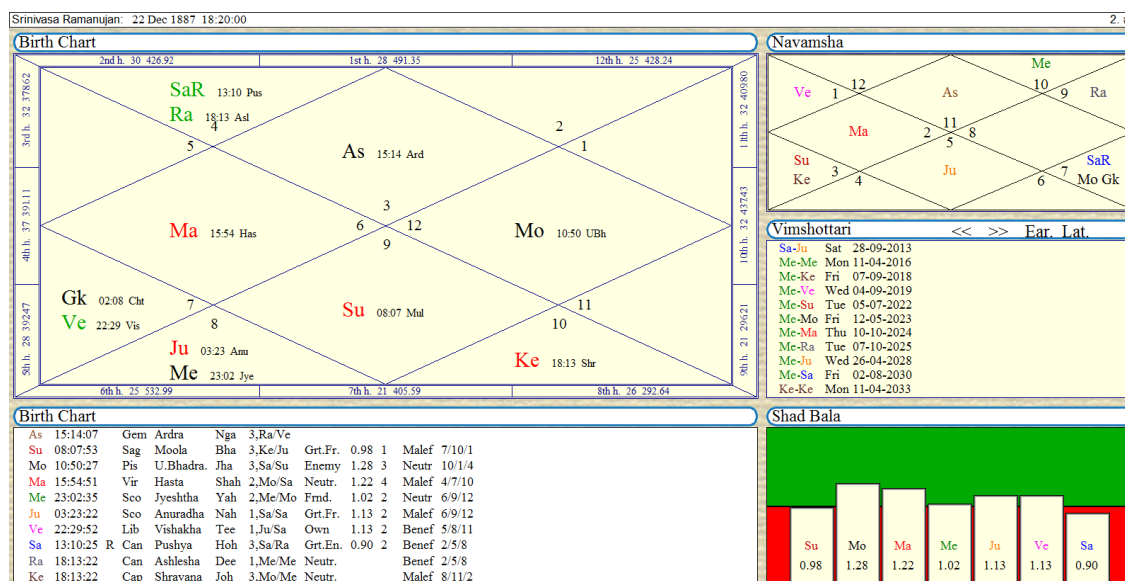
Baba Neem Karoli

Saturn & Rahu's unique combination - Impact on Native's Health

Introduction:

Saturn is considered as “natural Maraka” & Rahu is termed as the “terminator”. Thus, the combination of these two deadliest planets can become a challenge to the native who carries such a combination in his/her birth charts. This is more so, if this combination is in 2nd (Second) house and Saturn is lord of 8th (Eighth) house. This can be checked from either Rashi or Chandra Lagna. It can also show effect when Saturn & Rahu are conjoined with Lord of 8th house. In this article, using some examples, the author will be proving the above mentioned rule. Using the free software ¹⁰provided by Saptarishi team, the author found only two examples from "Astro-Data bank".

Rule: Saturn should be the lord of 8th house from Rashi Lagna/ Ascendant or 8th house lord & Rahu are combined with Saturn in 2nd house, then the native's health will be a challenge in that area. Case Studies:



Case 1: Srinivasa Ramanujan

Renowned
Indian
Mathematician
died of
Tuberculosis (a disease that
had no
medicine to
cure).

Notes from Wiki:

Indian mathematician, one of the outstanding math minds of history who contributed to the theory of number, of partitions and the theory of continued fractions.

He died on 26th April 1920 at the age of 32. The vimsottari period at the time of death was Ketu/Mercury/Saturn (1920-03 thru 1920-05).

¹⁰ <http://www.saptarishisresearchsoftware.com/>

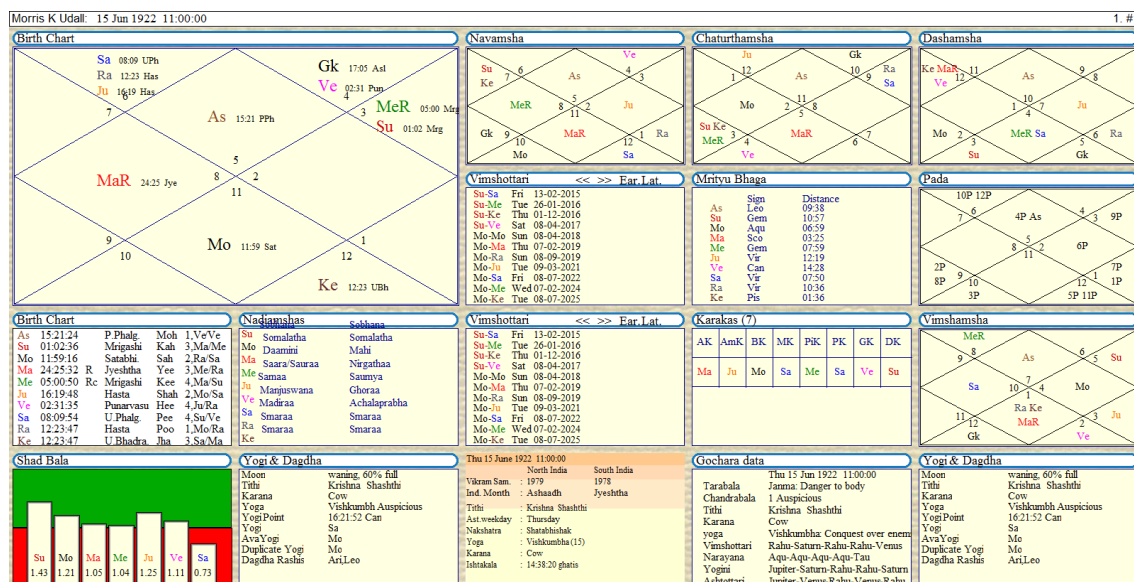
The Nirryana Shoola Dasa (death) was Sc/Sc/Cp between 1920-Apr-21 and 1920-May-12.

Analysis:

In his Rashi chart, Saturn is lord of 8th house. Saturn & Rahu are residing in 2nd house thus Saturn is having a direct aspect on Ketu in 8th house. Saturn's 3rd aspect is on 4th house owned by Mercury and Mars is residing here. Saturn's 10th aspect is on 11th house. Natal Mars is lord of 6th and 11th houses too. While Mars is residing in house owned by Mercury, Mercury is in 6th house owned by Mars.

Nirryana Shoola Dasa Analysis:

Gemini is Scorpio is the 6th house from Rashi Lagna where Jupiter (lord of 7th) and Mercury (Lord of 1st) are residing. Capricorn is the 8th house and Natal Rahu & Saturn are having a direct aspect on it.



Case 2: Morris K Udall American politician died of Parkinson's disease that had no medicine to cure.

Notes from Wiki:

American politician who, as a former U.S. Representative from Arizona, is a member of the state's leading political family. His term in Congress came after his brother's ended, in 1961. Prior to politics, he served as a lawyer, passing the bar in 1949. His practice of law was interrupted by WW II service in the Air Corps. During the '70s, he failed in two tries to win election as House Speaker and he ran unsuccessfully as an alternative to Jimmy Carter in the Democratic presidential primaries. Udall died of Parkinson's disease on 12/12/1998 in Washington, DC.

He died on 12th Dec 1998. The vimsottari period at the time of death was Venus/Mars/Mercury (1998-11 thru 1999-01).

The Nirryana Shoola Dasa (death) was Ge/Sc/Ar/Aq between 1998-Dec-11 and 1998-Dec-13.

Analysis:

In his Rashi chart, Saturn is lord of 7th house. Jupiter the lord of 8th house and is placed in 2nd house. Mercury the lord of 2nd and 11th houses is in 11th house conjoined with lagna lord. Saturn & Rahu are residing in 2nd house thus Saturn is having a direct aspect on Ketu in 8th house. Saturn's 3rd aspect is on 4th house owned by Mars and Mars is residing here. Saturn's 10th aspect is on 9th house. Natal Mars is lord of 4th and 9th houses too.

Since Moon is in 7th house from Lagna, Saturn, Rahu & Jupiter are in 8th house from Moon.

Nirayana Shoola Dasa Analysis:

Gemini is 11th house from Rashi Lagna and Mercury is the lord of 2nd and 11th houses. Both Mercury and Sun (lord of 1st house) are residing in Gemini. Second house is Maraka and its lord is the activator. Scorpio is the 4th house from Rashi lagna and it is already afflicted by Saturn's 3rd aspect. Mars the lord of that house is also residing there.

Conclusion: Based on these examples, the role of Saturn & Rahu in second house is very crucial.

Notes from Editor: The theory requires that Saturn should be lord of the eighth house which can be there in Gemini and Cancer ascendants only. The second option is possible when Moon sign is Cancer or Gemini. Next is when eighth house lord is combined with Saturn and Rahu in second house. This combination is present in charts of year 1979 specially if they are born in early morning hours. The learned readers are requested to please test the statements for effective implementation.

-Mr.Sastry Kara

-- எழுத்தாளர்:கின்னரன் --

சோதிடத்தில் கோள்களின் சேர்க்கைகள்

[பகுதி-ஒன்று]

ஒரு மனிதனின் பிறந்த நேரத்தை கொண்டு அவனின் வாழ்வில் நடந்த நடைபெற்றுக்கொண்டிருக்கும் நடைபெறப்போகும் முக்கிய நிகழ்வுகளை அக்காலத்தில் இருந்த முனிவர்கள் அவனுடைய சாதக கட்டங்களை கொண்டு கணித்து கூறும் அற்றல் பெற்றிருந்தனர்.

வாசகர்கள் எளிமையாக புரிந்து கொள்ளும் விதமாக சில சோதிடம் பற்றிய அடிப்படை முகாந்திரங்களை சொல்ல நான் கடமைப்பட்டுள்ளேன்.

சோதிடத்தில் பன்னிரண்டு ராசிகள் உண்டு.

இராசி	ஆ/ பெ	மங்களம்	ஓட்டம்	நாதன்	உச்சம்	நீச்சம்
					ம்	/ பகை
மேஷம்	ஆண்	இல்லை	நிலையற்ற	செவ்வாய்	ஆதவன்	சனி
ரிஷபம்	பெண்	ஆம்	நிலைத்த	வெள்ளி	சனி	ஆதவன்
மிதுனம்	ஆண்	இல்லை	இரண்டும்	புதன்	புதன்	வெள்ளி
கடகம்	பெண்	ஆம்	நிலையற்ற	திங்கட்கள்	வியாழன்	செவ்வாய்
சிம்மம்	ஆண்	இல்லை	நிலைத்த	ஆத		

				வன்		
கன்னி	பெண்	ஆம்	இரண்டும்	புதன்	புதன்	வெள் ளி
துலாம்	ஆண்	இல்லை	நிலையற் ற	வெள் ளி	சனி	ஆத வன்
விருச்சிகம்	பெண்	ஆம்	நிலைத்த	செவ் வாய்	ஆத வன்	திங் கள்
தனுசு	ஆண்	இல்லை	இரண்டும்	வியா ழன்	வெள் ளி	புதன்
மகரம்	பெண்	ஆம்	நிலையற் ற	சனி	செவ் வாய்	வியா ழன்
கும்பம்	ஆண்	இல்லை	நிலைத்த	சனி	செவ் வாய்	வியா ழன்
மீனம்	பெண்	ஆம்	இரண்டும்	வியா ழன்	வெள் ளி	புதன்

கிரக சேர்க்கை என்பது பொதுவாக இரு வகைப்படும். யோகம் மற்றும் அரிஷ்டம். மேலும் தனயோகம், ஞானயோகம், ராசயோகம் போன்றவையும் உண்டு.

கிரகங்களின் சேர்க்கையை கொண்டு ஒருவனின் செல்வம், அதிகாரம், அதிருஷ்டம், நிலைமை, உடல்நலம், நோய், தகுதி, அறிவாற்றல், துரதிருஷ்டம் போன்றவைகளை முற்பிறவிகளின் வினைகளுக்கேற்ப இந்தப் பிறவியில் இன்ப துன்பங்களை பெறுகிறான்.

சோதிடத்தில் அதிமுக்கியமானது லக்கினம். ஜனனத்தின் போழ்து கிழக்கு வானத்தில் இருக்கும் ராசி லக்கினம் ஆகும். சராசரியாக ஆறு நாழிகைக்கு ஒருமுறை லக்கினம் மாறும்.

லக்கினம் ஒரு மனிதனின் உடல் உருவைக்குறிக்கும். சந்திரன் உள்ள ராசி ஒருவனின் சித்தத்தைக்குறிக்கும். சூரியன் உள்ள ராசி ஒருவனின் அகந்தையைக் குறிக்கும்.

கிரகப் பார்வைகள்

குரு தன் வீட்டில் இருந்து 5 மற்றும் 9ம் வீட்டினை முழுதாய் பார்க்கும். செவ்வாய் தன் வீட்டில் இருந்து 4 மற்றும் 8 வீட்டினை முழுதாய் பார்க்கும். சனி தன் வீட்டில் இருந்து 3 மற்றும் 10ம் வீட்டினை முழுதாய் பார்க்கும். எனைய கோள்கள் தன்னுடைய வீட்டில் இருந்து 7ம் இடத்தினை முழுமையாக பார்க்கும். மேலும் $3/4, 1/4, 1/2$ ஆகிய கிரஹ பார்வைகளும் உண்டு

யோகம் என்பது ஒன்றுக்கு மேற்பட்ட கிரஹங்களின் கலவையால் அமையப்பெறுகிறது. அனைத்து கலவைகளும் யோகங்கள் ஆகி விடாது.

பொதுப் பகுப்பாய்வின் படி குரு, சுக்கிரன் நன்றாக அமைந்த புதன், சுக்கிரன் மற்றும் வளர்பிறை நன்மை தருவன.

சூரியன், செவ்வாய் நன்றாக அமையாத புதன், தேய்பிறை ஆகியன பொதுவாக தீமை தருவன இவை லக்கினாதிபதியை பொறுத்து மாறுபடும்.

2ம் அதிபதியும், 12ம் அதிபதியும் மற்ற கோள்களோடு கூடிய சேர்க்கைக்கு ஏற்ப நன்மை தீமையை தரும்.

ஒரு யோகம் முழுவதுமாக அதன் பலனைத்தர தொடர்புடைய கோள்கள் உறுதியானதாய் இருக்க வேண்டும். கிரஹங்களின் பலத்தினை சப்தவர்கஜ மற்றும் ஷத்பால முறைகளால் கணக்கிட முடியும்.

1 கஜகேசரி யோகம்

குருவானது சந்திரனை ஒத்து கேந்திரத்தில் அமர்வது கஜகேசரி யோகம் ஆகும்.

சந்திரனிலிருந்து குருவின் வீட்டினைப்பொருத்து யோகத்தின் பலன் அமையப்பெறும்.

பலன்கள் : நிறைந்த உறவினர்கள். சாந்த குணம். தன்னலமற்றவர். கிராமங்கள் மற்றும் நகரங்களை புனரமைப்பவர். இறப்புக்கு பின்னும் புகழ் பெறுவார்.

இக்கால நடைமுறையின்படி இந்த யோகம் வாய்க்கப்பெற்றவர்கள் ஒரு கட்டுமான நிபுணராகவோ, மேயராகவோ, பஞ்சாயத்து தலைவராகவோ, மடாதிபாதியாகவோ அல்லது பல கட்டடங்களை கட்ட உதவியாக இருப்பர்.

	செவ்வாய் இராகு		
	இராசி	கஜகேசரி யோகம்	லக்கி சூரி
சந்திரன்			புதன்
		குரு கேது	வெள்ளி

2 சுனப்ப யோகம்

சந்திரனிலிருந்து 2ம் வீட்டில் சூரியனை தவிர்த்து ஏனைய கிரஹங்கள் அமைவது சுனப்ப யோகம்.

பலன்கள் : அரசனைப் போல் வாழ்வு, நற்பெயர், வளம், அறிவுக்கூர்மை, சுயசம்பாத்தியம் ஆகியன.

பொதுவாக சந்திரனால் ஏற்படும் யோகம் பெரும் செல்வம், அறிவு, நற்பெயர் ஆகியன அருளும்.

3 அனப்ப யோகம்

சந்திரனிலிருந்து 12ம் வீட்டில் சூரியனை தவிர்த்து ஏனைய கிரஹங்கள் அமைவது அனப்ப யோகம்.

பலன்கள் : செறிந்த உடல் உறுப்புகள். அரசனைப்போன்ற தோற்றம்.
சுயகௌரவம். சுயநலமற்றவர். பண்பானவர். அழகிய ஆடைகளை அணிய

விரும்புவவர். சிற்றின்பங்களை விரும்புவவர். வாழ்வின் இறுதியில் துறவியைப்
போல் வாழ நேரலாம்.

பன்னிரண்டாம் வீடு மோட்சத்தை அல்லது துறவறத்தைக் குறிக்கும்.

4 துருதர யோகம்

சந்திரனின் இரு பக்கங்களிலும் கோள்கள் அமையப்பெறுவது துருதர யோகம்
ஆகும். 180 வகைகள் உண்டு.

30 வகையான அனஃப மற்றும் சுனஃப யோகங்கள் உண்டு.

	இராசி	துருதர யோகம்	
செவ்வாய்			
லக்கி சந்திரன்	குரு		

5 கேமதுரும யோகம்

சந்திரனின் இரு புறங்களிலும் கோள்களற்ற நிலை இவ்வகைப்படும்.

பலன்கள் : ஏழ்மை, தீய செயல்கள் புரியும் எண்ணம், அழுக்கான உடல்,
உணவுக்காக பிறரைச் சார்ந்திருக்கும் நிலைமை, அடங்காத மனம்.

அரிஷ்ட யோகங்களை விட பெரும் துன்பம் விளைவிக்கும் யோகம் ஆகும். சந்திரன்
பக்கபலமின்றி ஒரு மனிதனின் வாழ்க்கை முழுதும் அவனை முட்டாளாக்கும்.

அரிஷ்ட யோகங்கள் குறிப்பிட்ட காலங்களுக்கு மட்டுமே துன்பம் விளைவிக்கும்.

ஆயினும் இந்த யோகம் வாய்க்கப்பெற்றவர் வாழ்வின் இறுதி வரை துன்புறுவர்.

குறிப்பாக சந்திர பெருந்திசையிலும் துணை திசையிலும் பெருந்துன்பங்கள் நிகழும்.

ஒரு சாதகத்தில் இருபது இராஜயோகம் இருந்தாலும் கேமதுரும யோகமிருப்பின்

அரசனுங்கூட ஆண்டியாவான். இவற்றிலும் பல வகைகள் உண்டு. ஆதி யோகம் வாய்க்கப்பெற்றவர்களுக்கு இந்த யோகத்தின் துன்பத்தினின்று பெரும் நிவாரணம்

உண்டு.

லக்கினம்		சந்திரன்	
	இராசி	கேமதுரும யோகம்	
சனி			குரு வெள்ளி
செவ்வாய்			சூரியன் புதன்

சிந்தையற்ற சந்திரனுக்கு எத்துணை இராஜயோகம் இருந்தாலும் விறலுக்கு இறைத்த நீராகிவிடும்.

விருச்சிகத்தில் சந்திரன் அமர்ந்து கேமதுரும யோகம் வந்தால் அதன் விளைவுகள் மிக கடுமையானதாய் இருக்கும்.

6 சந்திர மங்கள யோகம்

செவ்வாய் சந்திரனோடு சேரும்பொழுது சந்திர மங்கள யோகம் உண்டாகும்.

பலன்கள் : தீய வழிகளில் பொருள் ஈட்டத் தூண்டும். பெண்களை விற்கும் எண்ணம் உண்டாகும். தாயிடம் கடினமாக நடந்து கொள்வார் தாயின் மனதினையும் அவர் தம் உறவினர்களையும் வருத்தம் கொள்ள வைப்பார். இக்காலத்தில் இந்த யோகமுடையவர்கள் பெரும் பொருள் ஈட்டுவர். மதுபானக்கடை கான்ட்ராக்டுகள் ஆகியன நிர்வகிக்கும் ஆற்றல் உண்டு. சந்திரனும் செவ்வாயும் நன்றாக அமையப்பெற்றால் பிற நந்தொழில்களையும் புரிவார்.

தீய வீட்டில் அமையப்பெற்றால் குறிப்பிட்ட நபரின் நடத்தை கேள்விக்குறியதாக இருக்கும். அவர் பொருள் ஈட்டுவதற்கு தன்னுடைய மனைவி மற்றும் தங்கையை விற்க தயங்க மாட்டார்.

7 அதி யோகம்

சந்திரனிலிருந்து 6 அல்லது 7 அல்லது 8ல் கோள்கள் அல்லது இவை மூன்றில்

எவ்வகையிலேனும் அமையப்பெறுவது அதி யோகம். இருவகைப்படும். சுபகத்திரி மற்றும் பாபகத்திரி யோகம். வெவ்வேறு சோதிடர்கள் சுபம் மற்றும் பாப வகைகளை காண்பதில்லை.

	சந்திரன் செவ்வாய்		
	இராசி	அதி யோகம்	
லக்கி	குரு	வெள்ளி	புதன்

பலன்கள் : பண்பானவர். நம்பிக்கைக்கு உரியவர். எதிரிகளை அழித்தொழிப்பவர். நீண்ட ஆயுள். இன்பங்களிலும், ஆடம்பரங்களிலும் திளைப்பவர். இது இராஜயோகத்துக்கு நிகரானதாகும்.

8 சதுஸ்ஸகர யோகம்

அனைத்து கேந்திரங்களிலும் கிரஹங்கள் அமையப்பெறுவது சதுஸ்ஸகர யோகம் ஆகும்.

பலன்கள் : உரியவரின் புகழ் நான்கு கடல்களையும் தாண்டி ஒலிக்கும். இனிய மழலைச்செல்வங்களையும், உடல்நலத்தையும் பெற்றிருப்பார். அரசனுக்கு இணையானவர். நீண்ட ஆயுளும், வளமான வாழ்க்கையும் பெற்றிருப்பார்.

வெள்ளி	சந்திரன் செவ்வாய்		குரு
	இராசி	சதுஸ்ஸகர யோகம்	

லக்கி சனி		புதன் சூரியன்

9 வசுமதி யோகம்

சுபகிரஹங்கள் 3,6,10 மற்றும் 11ம் வீட்டினில் இருப்பது வசுமதி யோகம் ஆகும்.

பலன்கள் : குபேரனைப்போல் வாழ்வார்.

	சூரியன்		புதன்
லக்கி குரு	இராசி	வசுமதி யோகம்	சந்திரன் வெள்ளி
சனி	செவ்வாய்		

முழு பலனைத் தரும் வசுமதி யோகம் ஜாதகத்தில் வாய்ப்பது மிக அரிது.

10 ராஜலக்ஷண யோகம்

குரு,வெள்ளி,புதன் மற்றும் சந்திரன் லக்கினத்தில் இருக்க வேண்டும் அல்லது அவைகள் யாவும் கேந்திரங்களில் அமைதல் வேண்டும்.

பலன்கள் : அழகு,வசீகரம் மற்றும் ஒரு அரசனுக்குரிய அங்க அவயங்களை கொண்டிருப்பார்.

பலமற்ற சந்திரன் மட்டும் தீய விளைவுகளை ஏற்படுத்தும். தீய புதன் அழகிய தோற்றத்தைக் குறைக்கும். எனினும் இந்த யோகம் வாய்க்கப்பெற்றவர்கள் அதிகாரம் கர்வம் போன்ற குணங்களைப் பெற்றிருப்பர்.

11 வஞ்சன சோர பீதி யோகம்

லக்கினத்தில் தீய கிரஹமிருந்து மற்றும் 5 அல்லது 9ல் குளிகை இருத்தல்.

குளிகை 1,4,7,5,9,10 ஆகிய அதிபதிகளின் வீட்டில் இருத்தல்

லக்கினாதிபதி இராகு அல்லது சனி அல்லது கேதுவுடன் இருத்தல்

அவ்வாறென்றால் பெரும்பாலான கட்டத்தில் இந்த யோகம் இருக்கும்

பலன்கள் : பெரும் பொருள் இழப்பு. தன்னைச் சூழ்ந்திருக்கும் அனைவரிடத்தும் சந்தேகம். கொள்ளையடிக்கப்பட்டு விடுவோமா என்ற அச்சம்.

இந்த யோகம் நமக்கு உணர்த்துவது நாம் நம்மை ஒருவருக்கொருவர் ஏமாற்றிக்கொண்டிருக்கின்றோம் என்பதை தான். அதிக விலைக்கு விற்று ஈட்டி கொள்ளை லாபம் பெறும் வணிகன். வறுமையின் பிடியில் சிக்கி பின்னர் திருடி காவலர்களின் கையில் மாட்டிக்கொள்ளும் ஏழை. பணத்துக்காக எழைகளைச் சுரண்டும் ஒருசில மருத்துவர்கள் ஆகியோர். மக்கள் தொகையைக் காட்டிலும் இவ்வுலகில் ஏமாற்றுவதற்கான வழிகள் மிக அதிகம்.

	சந்திரன்		குரு
இராகு	இராசி	வஞ்சன சோர பீதி யோகம்	
			சூரியன் செவ்வாய் கேது
லக்கி சனி	குளிகை		புதன் வெள்ளி

12 சகட யோகம்

சந்திரனிலிருந்து 12 அல்லது 6 அல்லது 8ல் குரு இருப்பது சகட யோகம் ஆகும்.

பலன்கள் உரியவர் தன்னுடைய செல்வங்களை இழந்து மீண்டும் அடைவார். அவர் தன்னுடைய உறவினர்களால் வெறுக்கப்படுவார் பொருள் இழப்பு அதிகமாகவோ அல்லது உரியவர் தாங்கும் அளவிற்கே இருக்கும். உறவுகளிடமிருந்து பிரிவுகள் ஏற்படும். சில நேரங்களில் தனித்து வாழ நேரிடும்.

13 அமல யோகம்

லக்கினத்திலிருந்தோ அல்லது சந்திரனிடமிருந்தோ 10ம் வீட்டில் வலுவான கோள் வீற்றிருப்பது அமல யோகம் ஆகும்.

பலன்கள் : உரியவர் அழியாப்பேறும் புகழும் பெறுவார். அவருடைய பண்பு ஒளிகுன்றா சிந்தாமணியைப்போல் ஒளிரும். பிறருக்காக மிகப்பெரும் செயல்களைப் புரிவார்.

குரு			புதன் வெள்ளி
இராகு	இராசி	அமல யோகம்	சனி
			செவ்வாய் கேது
			லக்கி சூரியன்

14 பர்வத யோகம்

6ம் மற்றும் 8ம் வீடுகளில் சுப கிரஹங்கள் அமைவதோ அல்லது வெற்றிடமாய் இருப்பதோ அதனோடு கேந்திரங்களில் நன்மை பயக்கும் கிரஹங்கள் அமர்வதும் பர்வத யோகத்தைக் குறிக்கும்.

சிலர் லக்கினாதிபதியும் 12ம் வீட்டின் அதிபதியும் கேந்திரங்களில் உட்கார பர்வத யோகம் உண்டாகுமென்று உரைப்பர்.

கும்ப லக்கினம் உடையவர்களுக்கு 6ம் மற்றும் 8ம் வீடுகள் வெற்றிடமாய் இருப்பதே நன்று.

பலன்கள் : அரசியலுக்கும் இந்த யோகத்துக்கும் தொடர்பில்லை ஒருவர் கிராமத்தலைவராகவோ மாவட்ட வாரியத்தலைவராகவோ அல்லது நகராட்சித் தலைவராகவோ ஆகும் வாய்ப்பு வரலாம்.

15 கஹள யோகம்

லக்கினத்திலிருந்து 4 மற்றும் 9ம் அதிபதிகள் கேந்திரத்தில் அமர்வதும் மற்றும் லக்கினாதிபதி வலுவானதாக இருப்பதும் கஹள யோகத்தின் சிறப்பாகும்.

பலன்கள் வீரமிக்கவர். நெஞ்சுரம் கொண்டவர். ஒரு குழுவிற்கோ அல்லது படைக்கோ தலைமை வகிப்பார்.

குரு சனி		புதன்	
	இராசி	கஹள யோகம்	லக்கி சூரியன்
			சந்திரன்
செவ்வாய்		வெள்ளி	

16 வெசி யோகம்

இது சூரியனால் உண்டாவது. சந்திரன் இராகு மற்றும் கேது தவிர்த்து ஏனைய கிரஹங்கள் சூரியனிலிருந்து 2ம் வீட்டில் அமர்வது வெசி யோகம் ஆகும். இது இருவகைப்படும். சுப வெசி மற்றும் பாப வெசி ஆகும்.

பலன்கள் :

சுபவெசி : உரியவர் மகிழ்ச்சியானவர். மக்களிடம் பரிச்சயமானவர். நல்ல மனம் உடையவர். கனவான்.

பாபவெசி : நீச்சமடைந்த அல்லது பகை அல்லது பாப கிரஹங்கள் மேற்கூறியவைகளுக்கு மாற்றாக இருத்தல் பாபவெசி ஆகும்.

சுப மற்றும் அசுப கிரஹங்கள் கலந்திருந்தால் அதற்குரிய பலனைக்கொடுக்கும்.

17 வசி யோகம்

சந்திரன் ராகு மற்றும் கேது நீங்கலாக ஏனைய கிரஹங்களில் ஒன்றோ அல்லது அதற்கு மேலோ சூரியனிலிருந்து 12ம் வீட்டில் அமர்வது வசி யோகம் ஆகும். இது ஒரு சூரிய யோகம் ஆகும்.

பலன்கள் : மகிழ்ச்சி, வளமை உண்டு. தயாள குணமுடையவர். ஆளும்
வர்க்கத்தினருக்கு பிடித்தமானவர்.

சுபவசி மற்றும் பாபவசி என இரு வகைப்படும். இரண்டும் கலந்தும் வரும்.

18 ஒபயாச்சாரி யோகம்

சந்திரன், இராகு மற்றும் கேது நீங்கலாக ஆதவனின் இருபுறங்களிலும் கோள்கள்
உறைவது ஒபயாச்சாரி யோகம் எனப்படும்.

பலன்கள் : உரியவர் பேச்சு திறமையுடையவர். திரண்ட மற்றும் அழகிய கால்களை
உடையவர். அனைவராலும் விரும்பப்படுபவர். செல்வந்தர். பேறு பெற்றவர்.

வெசி, வசி மற்றும் ஒபயாச்சாரி யோகங்கள் இராஜயோகங்களோடு ஒப்பிட
முடியாது. சூரிய யோகங்கள் ஒருவரின் கர்வத்தின் அளவினைக் குறிக்கும்.

19 புத ஆதித்ய யோகம்

புதன் சூரியனோடு இணைவது புத ஆதித்ய யோகம் ஆகும்.

பலன்கள் : சிறந்த நுண்ணறிவு, திறமை, மிகுந்த மரியாதை, இன்பம் மற்றும்
அனைத்து வகையான செல்வம் கிட்டும்.

பொதுவாக சூரியனோடு இணையும் கிரஹங்கள் கிரஹ அஸ்தமனம் ஆகிவிடும்.
ஆனால் புதன் அவ்வாறன்று. புதன் மற்றும் சூரியன் இணையும் வீட்டினைப்
பொறுத்து பலன்கள் அமையும்.

புதன் சூரியனின் 10 பாகைக்குள் வந்தால் புண்படும். இது நற்பலனைத் தராது என்பது
பல சோதிடர்களின் வாக்கு.

20 மஹாபாக்ய யோகம்

ஒரு ஆணுக்கு சூரியன் சந்திரன் மற்றும் லக்கினம் ஆகியன ஆண் இராசிகளில்
இருந்து பகலில் பிறந்திருந்தால் இவ்வரிய யோகம் வாய்க்கும்.

ஒரு பெண்ணுக்கு தூரியன் சந்திரன் மற்றும் லக்கினம் ஆகியன பெண் இராசிகளில் இருந்து இரவில் பிறந்திருந்தால் இவ்வரிய யோகம் வாய்க்கும்.

மஹாபாக்கிய ஆண் மேன்மை குணம் கொண்டவன். பிறரின் இன்பத்துக்கு காரணமானவன். பரிச்சயமானவன். கொடையாளி. அரசனுக்கு நிகரானவன். நீண்ட ஆயுள் உடையவன்.

மஹாபாக்கிய பெண் நன்னடத்தை கொண்டவள். நீண்ட ஆயுளுடைய குழந்தைகளை ஈன்றெடுப்பாள். செல்வச்செழிப்பில் திளைப்பவள்.

	சந்திரன்		குரு
	இராசி	மஹாபாக்ய யோகம்	
			தூரியன் செவ்வாய்
லக்கி சனி			புதன் வெள்ளி

21 புஷ்கல யோகம்

லக்கினாதிபதி சந்திரனோடு சேர்ந்து மற்றும் லக்கினாதிபதி சந்திரனோடு சேர்ந்திருக்கும் வீட்டின் அதிபதி கேந்திரத்திலோ அல்லது தோழமை வீட்டிலோ அமர்வது புஷ்கல யோகம் ஆகும்.

புதன் குரு	சந்திரன் வெள்ளி		
தூரியன்	இராசி	புஷ்கல யோகம்	
செவ்வாய்			
சனி		லக்கி	

பலன்கள் : மனதிற்கினிய சொற்கள் பேசுபவர். அரசினரால் கௌரவிக்கப்படுவார். பெருமானாவார்.

22 லக்ஷ்மி யோகம்

லக்கினாதிபதி பலவானாக இருந்து 9ம் வீட்டின் அதிபதி 9திலோ அல்லது உச்ச வீட்டிலோ வீற்றிருந்து அவ்வீடு கேந்திரத்திலோ அல்லது திரிகோணத்திலோ பொருந்தினால் லக்ஷ்மி யோகம் வாய்க்கும்.

பலன்கள் : பெருஞ்செல்வம், அழகிய தோற்றம் உண்டாகும். சிறந்த ஆளுமை குணம். நம்பிக்கையின் மறுபெயராய் திகழ்வார்.

லக்கினாதிபதியின் பலம் 9ம் வீட்டு அதிபதியின் பலம் மற்றும் வெள்ளியின் பலம் ஆகியவற்றைப் பொறுத்து யோகத்தின் பலன்கள் இருக்கும். முழு லக்ஷ்மி யோகமுடைய கட்டத்தினை காண்பது அரிதினும் அரிது. எனினும் சில சாதகத்தில் மேற்கூறியவைகளில் ஒன்றிரண்டு விதிகளுக்குட்பட்டு லக்ஷ்மி யோகம் தன்னால் முடிந்த பலன்களை உரியவருக்கு அருளும்.

சந்திரன்			லக்கி வெள்ளி புதன்
சனி	இராசி	லக்ஷ்மி யோகம்	
	குரு		செவ்வாய் சூரியன்

23 கௌரி யோகம்

நவாம்சத்திலுள்ள 10ம் வீட்டின் அதிபதி இராசிக்கட்டத்தில் உச்ச வீட்டில் அமர்ந்து நவாம்ச அதிபதியோடு சேர்வது கௌரி யோகம் ஆகும்.

சனி			புதன் வெள்ளி
	இராசி	கௌரி யோகம்	குரு சூரியன் செவ்வாய்
		லக்கி	சந்திரன்

லக்கி குரு சந்திரன்			புதன்
வெள்ளி செவ்வாய்	நவாம்சம்	கௌரி யோகம்	
சூரியன் சனி			

பலன்கள் : நிலக்கிழார். பாரம்பரியமான குடும்பத்தைச் சேர்ந்தவர். தர்மப்பிரபு. அனைவராலும் போற்றப்படுபவர். நற்குணங்கள் பொருந்திய மகன்களைப் பெறுவார்.

24 பாரதி யோகம்

நவாம்ச கட்டத்தில் 2,5 மற்றும் 11ம் அதிபதிகள் உச்சம் பெற்று 9ம் அதிபதியோடு இணைவது பாரதி யோகம் ஆகும்.

பலன்கள் : உலகப்புழை பெற்றவர். பிரசித்திப்பெற்ற ஞானி. இசையின் மீது நாட்டமுடையவர். மதத்தின் மேல் பற்றுடையவர். காதல் நயமுடையவர். காந்தக்கண்களை உடையவர்

மேற்கூறிய அனைத்து அதிபதிகளோடும் இராசிக்கட்டத்தின் 9ம் அதிபதி இணைவது அரிதிலும் அரிது. ஏதேனும் ஒன்றோடு நவாம்ச அதிபதி இராசிக்கட்டத்தில் உச்சம் பெறுவது சாத்தியம்.

			லக்கி
சந்திரன்	பாரதி யோகம்	இராசி	
			சூரியன் செவ்வாய்
		குரு	புதன் சனி வெள்ளி

		சனி	லக்கி வெள்ளி
புதன் சந்திரன்	பாரதி யோகம்	நவாம்சம்	
			சூரியன்
	செவ்வாய் குரு		

ஒரு யோகத்தின் பயனை மற்ற கிரஹங்களின் பார்வையால் அல்லது அவைகள் உரையும் வீடு மற்றும் சேர்க்கையால் பாதிக்க முடியும். அஃதாவது நூற்றுக்கும் மேற்பட்ட காரணங்களை ஆராய்ந்து ஒரு யோகத்தின் பலனை உரைத்தல் நலம்.

25 ஜப யோகம்

லக்கினாதிபதி உச்சம் பெற்று 4 மற்றும் 10ம் அதிபதி தங்களுடைய வீட்டினை பரிமாறிக் கொள்வது ஜப யோகம்

பலன்கள் அரசனின் அவையில் அங்கம் வகிப்பர். கருவூல அதிகாரியாக இருக்கும் தகுதி உண்டு. பதவி வலு பொருந்தியவர். பொருளாதார வல்லுநராக இருப்பர்.

	வெள்ளி	சனி	
	இராசி	ஜப யோகம்	லக்கி சந்திரன் குரு
		செவ்வாய்	சூரியன் புதன்

26 ஸ்ரீநாத யோகம்

7ம் வீட்டின் அதிபதி 10ம் வீட்டில் உச்சம் பெற்று 9ம் அதிபதியோடு சேர்ந்திருப்பது ஸ்ரீநாத யோகம் ஆகும்

வெள்ளி	சந்திரன்		குரு
	இராசி	ஸ்ரீநாத யோகம்	
			செவ்வாய்
லக்கி சனி			சூரியன் புதன்

பலன்கள் உரியவரின் உடலில் சோழி,சங்கு,சக்கரம் போன்றவைகளின் அடையாளம் இருக்கும். பேச்சு வன்மை உடையவர். தெய்வீகத் தன்மை கொண்டவர். நல்ல மனையாள் மற்றும் மக்கட்செல்வங்களை உடையவர்.

அனைவராலும் விரும்பப்படுபவர். தனுசு லக்கினம் உடையவருக்கே இந்த யோகம் கிட்டும் வாய்ப்புகள் உண்டு. இதை ஒரு இராஜ யோகம் என்றே கூறலாம். பதவி மற்றும் செல்வம் ஆகியனவற்றை அள்ளித் தரும்.

27 மானிக யோகம்

லக்கினத்திலிருந்து வரிசையாக அல்லது ஏதேனும் ஒரு வீட்டிலிருந்து ஏழு கோள்களும் வரிசையாக அமர்வது மானிக யோகம் ஆகும்.

12 வகையான மானிக யோகங்கள் உண்டு.

		லக்கி	புதன்
இராசி		தன மானிக யோகம்	குரு
			சூரியன்
சந்திரன்	சனி	வெள்ளி	செவ்வாய்

வீட்டினைப் பொறுத்து பலன்கள் மாறுபடும். இவற்றுள் சிறந்த ஒன்று லக்கின மானிக யோகம் ஆகும்.

28 சங்க்க யோகம்

5ம் மற்றும் 6ம் அதிபதி கேந்திரங்களில் அமைந்து லக்கினாதிபதி மிக வலுவானதாக இருப்பின் சங்க்க யோகம் வாய்க்கும்.

	சந்திரன்	குரு சூரியன்	
இராசி		சங்க்க யோகம்	
லக்கி			செவ்வாய்
		சனி வெள்ளி புதன்	

பலன்கள் : சுகப்பிரியர். மனிதாபிமானவர். மனைவி,மக்கட்செல்வம் மற்றும் நிலபுலன்கள் வாய்க்கும். நற்செயல்கள் புரிபவர். நன்மைகளை விரும்புவர். அறிவியலில் ஆர்வம் கொண்டவர். தீர்க்க ஆயுள் உண்டு.

6ம் அதிபதி தன்னுடைய தசா அல்லது புத்தியில் நற்பலன்களை அள்ளித்தரும். பொதுவாக 6ம் வீடு கடன் நோய் எதிரிகள் ஆகியவற்றைக்குறிக்கும். எனவே பிற தசா காலங்களில் கெடு பலன்களைத்தரும்.

29 பேரி யோகம்

வெள்ளி,வியாழன் மற்றும் லக்கினாதிபதி கேந்திரங்களில் அமைந்து 9ம் அதிபதி மிக வலுவானதாக வீற்றிருப்பது பேரி யோகம் ஆகும்.

	சந்திரன்		குரு
இராகு	இராசி	பேரி யோகம்	
			சூரியன் செவ்வாய் கேது
லக்கி சனி	குளிகை		புதன் வெள்ளி

பலன்கள் : தீர்க்க ஆயுள். அரசர். பெரும் நோய்களற்றவர். பல வழிகளிருந்தும் வருவாய் சேரும். குழந்தைகள் மற்றும் மனைவியிடமிருந்து மகிழ்ச்சி கிட்டும். தன்னலமற்றவர். ஆன்மீகத்தில் நாட்டமுடையவர். உயர்ந்த உள்ளம் உடையவர்.

30 மிருதங்க யோகம்

லக்கினாதிபதி வலுப்பெற்று மேலும், நவாம்ச கட்டத்தில் உச்சம் பெற்ற ஒரு கிரஹம் உறையும் வீட்டின் அதிபதி, ஒரு கேந்திரத்திலோ அல்லது திரிகோணத்திலோ இருப்பது மிருதங்க யோகம் ஆகும்.

பலன்கள் : அரசர்களால் மதிக்கப்படுபவர். பரிச்சயமானவர். வசீகரமானவர். தன்னுடைய வலிமையைப் பிரயோகிப்பவர்.

	இராசி	மிருதங்க யோகம்	குரு
சூரியன்	சந்திரன் செவ்வாய் புதன்	லக்கி வெள்ளி சனி	

புதன்	சூரியன்	சனி	
வெள்ளி	நவாம்சம்	மிருதங்க யோகம்	
			சந்திரன்
லக்கி குரு		செவ்வாய்	



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Kaalchakra ; Effects of Planetary transits on Lunar Mansions.



(The Wheel of the Sun, Temple of Konark, Image – wiki)

Subject Analysis

Formation of Grand Watery Trine and Panic of swine flu starts In North of India with conjunction/ Course of Venus & Mars over Pisces (in Uttrabhadra Nakashtra) after Feb 15th 2015.

(Chariot of the sun God, Image Source - [Molee Art](#))

After seeing great dedication of the Demon Maya toward the Sun god, The Immortal god of Light and Energy himself said, I will present you this deep and immemorial knowledge on speed and motions of planetary structure closely based on Space-Time system.



न मे तेजः सहः कश्चिदाख्यातुं नास्ति मे क्षणः ।
मदंशः पुरुषोऽयं ते निश्शेषं कथयिष्यति ॥ ६ ॥

(Reference - Surya Siddhaant, Intro chapter, Verse 6)

Neither anyone has any potential or tolerance to accept my violent and aggressive bright lights nor have I much time to deliver it but your deep devotion and dedication earned this and part of my brightness will sure present this deep immortal knowledge on Time to you. Henceforth, the person immersed from the Sun god said, oh! Maya, Lord of the Demon, listen carefully with great dedication, and This Deep knowledge on time is same as preached to Seers by the sun god itself since the beginning of creations and from many eras'. This Deep secret on time is still same as

mentioned in Veda's and Scriptures only the difference is of speed and motion of the time with the changes in era and revolution of time.

Further explaining, the person said; listen carefully on secrets of time, what is time and how we can understand true definition of the time in both the terms:



लोकानामन्तकृत् कालः कालोऽन्यः कलनात्मकः ।
स द्विधा स्थूलसूक्ष्मत्वान्मूर्तश्चामूर्त उच्यते ॥ १० ॥

(Reference - Surya Siddhaant, Intro chapter, Verse 10)

Meaning and Explanation - As preached by the Sun god himself, the person said; Time is based on two schemes, one is used for creation and destruction of planetary structures for human beings and it is endless, eternal and cyclic in nature and other part of time is purely mathematical and also cyclic in nature and preciously exist in both material and non-material form.

Here the Sun-God is revealing secrets and understanding on time and how it is connected with never ending cycle of cosmos. First one is purely based on space-time formulation on cyclic nature of time that the process of Creation and destruction of planetary structures always moves in a continuous form. It is endless and connected with never ending life cycle in cosmos. In Modern saying, life started after 13.7 billion years ago after a huge explosion. We call it big-bang.

Hindu cosmology of Bhagwad Puraan and Visnu Puraan carry different opinion. According to them the universe was full of water in the beginning. The water carried a large "Āndanu" or egg. The egg kept on growing and it had the Supreme Lord present in it and thus this egg is called Brahamand (Brahma + Anda or egg). Inside the brahmand were mountains, Land, oceans, Seas, Gods, and the demons. The were in the seed form and were covered with water.

Thus it is said that the actual cause of this creation is **Narayana** – **Nara** means **Waters** “**Ayana**” Means - **a place of rest** and it is who himself materialise it, sustains it and dissolves it and manage the whole manifestation in three forms simply to keep forwarding the cyclic process of death and birth in material structure of this universe. It is said that time was never started and never ended it kept moving in cyclic form from the beginning to complete 1 Mahayuga and when all the 4 epoch's completed 1000 such cycles. The 1000 such Mahayugas called as 1 Kalpa which constitutes 1 day of the lord Brahmha. Thus it is quite clear 1 such kalapa or day of Bramha is equal to 4,320,000,000 mortal human years and the whole 4 yugas composed of 12,000 Divine years which is equal to 4, 320,000 mortal Years of humans. This shows that the process of creation and Destruction is a continuous process and it will keep moving in micro units of Kalapa from the beginning of this structure. Thus it is said that it is eternal, endless and cyclic in nature based on the system of Karma, rebirth, time and space formulation regarding mortal human's years. The Creation and destruction process in cosmos is only a part of divine plan for understanding Karma and rebirth process in Yugas and Kalpa System.

Second most important factor in calculation of time is its mathematical relation with movement of the sun and the moon around the earth as presumed from the earth point of view. Thus the Sun is acting as a central controlling system where rest of the planets are moving around the sun and the earth in a fixed orbital distances. The whole planetary movement of the planets around the sun including other luminaries is also acting as part of calculation of the Hindu time system.

In Natal Astrological system, Time is based on micro calculations and it is precisely mathematical. It is calculated based on shorter divisions of time units. It is calculated up to 1 hour or 1 hora which is particularly used in electional astrology for timing appropriate time for an event. In Earlier systems, based on Surya-Siddhanta-1 hora is calculated based on 2 ghatikas and is constituent of 30 kala and 1 complete muhurata is composed of 48 minute. In Hindu siddhaant systems, calculation of time is very complex and based on millisecond's factors i.e shortest unit of time is 1 pran composed of 4 seconds approximately and total 21,600 Pran constituent a 1 Day (86,400 Seconds), whereas, 1 Truti is equal to 29.6296 microseconds and 1 Paramanu is equal to 60,750 th of a second, this shows how time is preciously calculated based on the micro movements of the Sun and the moon around the earth as seen from the day and night point of view. Rest of the planets also act as supporting factor in calculating time in a natal chart for such micro calculations for using in division of charts.

In Hindu Predictive system based on mathematical part of time, Order of results and timing of an event depends on Sequences and formation of Sub dashas periods, in a particular Dasha systems keeping transits of major planets as a Deciding factor. Transits of major slow moving planets plays an elementary and deciding role in predicting how life of native. Transits of planetary movements over different nakashtras in different-different degrees plays a major role in prioritizing events.

The Order of protocols in timing systems follows in any chart is purely based on kaal-chakara concept i.e circular in manner as like time system in clocks. Dividing 360 degree movement of the sun into 12 equal parts. We have 30 degree left in each house and each 30 degrees holds 2.5 portions of nakashtras part in it and are most important and valuable in Vedic astrological system to understand time correlation with planetary system in our universe.

Same is the process for rest of the rotating planets around the sun and the Moon moves around earth. Material planets are residing entities of our Devtas and their role is to monitor all the activities of humans including 5 major elements or Panchatatwas.

This shows the depth of Hindu cosmological system in understanding its roots and how well defined is our universe.

In our Timing system, The Protocol heads are 27/28 Nakashtra's and their lords are playing leading role in triggering events with rest of planets which are acting as catalytic agents. Nakashtras are considered as micro level unit in our Vedic system.

In My observations, what I believe Nakashtra's governs maximum power in timing of an event in both Natal and Mundane world. Each Nakashtra has its own nature, properties, ruler-ship and placement in nakashtra Loka.

For more understanding nakashtra's we need to see their historical description mentioned in our Puraan's and Veda's. By Default, all Nakashtras are feminine in nature which means, there is a residing power of Adi-Shakti in each nakashtra, "The Mother Nature or Prakarti or The Goddess energy "in creations/destructions of all the universe physical and non-physical matters and events. Our Universe is acting as womb where everything is summarized in it; spiritually Maya is holding every physical entity in a fixed order i.e. star, planets, and galaxies etc., Ultimate creator of this whole universe is Maa Adi-Shakti (*Goddess Durga or Women energy, every men is the micro unit of The Shakti*). Basically feminism is present in every matter either it's a case of men, animals or plants or any herbs present in nature or in mother earth.

This is the reason why Goddess Maa Shakti has special place in brahamand and act as main executive. In Twin particle science whole universe is a reflection of the Shiva- Shakti energy. In quantum physics they are signified as two particles present in every being and were present before cosmos creation too. Even both the higher energies are self-responsible for creation and destruction in this universe and both constitutes root of "Kaal- Chakra "System. All the twelve planets are key players in this kaal chakara system. Every movement of the planets, the stars and the signs are playing an integral part in Space and time formulation. That signifies how important they are for understanding timing of an event in an individual life.

For better understanding on how Kaal Chakara system works we need to study some of verse mentioned in **Srimad Bhagwad Puraan** in **canto 5**, chapter number 22, **The Creative Impetus** where Sukadeva goswami explaining Priyavrata, Rishabha, and Bharata regarding the movements of the planets with rest of Structure of the Universe.

“Sa hovaca”

“yatha kulala-cakreṇa bhramata saha bhramatam tad-asrayaṇam pipilikadinam gatir anyaiḥ pradesantareṣv apy upalabhyamanatvad evam nakṣatra-rasibhir upalakṣitena kala-cakreṇa dhruvam merum ca pradakṣiṇena paridhāvata saha paridhāvamananam tad-asrayaṇam suryadinam grahaṇam gatir anyaiḥ nakṣatrantare rasy-antare copalabhyamanatvat.”

(Reference - Srimad Bhagwad Puraan, Canto 5, chapter 22, Sanskrit verse - 2)

Explanation -In Chapter 22, King Parikṣit inquired from sukadeva Gosvami . “The sun-god travels around the Dhruvaloka keeping Dhruvaloka and the Mount Sumeru on his right side. At the same time, the sun faces the signs of the zodiac and is able to keep Sumeru and Dhruvaloka on his left side. How we can understand this phenomena?”

After listening to this, Sri Sukadeva Gosvami clearly answered: When we see a potter’s wheel, it moves in a fixed motion in one direction, and the small ants which are present on that big wheel also move with it. We can easily find that their motion is bit different from motion of the wheel because they move with their own speed. The direction of Wheel shows that they are also move relative to the speed of wheel.

This unique phenomenon makes them sometimes appear on one part of the wheel and sometimes on another. Same way the signs and constellations also appears on their right side with the Sumeru and Dhruvaloka with relative motion of wheel of time. In this process the ant like sun and other planets also move with them but with different speed and motion covering shorter distance of wheel of time but seen as relative to wheel of time. However, the sun and other planets are seen in different signs and constellations at different times. This confirms that motion of the sun and other planetary structure is bit different from that of the zodiac and the wheel of time itself.

Further explaining, Sri Sukadeva Gosvami said in verse 3, 4 & 5 of Srimad Bhagwad Puraan that original cause of whole cosmos and its planetary structure is the supreme lord Narayana. Lord himself descended in the form of the Sun in this cosmic structure situated in outer space between the upper and lower portions of the universe to benefit all beings living on earth; either animals, birds, humans or

Planets all are dependent on the sun god for evolution process. Lord him-self divided into twelve parts like 12 spokes (12 Zodiac signs) of wheel of time transiting twelve months on the wheel of time. With every passing month the sun god himself moves through 12 different signs and known to have 12 different names according to those signs. Sum total of those 12 months is called a sam-vatsara or a solar year of 365 days.

Same way moon controls all the life forces and act as nourisher in earth following a similar relative motion to the sun and helps in understanding such micro units of time.

Moon is situated 100,000 yojanas (*astronomically around 385.000 km*) above the earth moving faster than the sun and covers approximately a month of distance. Divided by schema of two fifteen day periods (*Paksha*) covering its individual distance of two and a quarter day. The changing phases of the moon constituent two zones; Waxing and waning moon. Waxing phase is part of the moon that is of the demigods (*Full Moon*) and waning phase of the moon is of the forefathers (*Dark Moon*). The thirty Muhurata (*a full day*) per nakshatra with its waxing and waning constitutes the division of the days (*15 days of the demi-gods*) and the night (*15 days of the forefathers; the pitru paksha*) of the sum total of all living entities. This is the reason why it is considered as an essence of life. Thus moon with this all its sixteen aspects concerning with senses, their objects and the mind is described as the Supreme deity of the mind. The source of all food represents all the delight in life. Thus the moon is considered as refreshing, the life breath of all the gods, ancestors, human beings and all other living entities like the mammals, the birds, the reptiles and the plants. This shows why the Moon is considered as an important part of Panchanang system in Hindu Time system

Tata upariṣṭad usana dvilakṣa yojanata upalabhyate purataḥ pascad sahaiva varṣasya saighrya-mandya samyabhir gatibhir arkavac carati lokanam nityadanukula eva prayeṇa varṣayams careṇanumiyate sa vṛṣṭi viṣṭambha grahopasamanah.

(Reference - Srimad Bhagwad Puraan, Canto 5, chapter 22, Sanskrit verse - 12)

Same way other planetary systems does have an important role to play in understanding wheel of time. It is been said in Srimad Bhagwad Puraan that , of all the planets, the one considered as always exerts a favourable influence in the form of rainfall to those living on earth, by its movements neutralizes the influence of planets that obstruct rainfall. It is the planet Venus situated at a distance of 200,000 yojanas about the star centre or the sun (*astronomically at a distance of 107 million km*) **Vedic name “Usana”**. It is the planet thus seen and observed as going in front, behind and rotating along with the sun as fast, slow or with a moderate speed. In mundane Astrology Venus is considered as an important planet in predicting heavy downpour with the changing climates. Of all the planets it is seen as constantly good and always gives favourable conditions in causing rainfall and nullifying influence of the planets those cause an obstacle to the rainfall.

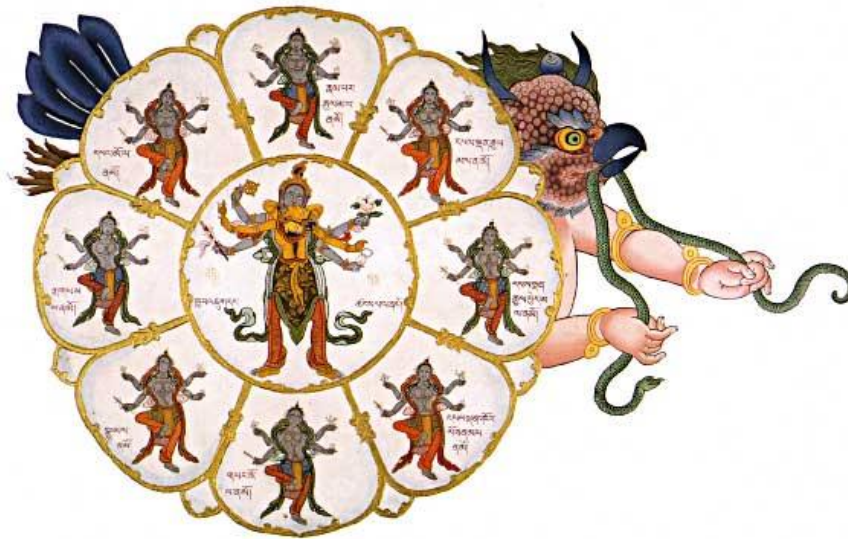
Ata urdhvam aṅgarako 'pi yojana lakṣa dvitaya upalabhyamanas tribhis tribhiḥ pakṣair ekaikaso rasin dvadasanubhuṅkte yadi na vakreṇabhiavartate prayeṇasubha graho gha samsaḥ.

(Reference - Srimad Bhagwad Puraan, Canto 5, chapter 22, Sanskrit verse-14)

Based on Srimad Bhagwad puraan there is a planet Situated 1,600,000 miles above Mercury and 8,800,000 miles above earth named as the planet Mars. It has been said that if it does not travel in a retrograde motion in sky, it can cross through each sign of the zodiac in three fortnights.

It has been observed as malefic in creating unfavourable conditions in respect to rainfall and other influences.

In Modern terminology revolution of planets, Time & Space are relative to each other. Theoretical physicists found this during their life time researches, and Hinduism says that every action in time and space are directly proportional to the karma and rebirth system for initiating process of creation and destruction in cosmos.



(Above Image of Vishnu Kalachakra- Eight spokes of the Kalachakra wheel Mark the Directions in time and each one is governed by a specific Aspect of Shakti. Source — [Free bsd](#))

In Mundane Astrology, Time is connected with transiting planets over different nakashtras and degrees. As moon progresses, life grows on earth and follows the system of night and day with the sun. In the natal chart vimshotri dasas signifies how important events are connected with the nakashtras and our mind. This shows how our state of mind changes significantly in those 29 days in a month when moon changes significantly in transiting over different nakashtras with slow and fast moving planets. This also shows how an important event has deep impact on our psychological and biological system. It clearly justifies everything is relative in cosmos.

Likewise, the Sun is responsible for creation. This shows everything is relative to each other; both time and Space are in relation with Kaal Chakara system. Every planetary movement have its unique role in displaying meaningful and eventful results in human life. We have seen how wheel of time is exclusively linked with creation since the beginning of cosmic era and how different planetary alignments with sun and moon invoke dynamic results in different signs and lunar mansions.

Formation of Grand Watery Trine and Panic of swine flu starts In North of India with conjunction/Course of Venus & Mars.

It has been seen and observed during course of Venus over Uttrabhadra nakashtra in Pisces sign around 15th of February 2015 Jupiter, Mars, Saturn and Nodes (Rahu-ketu) were also transiting over watery signs and helped in formation of triangle of "Grand Watery trine" (1, 5 & 9th) in Cn, Sc and Pi signs. As soon as Venus & Mars closely conjugated over Pisces sign in "Uttrabhadra Nakashtra" (*Star resemble like Ardra and having symbol like Serpent*) during their course around February month people of north, Central and west of India were greatly affected by panic and fear of swine flu.

Now let's see how we can analyse with the help of below mentioned Sanskrit verse as explained by Varahmihira in Brihat Samhita.

षष्ठं षण्मक्षत्रं शुभमेतन्मण्डलं धनिष्ठाद्यम् ।
 भूरिधनगोकुलाकुलमनल्पधान्यं क्वचित्समयम् ॥२०॥
 अत्रारोहेच्छूलिकगान्धारावन्तयः प्रपीड्यन्ते ।
 वैदेहवधः प्रत्यन्तयवनशकदासपरिवृद्धिः ॥२१॥

(Reference: - Verse 20 & 21, Shukarchar, Brihat Samhita of Varahmihira by Panditabhushana V Subrahmanya Sastri & M Ramkrishn Bhat)

Explanation and Meaning:

Based on verse 20 & 21, 6th Mandala nakashtras (**Dhanistha, Satabhisha, Purva Bhadrapada, Uttra Bhadrapda, Revti and Ashvani**) are fall in auspicious category and it is usually considered as good for wealth through cattle, abundance of wealth and huge crops growth but it has been seen whenever transiting Venus over this nakashtras zone is afflicted by an another malefic Planets (i.e. Mars, Saturn, mild malefic planet(Sun) or deeply conjugated with nodal Axis) people of ***Sulikas,*Gandhara** and ***Avanti** will be greatly suffers from diseases, fear and panic and those were living near Videha will be killed and those are living in ***caves, *Yavanas,*Sakas** and Slaves will get prosperity.

* **Sulikas** - Places near South east of India, currently part of Orissa

***Gandhara** - People who are living in hilly areas of Kabul up to Rawalpindi, Peshawar, Takshasila-a place in western Pakistan near western Punjab; up to mountain ranges of north India, and mostly indicates places which are lying close to west and east of Indus

* **Avanti** - West and Central India region

***Videha** - Mostly comprised of northern part of India up to eastern region of Nepal

***Caves** - Early humans low in technology, people living in mountains and hills.

***Yavanas**—Modern Greece

***Sakas** - People who are living near South-west of India as mentioned in Agni puran.

Observation and Analysis:

Venus Course over Uttrabhadra and formation of Grand Watery Trine

With this grand watery trine formation, we also had observed sudden and dramatic climatic changes over northern, central and Western India, majorly around those are living near hilly, tropical & coastal areas. As a result of dramatic climatic changes gradual rise in tropical diseases also been observed. Tropical diseases spread mainly due to atmospheric infections, insect's bites or micro-organism contact. Most of the diseases occurred due to rise in foreign Infectious agents in such environmental changes stayed long might be as influence of low temperature and presence of watery content in atmosphere due to heavy rain and cold and rest are due to communicative contact of micro -organisms which are mainly influenced by presence of dry cold atmosphere. All this triggered due to increased biological changes in weather resulting instability in climatic condition such as sudden cold and rise in temperature at same time. With these climatic changes cyclonic activities near oceans also increased over tropical and coastal areas and in few places earth-quakes shivering also been noticed which are ruled under these grand watery trine.

Earlier in the era of Johannes Kepler it has been observed by the notable mathematician and astrologer that whenever such triangle formations seen in **"Great Fiery Trines"** (i.e Aries, Leo and Sagittarius) Sign it usually invokes war like situation between neighbouring countries, busting of celestial blasts like Supernova explosion also been noticed by astronomers, and it has also been an acting agent for triggering heated issues over political crisis between different countries wherever these fiery trines influences much and also increases fear of bilious diseases which are ruled by fiery elements.

If such fiery formations have close influence of nodal axis with malefic planets those are greater in Mass and Size, it usually bring catastrophic events even planet like Jupiter is always not beneficial whenever it is transiting very closer to earth orbit and it usually brings famine or Drought in fiery signs.

If the Trine is formed over watery signs, natural tendencies of water based diseases usually get invoke and influenced much by transiting planets. If the Planets and signs involved are beneficial in nature, transit usually bring positive results and promotes peace, growth. If Malefic planets are involved in such kind of formations over these signs with Nodal influences we see rise in catastrophes of waters occur in tropical and coastal regions and to those places closer to small lakes, rivers and oceans. If such formations are deeply conjugated with nodes it can also give infectious diseases preciously based on cells multiplication.

It has been observed whenever such formations are triggered over these Signs or Stars, people ruling under these signs or areas prosperous or they usually face greater level of Sufferings and Panic even if they are having good dashas in their horoscopes. These transiting effects are Sudden in nature and

frequently seen and usually bring havoc like situation in mind & body setup for those living over these places for some period of time till close conjugation.

Based on world Koorma Chakara Jupiter was transiting over cancer Sign in ashlesha nakashtra effecting both the areas falling under same axis. Ashlesha nakashtra rules those states falling in south east directions of India and Capricorn mostly rules north of Indian and some part of Punjab region and in world it falls in north of America. In world map countries falling under cancer signs are *Holland, Scotland, New Zealand, Paraguay, North and west Africa, Mauritius* and those are falling under direct influence of Jupiter in Capricorn signs are *Albania, Bosnia, Bulgaria, Greece, Mexico, Part of Iran, Afghanistan and Bangladesh.*

Saturn was ruling those countries and states falling under direct influence of Scorpio-Taurus axis in “Anuradha Nakashtra”. It includes south-west region of India i.e. *Goa, Karnataka, West Maharashtra, Pune, Northern Gujarat, Indus Valley, Sindhu, Pallava, Kambhoja -currently south of Kashmir till kafirstan, Jheluma and all those placed near Indus river.*

Countries those are effected by Saturn direct influence are *Norway, Bavaria, Algeria, North Syria, Sweden, Brazil, Fex (Morocco), Washington, Dover, Liverpool, Baltimore, Cincinnati and Halifax* & those are falling under Taurus axis influence are *Ireland, Parts of Switzerland, Holland, Iran, South of Russia, Cyprus, Part of Poland, Part of Greece, Georgia.*

For better understanding how above mentioned states and countries got influenced by grand watery trine we need to analyse below mentioned Verse with respect to situation we had observed soon after Venus and mars transit over uttra-bhadra nakashtra.

शतभिषजि शौण्डिकानामजैकमे द्यूतजीविनां पीडाम् ।
कुरुपाञ्चालानामपि करोति चासिन् सितः सलिलम् ॥३४॥

(Reference: - Verse 34, Shukarchar, Brihat Samhita of Varahmihira by Panditabhushana V Subrahmanya Sastri & M Ramkrishn Bhat)

Meaning:

When Venus moves over satabhisa nakashtra people involves in liquor suffers and those who are in this profession also get affected by this transit and when Venus transits over Poorvabhadra Nakashtra people of Kuru and the Panchala Suffers but it will gives abundance of rain during this period of time.

***Kuru:** It includes Delhi, Harayana, uttrakhand, uttarpradesh ruling Ganges-Yamuna doab and eastern Punjab (Haryana).

***Panchala:** Panchala Deshas lays down from Madhyadesa (Olden Aryavarta) to those are close to the north and west of Delhi from the foot of Himalaya to the river Chambal located in the Ganges – Yamuna Doab from uttrakhanad to west Uttrapradesh diving ganga into Uttra and Dakshina Panchala.

Analysis & Explanation:

It has been seen during the onset of Venus in Pisces sign over Satabisha, Poorvabhadra and Revati nakashtra people living over north of India observed full of incessant winter rainfalls though it was not a usual time for the downpour during this season. During this course of Venus from February to March 2015 People living over foots of snow bound areas in north of Himalaya including Delhi, Punjab, Haryana and other such places observed **vibrant weather* changes within a month with un-seasonal rainfall and delayed first breeze of snow. Due to this unusual weather changes people living over these places observed drastic increase in throat diseases as soon as Venus transits over uttrabhadra with mars and nodes.

Earlier both Mars and Venus were transiting in poorvabhadra but no such issues observed. As soon as both transited over uttrabhadra in between 17th to 19th of Feb 2015 in a deep conjugation panic of swine flu and fear with other such throat diseases started in almost most of northern India, Gujarat, New Delhi, Maharashtra and UP. Death toll via swine flu and other such throat diseases suddenly got increases and even in some cases possible reason of cold also found. This show whenever Venus closely involves with malefic planetary conjunctions (i.e. mars and nodes) panic and fear will increases in those places.

**Vibrant weather* - For more info readers can go through following links; [Spring Rain](#), [Unseasonal-rain-affects](#) & [Accu weather](#).

Soon after Both Mars and Venus moves over Pisces grand watery trine effects start giving its results those are falling in it. Its effects also seen around central Asia, Africa, USA - Mexico, north-west Pakistan. Whenever such type of formation triggers Planets and Signs those are either ruled by it or those are in opposite signs are greatly affected by this.

Here are the Places in India deeply impacted by this Watery trine Formation: Cancer – South-Eastern states of India close to coastal areas, Scorpio - Maharashtra, Goa, part of Gujarat and those are close to South-western states of India and Pisces - Hilly regions of Himalayas i.e. Part of north of India, Jammu & Kashmir, Part of Pakistan, central Asia lying close to upper Himalayan ranges. This has been true to some extent based on past events as panic of throat diseases was first seen around in central Asia regions ruled by Pisces sign with nodes. It has been observed whenever such planetary combinations influenced by nodes, It usually triggers diseases those deeply effects our protective cell micro structure and Immune system.

This clearly shows why India is being affected by this trine as Pisces and Virgo axis already been afflicted by Nodes (*Virgo rules southern India and also considered as sign of India*). Till this watery trine is active panic will be there in India via watery diseases i.e. Cold, Cough, throat Diseases, flu, pneumonia. These diseases usually leads to throat infection, chest infection in Respiratory system or in

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lungs and can give deadly lungs infections (*due to presence of Nodal influence in watery trine*) which are spread via from small insects, small animals, micro-organisms (*Karka Ketu*) having no cure if it is untraceable, like a deadly cancer (*Ruled by Rahu*) - whose only motive is damage and multiply infected cell structure.

Observation:

Based on above mentioned quotes conditions are clearly satisfying why after 17th of Feb (*when mars transited over Uttarabhadra in close conjugation with Venus influenced by Rahu - Ketu Axis*) swine flu got sudden growth. Death toll and number of cases infected by swine flu in north of India got major rise and badly effected people of those were living in Gujarat, New Delhi, UP, J&K and Maharashtra, all are under ruling signs of Cancer, Pisces and Scorpio.

**बृहस्पतौ हन्ति पुरःस्थिते सितः सितं समस्तं द्विजगोसुरालयान् ।
दिशं च पूर्वां करकासृजोऽम्बुदा गले गदा भूरि भवेच्च शारदम् ॥**

(Reference: - Shukarchar, Brihat Samhita of Varahmihira by Panditabhushana V Subrahmanya Sastri & M
Ramkrishn Bhat, Verse 42)

Meaning and explanation:

It has been observed by our ancient learned scholars that whenever Jupiter is ahead of Venus white objects, abodes of Brahmans, cattle and Gods will ruin and people those are in eastern region will be afflicted with Throat Diseases but the autumnal crops will be flourish. Cloud will pour down Plenty of Hail stones.

Observation:

This has been quiet true; during course of Jupiter over watery trine it was transiting advance signs than Venus over western sky region in cancer 5th from it. Saturn was transiting 9th to Venus in Scorpio in Anuradha. Nodes were influencing Virgo- Pisces, both Mars and Venus were in deep conjunction in uttrabhadra with orbital distance of 8 degree till 2nd March 2015. Retrograde Jupiter was in trine (5th sign away from Venus Sign) to Venus in Ashlesha Nakashtra. All the conditions were quiet satisfying why that till this formation was active people living over central Asia including India majorly suffered via throat diseases with panic and fear of swine flu and Most of Northern and eastern region of India badly suffered by drastic hail stones in month of march. Apart from massive hail stones in north-eastern region people living over these Signs suffered via infectious Watery diseases controlling chest and lungs areas and also seen rise in pneumonia cases.

(Reference: [March 2015 North India unseasonal rain, Farmers in peril as rain and hailstorms batter crops in the North-West](#))

आहिर्बुध्न्ये फलमूलतापकृद्यायिनां च रेवत्याम् ।
अश्विन्यां हयपानां याम्ये तु किरातयवनानाम् ॥३५॥

(Reference: – Shukarchar, Brihat Samhita of Varahmihira by Panditabhushana V Subrahmanya Sastri & M Ramkrishn Bhat, Verse 35)

Meaning:

It has been said whenever Venus will occupy the Star of Uttrabadrapada, Venus will destroy " **Roots and Fruits** " and in the star of revati it will effects travellers and Marching troops (Army).

Note: During Venus course over uttrabhadra heavy rain triggered in most of the northern regions of India. For some part this has been considered well for crops but in rest of India heavy downpour during uttrabhada destroyed mostly fruits and newly born Crops.

Further it has been noticed, North India was fully under bad weather conditions and affected by acute cold and was continues till March month .This has been never seen in Northern region of India since many years; people severely suffered via sudden rain and hailstones, Kashmir got delayed Snowfall in month of February even the winter started in December month, Because of this delayed weather pattern Newly born crops damaged by unseasoned rain, hailstones and Snowfall. Older crops flourished well due to delayed rain and snowfall.

Conclusion: Due to delayed rain and Snowfall patterns in Northern Hilly regions of India, Throat and Watery based infectious diseases got sudden boost in February month due to temperature variation. In Jammu temperature was moving around 8 degree in Night and up to 15 to 21 degree at Day time with much presence of Moisture in environment, and in Kashmir it was around 6-7 degree in day time because of close conjunction of Venus and Mars over Uttrabhadra in Pisces Sign. Due to all this climatic factors, frequent disturbance in weather condition seen and result was heavy rainfall considered as one of main cause for swine flu seen in Most of north India, Gujarat and Maharashtra, where Moisture and Cold Condition in atmosphere was still within 32 degree.

Explanation of Sage Parashara on Venus Course:

" According to Sage Parashra Venus Being glossy and full of rays produces rain while tenanting purva and Uttraphalguni, Swati, Vishakha, the Bhadrpadas, Ardra, Bharni and Pushya. In Case he moves to north, in the middle or to the south of Rohini Nakashtra, Chitra, Vishakha and Anuradha, he will cause Health issues and

Happiness Both, Crops and rainfall to the best advantage. Moderate Benefit and Minimum Advantage Respectively of the people. If he moves to the north or in the middle of Magha and Krittika, he will prove beneficial to Mankind. Similarly his movement in the middle of Asadhas, Punarvasu and Rohini will bring about encirclement of cities by enemies.”

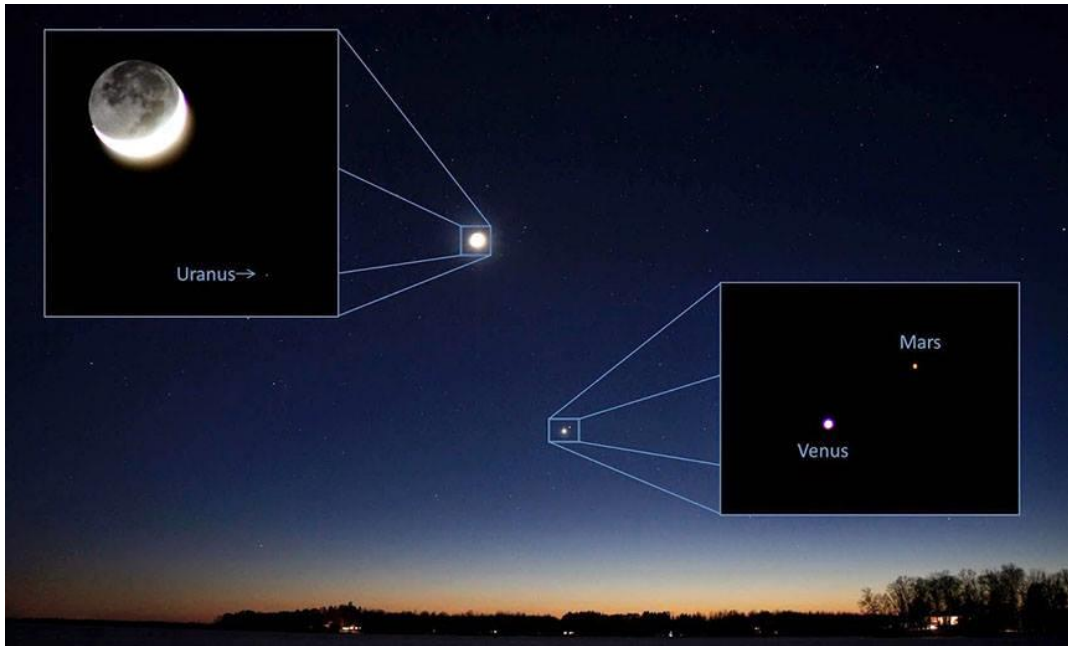
(Brihat Samhita of Varahmihira, Chapter 9 by Ramakrishna Bhat)

Further it has been said for Venus “when it rises or Sets on the **8th, 14th or 15th Lunar Day** of the dark fortnight, the earth would look like as Though it were a vast sheet of water i.e. it will be completely submerged in floods” but till now in life experience it has never been seen, what is written in future only wheel of time knows.

(Verse 39, Shukar Chara, Brihat Samhita by Ramakrishna Bhat)

दृष्टोऽनस्तमितेऽक भयकृत् क्षुद्रोगकृत्समस्तमहः ।
अर्द्धदिवसे च सेन्दुर्नृपबलपुरभेदकृच्छुकः ॥२३॥

(Verse 23 , shukar Char, Brihat Samhita by Ramakrishna Bhat)



Close conjunction of venus and mars clearly seen over west direction

with Uranus after sun set in North and east of india.

It has been said when Venus will be Visibly seen before the Sun Sets (Now Venus is in Pisces sign in western direction and easily seen via naked eyes before sun set and after sun set too), he will create Panic; If he will be seen throughout the day, famine and diseases will break out; and if it is seen during midday along with the moon, there will be discord between the king , His Army and masses.

Observation : Above mentioned conditions are also satisfying too, during this course Venus was easily seen over western direction via naked eyes before and after the sun sets conjugated with Mars.

मिन्दन् गतोऽनलर्क्षं कूलातिक्रान्तवारिवाहाभिः ।
अव्यक्ततुङ्गनिम्ना समा सरिद्धिर्भवति धात्री ॥२४॥

(Verse 24, shukar Char, Brihat Samhita by Ramakrishna Bhat)

Meaning: If Venus pass Cutting the Star Krittika , the entire earth will be Submerged by rivers carrying waters that overflow the banks and conceal all elevations and depressions on the earth. This Situation of Venus course never been observed might be we may see during full and half annihilation process.

Conclusion:

This has been observed till Grand Watery (Cn- PI - Sc) Trine was active – People living over North, Central and Western region suffered via Panic and fear of throat diseases and increase in watery & tropical Diseases and issues related to water and oceans seen much being influenced by these signs, and stars. Later when Mars and Venus Move ahead from this Watery Trine situation got under control . After March 2nd (when Venus move over to Revti Star - people of effected stars got prosperity) and when mars moved on to Revti Nakashtra on 5th of March 2015, with 6 degree of orbital distance from Venus, People started overcoming from panic and fear. After 20 to 23rd of March situation was totally different and in month of April 2015, Scenario was totally changed but mankind was affected by catastrophic earthquake effecting North-eastern Himalayan ranges.

Rakesh Jamwal

Source, References and Link

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Hinangam Kubjakancaiva

Entrance doors and windows of less measure of H & B disproportionate to the house measures forms Kubja Vedha. Causes disease like leprosy, TB, asthma, jaundice etc to house owner or inhabitants.

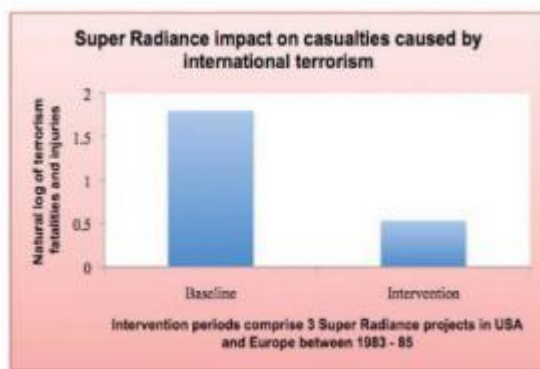
Aparajit Prichyya. Vedha Vidhana

The biggest obstacle to world peace

The supreme challenge of our time is to get enough people to understand that with Super Radiance we already have the most powerful technology to create world peace.

Super Radiance is the astonishing, influence radiated to the rest of society by a group of specially trained meditators known as [TM-Sidhas](#). Repeated research demonstrates the dramatic, positive impact of [Super Radiance](#) on open warfare, terrorism, political violence, crime, social disorder and economic activity. Findings from different field research include:

- 24% comparative drop in crime trends in a five-year study of 48 US cities



- 352% increase in international cooperation during a brief [world peace project](#)
- [81% drop in war deaths](#) during the Rhodesian (Now Zimbabwe) civil war
- Cessation of open warfare in [Nicaragua](#), [Mozambique](#) and the [Lebanon](#)
- [An aggregate 72% reduction in global terrorist activity](#) during three different peace projects
- [4% improvement in a composite Quality of Life \(QOL\)](#) index composed of eight variable factors including crime rate, mortality rate, unemployment, and auto accidents over a three-month study period
- Transformation of economic progress in [Norway](#), [New Zealand](#), [Cambodia](#) and [Mozambique](#) over two to three years.

In addition to corroborative results from forty-six field studies, we also have four [laboratory experiments](#) that demonstrate how TM-Sidhas influence the psycho-physiologies of nearby non-meditators including altering serotonin and cortisol levels and [brain-wave coherence](#). The researchers can actually observe and measure how a group of TM-Sidhas drives down non-meditators' stress levels and get them into a more natural and happy brain state. And as though this extensive research isn't enough, [modern quantum physics underpins these findings](#) with a coherent scientific framework that explains the whole concept of [Super Radiance](#).

So, you might well think that with such an impressive track record Super Radiance would be a household name. Anything capable of reducing terrorism by 72% must be highly sought after in the much-vaunted global war against terrorism. Surely politicians of every persuasion should be clamouring after this technology to help control the international conflagration in the Middle East and provide a fertile environment to rebuild their economies after the recent recession?

But as we know, outside the realm of the meditating community, Super Radiance is universally ignored or worse, written off as weird. In a supposedly scientific age, this indifference or derision seems incongruous with our society's alleged values and 'rational' understanding. Scientific studies backing up the claims for Super Radiance are extensive and irrefutable, so why do politicians, governments, the media, think-tanks and most of academia stubbornly refuse to even

acknowledge the research let alone do something useful to assist its introduction into society?

History tells us that we have been here before. Revolutions in knowledge take time to be accepted by a wider society. In the meantime getting the ideas a fair hearing can be an uphill task.

Marconi was written off as a lunatic by the then Minister of Posts and Telegraphs when he first introduced his 'wireless telegraph' to the Italian government.

Similarly, Galileo got into a spot of bother with the Inquisition for advocating the outrageous idea that the earth revolved around the Sun. At the time most educated people were firmly of the opinion that the earth was the centre of the universe. Traditional 'Geocentrism' was of course validated by Biblical texts and any way was obviously correct. All you have to do is watch the horizon and you will see the Sun rise in the East, traverse the sky and set majestically in the West. Our common senses reinforced the theory that the Sun revolved around the earth. Eventually science vindicated Galileo and showed up the rest of the established order as being somewhat simple minded, but not before he had spent the rest of his life in house arrest.



Well, now we have another revolution in thinking, one that once again upturns common sense perceptions that the world around us is purely material.

As a technology Super Radiance offers mankind a giant leap forward in social cohesion and progress and, as is usual in these circumstances, people who really ought to know better and who are incidentally paid quite well to look after our interests are avoiding the whole issue.

After twenty-years of research and fifty research studies, much of it published in peer reviewed academic journals, governments, at least in the G20 nations, have resolutely refused to hear the message and have failed to respond constructively. The media have remained deaf to reason, as have the politicians, NGOs, think tanks and government officials.

Why do people reject new ideas so swiftly?

Why is this? Why do people reject new ideas so swiftly, even though they offer an invaluable way forward?

Fortunately modern neuroscience can come to our assistance here. The answer to this perennial puzzle can be found from new understanding about the way the human brain handles our beliefs and assimilates new information.

Neuroscience now reveals why pre-existing beliefs can be a huge obstacle to the adoption of radical or counterintuitive ideas. In fact this new understanding tells us why our beliefs can also block the learning of anything significant, prevent successful problem solving, and subvert effective planning and decision-making.

How premature cognitive commitment obstructs the learning process

The obstacle to radically new ideas arises because whenever our senses pick up new evidence that conflicts with our pre-existing beliefs, a particular facet of the brain filters out this evidence before it even reaches our conscious perception. In this sense, the brain is hard-wired in a way so that we literally cannot see what we do not already believe in. When this deception occurs, we make, what the psychologists term, a '**premature cognitive commitment**'. In other words we jump to a conclusion based, not on available new evidence, but on our pre-existing belief about the situation. In this context, I use the term 'belief' not in the religious sense but generically to include any pre-existing supposition, assumption, preconception, self-belief, ideology, hypothesis, theory, premise, attachments or the

emotional memory of some past associated event or situation. All these sub-categories of belief are fully capable of getting in the way of us seeing the facts.

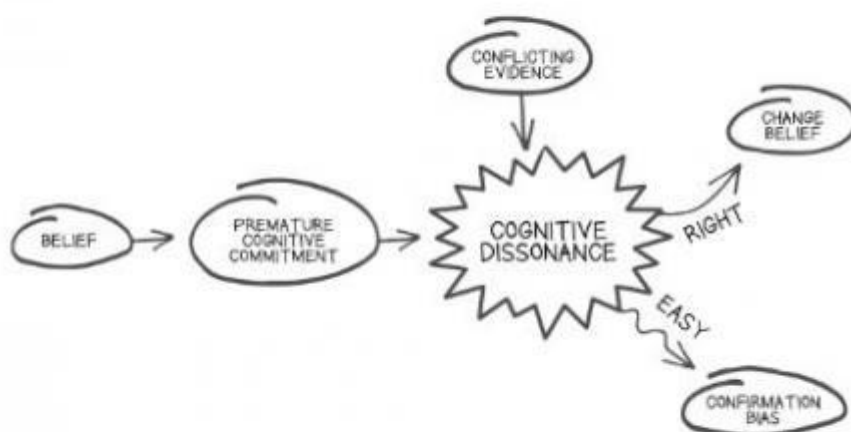
Cognitive dissonance and confirmation bias

As you can see, whenever we may be experiencing premature cognitive commitment our beliefs become seriously self-limiting. The brain seems programmed to use beliefs to help us make sense of customary situations quickly. But, sometimes this is at the expense of really learning what is going on, especially when the environment we are looking at is changing. The obstruction to learning occurs because we are by nature creatures of habit, and so are comfortable with our beliefs, whereas the process of changing them or being confronted with their inadequacy can be acutely uncomfortable to us. Typically our beliefs are very dear to us, and even form part of our identity. So, new information that contradicts our existing beliefs essentially threatens our sense of meaning and even our sense of security, or of knowing whom we are (or more accurately threatening our belief as to who we are). The key factor here is that, like any other threat to our emotional needs, these acutely intimate threats to both our sense of meaning and our identity, trigger a powerful stress response.

In other words, at the point of conflict between our pre-existing belief and the contradictory facts, we become emotionally aroused, our higher rational faculties are hijacked and we slip quickly into our primeval flight or fight mode. This type of mental stress response is known as '**cognitive dissonance**'.

The relevance of cognitive dissonance to the assimilation of new information is important.

In a situation where the apparent facts or evidence seem to contradict entrenched beliefs, cognitive dissonance compels us to remove the threat and reduce the pain of the dissonance. To achieve this immediate aim we do one of two things. Either we change our belief to match the revealed facts, or we try and preserve our belief by conducting what has been termed '**confirmation bias**' (sometimes known as 'myside bias').



Typically where we have been caught unawares, or where we are not accustomed to having our settled worldview challenged or where we have deep-rooted attachments to our beliefs, we tend to adopt the second approach. As mentioned above, we are essentially creatures of habit, so at the moment of stress arousal, we take the easy route and go for some sort of confirmation bias.

In effect, when given the choice of either doing what is right or doing what is easy, we tend to choose the easy option. What comes easy to us is a

range of less than useful learning tactics.

These can include a stubborn resistance to change; a wilful misinterpretation of the facts; the demonization of opposing views; the obsessive hunt for any possible evidence (however weak) to back-up our beliefs; a trancelike or oblivious denial of the situation, hysterical opposition to the alternative idea and solution; an evangelical crusade to persuade

others to follow our beliefs; and the persistent advocacy of anachronistic and otherwise highly inappropriate solutions that tend to perpetuate the problems not ease them; all this as a ruse to escape the pain of adapting to new ideas and new evidence.

What is missing in the heat of this emotional reaction is the cool, calm and objective assimilation of the new ideas by our higher faculties. As at any other time, the stress response shuts down our higher faculties and so prevents a balanced evaluation of the facts and the development of rational judgement.

The three unwise monkeys create a lot of harm in society and organisational life

The three unwise monkeys of premature cognitive commitment, cognitive dissonance and confirmation bias are responsible for a lot of harm in society, especially in organisational and political life. In an organisational setting, this new understanding of the brain's filtering system explains why bad news moves slowly up the organisational hierarchy and is often met with disbelief by senior managers. It also explains why, senior managers often find it difficult to accept negative feedback that disrupts their settled worldview of how they are running things. Instead of working with the new information to improve the organisation they tend to chastise those who offer differing opinions or who expose the facts and brand them as 'whistle blowers'.

Similarly, this phenomenon accounts for the common experience of scientists, politicians and others dismissing or disregarding factual evidence when it does not meet the criteria laid down by their pre-existing beliefs, ideologies, theories and understanding.

Cognitive dissonance is the main obstacle to world peace

The significance of this phenomenon in the context of Super Radiance and world peace is therefore obvious. Most of us have been brought up with the ingrained view that the universe is a purely material phenomenon. Despite Albert Einstein and others challenging the concept of the material nature of the universe some one hundred years ago, essentially the common belief, reinforced of course on a daily basis by our common senses, is still that the universe exists within a linear time frame and is made up of pieces of matter separated by vast tracts of intergalactic space. In essence the common and habitual belief is that I am in here and everything else is out there. Our intellect takes the cue from our common senses and sees us as separate to the rest of the world. Whereas the fact is that the universe is a playground of self-interacting energy and intelligence and every one of us is an integral part of it. Unfortunately, those who still hang on to their old beliefs are literally physically blocked from recognising the actuality that the widespread view of the material universe is largely an illusion of the common senses.

Propositions that contradict the established worldview are deeply threatening to people's sense of meaning, which explains the rigid resistance or simple denial to the idea of Super Radiance.

Psychology recognises that 'meaning', is an important motivational human need. Those of us who have now got used to the idea about Super Radiance have to accept that the research around it violates an important sense of meaning for many people and this of course includes scientists, academics, journalists, politicians and officials in senior positions. Violating an emotional need can quickly trigger a powerful stress response. In other words the sort of cognitive dissonance provoked by this type of situation, where the evidence conflicts directly with both the subject's belief and sense of meaning, is extremely uncomfortable. You can see that the experiencer is faced with evidence that potentially seems to undermine the very purpose of their work, their careers, their belief in their own competence (a feeling of competence also being an emotional need) and perhaps even the fundamental validity of their organisation. As a result, the reptilian survival mechanism kicks in and it becomes far easier, quicker and simpler to ignore the evidence, carry on as usual and try and persuade everybody that everything is OK the way things are. This is by way of an explanation not an excuse.

Our supreme challenge is not so much trying to create world peace but getting enough people to believe that we can.

So, premature cognitive commitment to an essentially materialistic view of existence is predominantly the reason why the exciting research on Super Radiance has been largely ignored by governments, international agencies such as the UN, and also the media. The people who inhabit such organisations literally cannot see the evidence placed before them. As a consequence, Super Radiance is mostly unheard of among the wider public.

So how do we remove premature cognitive commitment?

Ironically the most powerful way to reduce our natural tendency for premature cognitive commitment is to practice Transcendental Meditation (TM). Learning how to meditate and then regularly experiencing the universal field of lively consciousness (the Transcendent) promotes self-awareness. As you become increasingly familiar with the transcendent you become increasingly aware that you are not your beliefs, anymore than you are your thoughts, or your bodily sensations. Gradually, greater self-awareness loosens the attachment to personal beliefs and diminishes the tendency to identify so closely with them. Furthermore, practising TM regularly sees a steady erosion of stress in the nervous system that allows you to relax into being more who you are rather than who you think you are or who you think you should be or for that matter who other people think you should be. In a more relaxed state of 'being' it is much easier to discern between your true self and your beliefs.

This separation of self and beliefs is important because it allows you to feel less threatened when you suddenly discover that your beliefs are being challenged by some awful 'new' reality. The reduced 'threat' means less stress arousal, which means that you are a lot less prone to cognitive dissonance and so are more amenable to making the 'right' decision rather than opting for the 'easy' one.

When, from personal daily experience, you recognise the deeper reality that all the diverse strands of life in the universe coexist and interact in a universal field of lively consciousness, then the apparent magical effect of people sitting in a room in silence with their eyes shut and having a direct impact on millions of others, thousands of miles away suddenly becomes a plausible possibility.

And of course, when you meditate there is also the 1% factor. Every meditator influences the brain wave coherence of about 100 other people through the medium of the [unified field of pure consciousness](#), the source of all material existence. So as your own premature cognitive commitment dissolves you are also helping to dissolve other people's as well, silently and unseen.

But we need more meditators to create a full 1% effect and here we have a slight problem; getting new people to meditate. If people have a premature cognitive commitment to the materialistic view of existence they are probably not going to learn to meditate are they? The various TM teaching organisations throughout the world are already doing their level best to teach as many people as possible to meditate; but first people have to want to learn, and if they don't we are stuck where we are today with a priceless technology for world peace languishing in wasteful redundancy.

What to do?

There are other ways (albeit more laborious) to deconstruct premature cognitive commitment. From my own experience of leading team-planning workshops I have learned that the twin pressures of a cascade of corroborative information and gentle peer pressure can help most people handle evidence that conflicts with their beliefs in a rational and grown-up way.

When I work with organisations to develop performance improvements, the first step in my team planning process is the extraction of 'bottom-up' feedback from all the stakeholders; most importantly this includes feedback from subordinate staff. As you may imagine there is very often a torrent of data about the defects in the organisation. The

volume of the data and the fact that it is put in writing tends to swamp management's own beliefs about how well the system is working and their own self-belief about how well they are running it. Similarly, in this type of planning workshop setting, peer pressure tends to prevent executives get away with ignoring new evidence that contradicts their personal preconceptions or beliefs. In other words, executives are less able to slip into denial about overwhelming evidence when they know that everyone else in the group knows about it.

We are by nature highly collaborative group problem-solving animals and derive a real sense of security where the group is striving jointly to overcome some problem. An emergent group consensus as to what the problems are and how to solve them tends to override the individual's own fear that their personal cherished beliefs are being destroyed. In other words, this factor tends to overwhelm the defensive mechanisms of someone's personal belief systems. The natural process of gently deconstructing premature cognitive commitment by providing group security underlines the importance of a secure, non-judgemental and supportive atmosphere. If peer pressure is hostile and critical it is likely to have the opposite effect and get the various antagonists to dig their heels in.

The implications for the promotion of Super Radiance, as a viable mechanism to create world peace, are that we need to tell more people about it – a lot more people and a lot more often than we have done in the past. In addition there is nothing to be gained by criticising those who have not got the message yet. Generally we can accept that people in positions of power and influence are genuinely trying to do their best. From our perception, they may be screwing up big time but that is only because they are still locked into their pre-existing beliefs. It is the responsibility of everyone who understands the concept of Super Radiance to get this message across about the awesome and proven potential of Super Radiance to transform the destiny of mankind. The more that people in power know about it and the more they talk with colleagues and associates, the more familiar the whole concept becomes and this familiarity makes it the less unreal, intangible and threatening.

In practical terms this means transmitting relentlessly the research findings to MPs, Congressmen, civil servants, think tanks, the media, social media and so on. In this sense, running petitions, like our World Peace Group call to the three world leaders helps to generate further peer pressure ([If you want to sign the petition just click here](#)). The more people that sign, the more individuals feel they are part of some supportive group process. Everyone wants to be on the side of history. Ultimately, an unrelenting wave of advocacy for Super Radiance will gradually untie the knots of cognitive dissonance in some group of individuals who will then feel confident to back the idea. We only need one government or large institution to take the plunge, for Super Radiance to suddenly become a practical reality in our day-to-day lives.

The need for tough-minded thinking

"Let us consider first the need for a tough mind, characterized by incisive thinking, realistic appraisal, and decisive judgment. The tough mind is sharp and penetrating, breaking through the crust of legends and myths and sifting the true from the false. The tough-minded individual is astute and discerning. He has a strong, austere quality that makes for firmness of purpose and solidness of commitment. Who doubts that this toughness of mind is one of man's greatest needs? Rarely do we find men who willingly engage in hard, solid thinking. There is an almost universal quest for easy answers and half-baked solutions. Nothing pains some people more than having to think."

Martin Luther King

The aim of my report on '[The Super Radiance effect](#)' is to help more people break through the fallacy of their common senses and social conditioning and so become aware of what our generation can achieve if only we are alert enough to grasp the responsibility. [Download the report](#) and read the research summaries for yourself and you will see that the facts are unequivocal; the evidence is beyond doubt. We now have a practical and reliable technology to release our societies from the grip of warfare, terrorism, violence and crime. And if you agree with this statement, then please do your bit to help ease the premature cognitive commitment of our world leaders and [sign the petition](#).

Whether we take advantage of this opportunity or not is entirely up to us.

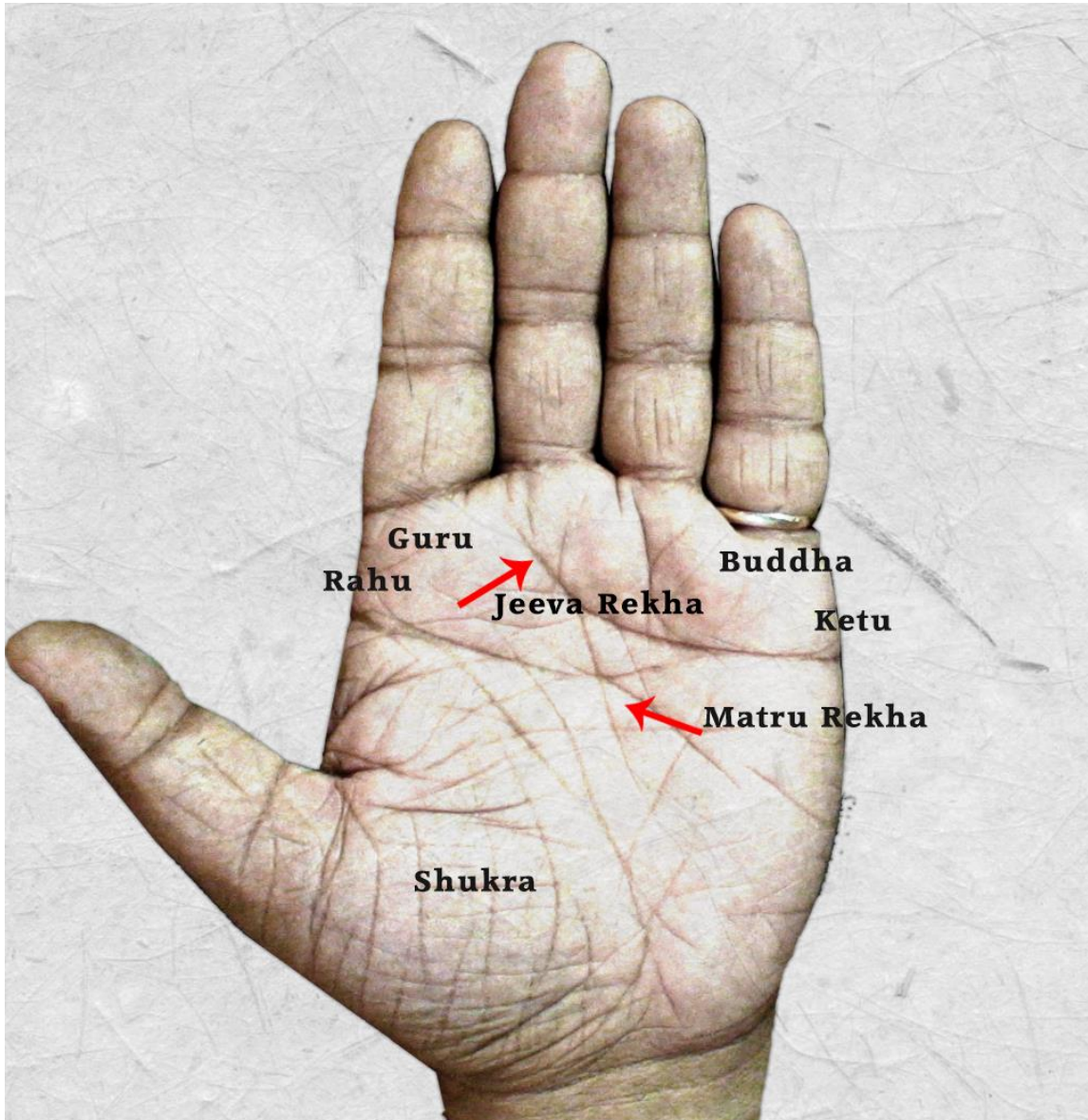
Much of this article is extracted from "[Reinventing management thinking](#) - Using science to liberate the human spirit" by Jeremy Old, now available from [Amazon](#)

Jeremy Old is a highly experienced leadership, planning and management coach with twenty-five years experience assisting clients with strategic change, business growth and performance improvements across a wide range of manufacturing and service sectors. He is qualified to MBA level as well as having advanced coaching skills with a post-graduate diploma in psychotherapy. During his assignments Jeremy uses a system of collaborative strategic and operational planning that he calls Team Business Development (TBD). These TBD programmes are a dynamic catalyst for strategic change, business growth and performance improvement and are originally based on systems thinking and psychology research carried out at Stanford Research Institute (SRI) in California. Jeremy delivers TBD through a blend of training, coaching and the facilitation of powerful cross-functional team based planning workshops. TBD's integrated planning system is capable of developing a turnaround plan or dynamic growth strategy within three to five working days.

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The Math Of Lines: Jeeva Rekha, The Journey of a Soul



I always believe that there is certain coordination in every creation of God. This sync is important whether it is in music, arts or anything. Best artist is one who understands this sync. This is called “Laya and Tala.” Betala is one who does not understand the music. Every creation of God has this inherent coordination. Even ‘vastu’ is a coordination of objects around us. It is a kind of reverse engineering. It means understanding the maths of painting and then creating a painting through the same knowledge. Usually artists follow the direct path which is also good. They reach the same goal by direct knowledge. Same is the case with Palmistry.

Palm lines are interpreted by several Palmists in different ways. Same lines are called with different names and everybody carries a different interpretation. I have my own. I believe that most of the lines have a reason for their existence. I am talking about the primary lines of life, head and heart.

Time and again, I used to think that why heart or “Jeeva rekha” should start below Mercury and why it should not start from somewhere else. Here is my interpretation or rather I should correct myself and say that it is not my own interpretation. Everything in my subconscious is a part of divine within. So it is “Brahman’ within, which is telling me all this. Nothing is mine.

“Jeeva- rekha” is “jeeva rekha” because Jupiter is Jeevkarka. A nadi astrologer will tell you why Jupiter is jeeva karka and what is the meaning of Rahu in front of this planet. This jeeva represents life so the “Samudrika shastra” tells us that it is Life line. There is another meaning of the same line. Below the finger of Mercury there is place which belongs to Ketu. Ketu is not a planet but it is considered a very strong point in traditional vedic astrology. Ketu is related to Spirituality and renunciation. (This is the very reason that the line which cuts Ketu or Sanyas is called line of Marriage) Near to ketu is the mount of Mercury which shows the initial point of spirituality starts from education which in turn is a part belonging to Mercury only. But “Buddhi” or Mercury cannot give you final renunciation. It is just the starting point. The “jeeva rekha” shows the same. Starting from the base knowledge it leads one to higher learning or spiritual knowledge which belongs to Jupiter only. Jeeva Rekha is just like the journey of a “jeeva” or “atman”. It starts from base education and then rests in higher learning. This is a hidden sign given to every “jeeva”. So this line starts below Mercury field and reaches the higher plains of Jupiter. That is the reason why it is called a “Jeeva rekha”. Ketu is “Brahmarandhra” in human body. The jeeva travels from body to body and carries the inherent “Sanskaras” in it. It acquires a body through mortal beings like man and woman.

But jeeva’s journey in this body is represented by this rekha. Ketu carries the past sanskaras which is reason behind this birth. This “Jeeva rekha” is the present body of this soul. The setting of this jeeva rekha tells us whether the journey of knowledge is starting from “Brahma” within, or it is starting from the process of tarka vitarka. Its final position tells us whether the soul is still hanging between questions and logic or it has set its “laya” or music set with supreme “Brahman”. A mere glance on it can tell you about the journey of the soul. Please refer to the picture to understand the same.

There are two more lines which are important. One is called “Matru rekha” or Moon line. It is also known as the line of head. The second is the “Pitru rekha” or the line of vitality. They both start from the area near Rahu above the field of Mars. Mars and Venus are placed inside the line of life or “Pitru rekha”. Mars + Venus represent the birth of human body. Most of time “Matru” and “Pitra” rekha are combined from the beginning. Most of us are born with bondage that is why Rahu is just placed above the Mars area from where these two lines originate. Mars, Venus and Moon (in darker half) represent the base level things represented by Rahu. Rahu area is also known as “Pitri kshetra” in hand. “Pitri kshetra” also means belonging to ancestors.

Our soul has bondage or rina be it in form of pitra or matra rina. Hence we take this body to remove all those bondages and ties (or we just get tangled). It is interesting that when these two lines are not

combined in the beginning, the person is more of an independent sort and does not believe in too much bondage.

So much so, that some samudrika books represents the delinking of the two as a birth of a characterless person. But the meaning of the same is entirely different. Actually, when Head line or Matru rekha is not combined to life line or pitru rekha then it begins from Rahu's (Dragon head) area. Here the mind is ruled by shadows or is fogged. Such a person carries a shadowed mind. When this line of head or matru rekha is wavy as a serpent then the person will get affected by spirits. Sometimes people like them are unreliable. They are stubborn when these lines originate from higher up. They make friends and foes very easily.

Rahu also represents demons or possessions in astrology. "Gulika" has special say in these matters. These kinds of things happen because of past births and sanskaras. That is why matru rekha originating from Rahu's area represents possessions. This is a complex topic and needs further learning to grasp its meaning. People having such combination have strong Rahu and often Rahu , Moon and Mars are placed in same direction.

All base instincts represented by Venus, Mars etc are related to Rahu or "Maya" All things related to knowledge and "Gyana" belongs to Ketu.

Matru rekha is also called Chandra reka. So matru rekha cannot be called head line. Shastras tell us "Chandrama Mansoh jatkah". This means Moon is the heart of a person so this line should be called Mana rekha. There is no representation of "Mana" in body. Hence in Western Palmistry it is called "Head line".

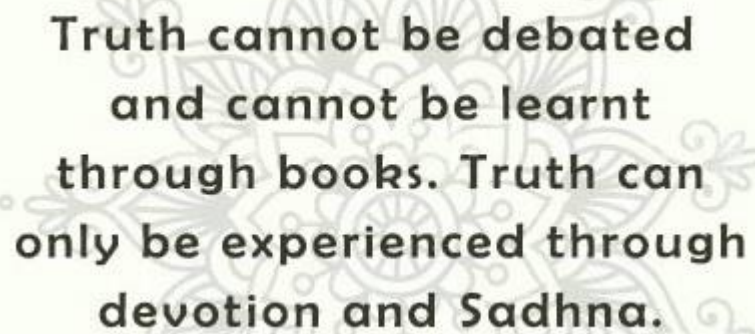
Chandra Rekha and Shukra rekha both represents the base things like emotions, love, passion etc. In short they represent the bondages because of which we take birth again and again. Venus and Mars fill a person with zeal and passion. May be that is the reason why it is called life line. But these are the base things in life. "Jeeva" should be inclined to "nirvana" that is why jeeva rekha is life line. Also Jeeva karka is Jupiter only.

Jeeva rekha carries soul Surya parvat(Sun mount), karma (shani parvat, Saturn mount) and Buddhi (Buddha or Mercury mount). These are the things which travel from birth to birth.

When Jeeva rekha is chained or crippled it indicates problems in the present journey of the jeeva. If it is assisted by an unavailable Shani rekha or destiny line then the person has to lead a very difficult life. When a crippled jeeva rekha goes down towards Rahu or pitri kshetra then the person has a combination of Jupiter and Rahu. Even its wavy structure denotes the same. When jeeva rekha has tail like structure in its origin or end and there is a sign of eye or fish near the phalange line of thumb then the person is a soothsayer or he/she will possess the power of seeing the future.

PS: Do not ask me question related to palmistry, I do not know anything about it. If there is a mistake, please forgive me.

-Editorial Desk



**Truth cannot be debated
and cannot be learnt
through books. Truth can
only be experienced through
devotion and Sadhna.**

Love Marriage: An Astrological Upshot

The culture of our country India has recognized spirituality not only as the supreme occupation of a man but also as his all-integrating occupation. Similarly, the entire sculpture of Indian culture is molded by its religion, philosophy, ethics and social values. Certainly, marriage or vivah is a system where unity of a man and woman has been given social sanction as husband and wife. It has been considered both a social duty, as well as one of the religious obligations to the community since ages.

It is more than an ordinary relationship being together but one among the 16 “Samskaras” of life as viewed in the Vedic scriptures.

“Yada dharmasca bharyaca paraspara vashanugau tada/ Dharmarthakamaanam trayaanamapi sangamah”

– When dharma and one’s wife is in harmony, then dharma, artha and kama are reconciled.

It can be clearly pointed out from the above quote from king Yudhishtira, that in order to keep a balance among the traits of artha (monetary), kama (desire) and moksha (liberation) – one must have a dharmik or ‘religious’ wife. And it goes without saying that a man’s wife and similarly a woman’s husband enter the life through the institution of marriage. Dharma was the highest aim of marriage in the life of the Grihasthas. Thus, marriage gets religious rectitude in Indian society.

In a country like India where the tradition of arranged marriages was very normal from the historical Vedic era and still continuing in maximum Indian families, some changes are noticed in this marriage process with modern times. Basically, arranged marriage is conducted by parents, other family members or a trusted third party. It had been followed more strictly in older times than they are now as the bride and the groom were neither asked for their consent nor were they informed about the partner before marriage at that time. However, excellent arranged marriages have been taken up with the evolution of time while they begin a discussion on the matter on personal preferences of the son or daughter including their own family considerations. At the same time, a large number of modern Indians and teenagers are in favour of love marriage where the first contact with prospective spouses or partners does not involve the parents or the family members. Some time, in cases of love marriage parents create destruction. Some other circumstantial attribution may also cause the same. It is very pathetic for the love-locked couples. In this case, Vedic astrology provides definite clues to the judgment bias in predicting whether a person will have a successful love marriage or not.

Among all the planets, Venus and Mars become the kalathra karaka for male and female respectively. The word ‘Kalathra’ means spouse. Both these planets have great impact on the chances of success for a happy and committed relationship that is why we call “Men are from Mars, and Women are from Venus”. When Venus and Mars conjunction occurs in a chart, it gives a passionate nature and makes the native inclined towards love and relationship in a very natural way.

At the same time, If Venus and Mars are weak and receive caustic aspects from other malefic planets, it will destroy the relationship or causes multiple failures in love affairs. For judgment of love relationship, we also have to examine the 5th, 7th, 9th and 11th houses counted from both the Lagna and Rashi of Moon. In a kundali, 5th house indicates love and romance; 7th belongs to marriage and legal binding; 9th house for ambition, fortune to meet a religious or supportive spouse and 11th house denotes success or fulfilment of desires towards love marriage. If there is a connection between all those houses i.e the 5th, 7th, 9th and 11th or at least any three of them or their lords along with the karaka planet Venus/Mars, there will be great chances to turn your love into marriage. Basically, 5th and 7th house has given a prime importance to take place a love marriage, yet if there is any beneficial influence from 9th or 11th house and their lords, a successful love marriage can be predicted clearly. Many has taken the 2nd house and 12th house along with the above sectors in order to predict successful love affairs, yet in my personal practice I found them to cause destruction in married life probably after marriage. The concept seems to be true because 2nd and the 12th both are the evil houses from the 7th house viz. 8th and 6th respectively.

Yes, their roles are prominent but it may be discussed in a separate thread. According to the bhavat bhavam concept, 9th house is bhavat bhavam for the 11th house (11th from 11th) and also the same for the 5th house (5th from 5th); hence it lends support to the houses in question sharing similar indications as they offer. However, many times people face problems in their relationship leading to break up which causes failure in a love marriage. No doubt, relationship fails for different personal reasons; but the main key to figure out the reason for failure is really possible from the certain yogas and the planetary indications in one's natal chart. Getting into love marriage without having competent astrological factors must be responsible in this manner. Some of the simple planetary indications to evaluate the chance for a love marriage are discussed here in this article which can be noted so that you can be sure because in many charts the rules were awfully applied. The most important rules are as follows:

- i. Placement of Venus, the significator of love and marriage in 5th house and in connection with the 7th house or its lord brings successful love marriage.
- ii. If Venus is placed in lagna along with the lagna lord mutually aspect the 7th house of marriage, it indicates success in converting love into a marriage.
- iii. When there is an exchange of houses between 5th and 7th lords i.e. 5th lord is sitting in 7th and 7th house lord is sitting in 5th house, one enters into love marriage.
- iv. Love marriage proves successful if there is a connection between 7th lord to the 5th or 9th house lord or house.
- v. Lagna lord when associated with 5th and 7th lord, the native will marry independently.
- vi. Any relationship between the lords of 5th and 7th house by conjunction or aspect promotes a love marriage.

- vii. If 5th lord and 7th lord locate in each other's constellation or nakshatra.
- viii. Relationship among 5th, 7th, 9th and 11th lords, the possibility of love marriage is 100%.
- ix. Combination or aspects between the lagna/ascendant lord and 7th lord.
 - x. If Moon is associated with lagna lord in first house and 7th lord is in the 7th house.
 - xi. If lagna, 5th and 9th lord are related through conjunction or aspect, person will have love marriage.
 - xii. When 5th, 7th and 11th lords are inter-related through conjunction, their mutual aspect or exchanges of houses results in love marriage.
 - xiii. There will be lot of chances of a person's love marriage when Venus and Moon are together in lagna, 4th, 5th, 7th or in 11th house.
 - xiv. When Rahu Ketu is with exalted 5th lord and making impact on the significator of marriage- Venus for men and Mars for women. The role of two nodes Rahu and Ketu become very prominent in inter-caste marriage. Usually, involvement of the nodes gives unorthodox marriage.
 - xv. Venus and Mars combination in 5th, 7th, 9th and 12th house according to ascendant or Moon sign makes a person to incline towards love marriage.
 - xvi. When Mars and Venus exchange their relative positions in the birth chart, love marriage will be a great success.
 - xvii. When Venus conjuncts Moon in the 7th house especially in Taurus or Libra, possibilities of love marriage remain high.
 - xviii. If 7th lord is combined with planet Mars when Rahu is in Taurus (ruled by Venus) or natural 7th Libra sign and aspects them, it increases the possibilities of love marriage.
 - xix. Association of Venus, Mars and Mercury in kendra or trikona and Rahu aspects over there then a love marriage can be successful also.

Sometimes, Venus itself becomes adequate for love marriage if well placed and receives benign aspect from other planets. Relation between the lagna or lagna lord, 7th house/lord, and 11th house/lord is the main and very common rule to get married; if 5th or 9th house also conjoins them, it must be a powerful planetary disposition for a successful love marriage. But make sure that Karaka Venus and 5th lord are un-afflicted and strongly placed in a horoscope.

Sometimes, such combination may not be found in D1 or Rashi chart, then we must check the above in the Navamsh or D9 chart too because this is the most relevant divisional chart regarding marriage and married life which explores many hidden force in married life even more surgically apart from that of the D1. Love marriage runs very smoothly if any of the above combination especially the 5th and 7th lord take place in a benefic navamsh and they get aspect from Jupiter or Guru. Therefore, Navamsh kundli have its own importance while looking one's marriage status. Results will be further confirmed

if any of the beneficial planetary combination is present both in Lagna and Navamsh chart. In case of a damaged, debilitated and Asthagath planet when belongs to such combination it may easily reason for disappointment, separation and ruin the scope of love marriage even delay or denial of marriage can't be ruled out.

A few examples from real life case studies are discussed below:

Example No 1: Shahrukh Khan- DOB: 02/11/1965, TOB: 02:30 am IST, POB: Delhi (77E13', 28N40')

In this chart of Mr. Shahrukh Khan, one of the biggest film stars in Indian cinematic history, has Leo in rising and his Moon is placed in sign Capricorn. His 5th, 7th and 9th lord are Jupiter, Saturn and Mars respectively.

		Md Ra	Gk HL (Ju)	(Sa) Ma	Ra Ve	Gk	GL
(Sa)	Rasi			Su	Navamsa		AL Mo
Mo	November 2, 1965 2:30:44 (5:30 east) 77 E 13, 28 N 40			HL	November 2, 1965 2:30:44 (5:30 east) 77 E 13, 28 N 40		SL Me Md
GL Ve	AL Me	Ke Ma	Su	(Ju)		Ke As	

Δc:	21 Le 59	Σii:	15 Li 53- PiK	Mn:	21 Cp 34- AmK	Ma:	27 Sc 21- AK
Ma:	6 Sc 08- GK	lii:	7 Ge 40- PK	Va:	2 Sg 26- DK	Sa:	17 Aq 15- MK
Ra:	12 Ta 28- BK	Ke:	12 Sc 28	HL:	11 Ge 59	GL:	7 Sg 24

Venus, the karaka for marriage is in 5th house receiving aspect from 5th lord Jupiter who is posited in the 11th house of gain. 9th lord Mars conjoined the 11th lord Mercury and also aspecting 7th lord Saturn who is in own sign Aquarius. Here ascendant lord Sun as well as 7th lord Saturn both are receiving benign aspect from Jupiter from the house of fulfilment of the desires. No doubt this is enough to conclude a love story into a love marriage yet, I would like to discuss the other indications too from various angles.

In D9 chart, His 5th and 7th lord both got the same navamansha in Pisces. Their Navamansha dispositor Jupiter is directly promoting the supportive yogas for his love marriage not only in the rashi chart but also in Navamsh kundali. Venus who was in 5th house in the D1 certainly is with Rahu in Aries and dispositor Mars becomes the Lord of the 7th and 9th in Navamsh and Lagan Kundali respectively. Mars and Saturn are connected to each other strongly in both the Charts. Therefore, the horoscope has a very powerful indication for a love marriage and we can see that Mr Khan married Hindu woman Gauri Chibber when his Rahu-Mars vimshottari dasha (oct 25, 1991) was operating.

Rule number viii, xi, xii and xiv are found to be worked in a great manner. Rahu-ketu is posited in their sign of exaltation, hence very powerful. Kalartha karaka Venus is with Rahu in D9 and Rahu is famous to give an unconventional marriage, here Nodes are very powerful so the marriage breaks the custody of the two religions.

Example No 2: Priyanka Gandhi- DOB: 12/01/1972, TOB: 17:05 pm IST, POB: Delhi
(77E13', 28N40')

This chart belongs to Priyanka Gandhi Vadra, the daughter of Congress president smt. Sonia Gandhi and former Prime Minister Late Rajiv Gandhi. She has born in Gemini ascendant and her Moon sign is Scorpio. In this chart, Venus is the 5th lord placed in the 9th

Md AL	Gk Ma		(Sa)	As		Ju HL	GL As	Ra		SL Me
Ve		Rasi			Ke	Md (Sa)	Navamsa			
GL Ra	SL	January 12, 1972 17:05:39 (5:30 east) 77 E 13, 28 N 40					January 12, 1972 17:05:39 (5:30 east) 77 E 13, 28 N 40			AL
Me Su	Ju	Mo	HL			Ma Su		Ve Gk	Mo Ke	

Δc· 20 Ge 45
MΔ· 7 Sg 32- PiK
RΔ· 12 Cp 34- AmK

Su· 27 Sg 55- AK
Li· 1 Sg 25- DK
KΔ· 12 Cn 34

MΔ· 10 Sc 58- MK
VΔ· 1 Aq 29- GK
HL· 20 Li 31

MΔ· 17 Pi 24- BK
SΔ· 6 Ta 27- PK
GL· 10 Cp 02

house getting aspect from 9th lord Saturn when Mars is placed in her 10th house, being the lord of 11th house it aspects lagna as well as the 5th house of romance. The 5th lord and 9th lord are in parivartan yoga.

These are very beneficial planetary combinations regarding love and relationship. Lagna lord Mercury and 7th lord Jupiter are sitting together in the 7th house. From Chandra lagna Jupiter is also the 5th lord and, Sun is the 9th and Mercury becomes the 11th lord. They all conjunct in marriage house of 7th aspecting her lagna very powerfully. If we have a look on her navamsh kundali, Aries is the navamsh lagna when Venus and Moon are together in Libra sign promotes further probability of a love marriage. In Vedic astrology, Venus is the karaka for love and Moon is the significator of mind, when these two has strong relation between each other than love relationship would be a major concern for the native. Jupiter, Mars, Sun and Saturn rulling all those important houses are connected in a parallel circle in D9. Here, rule no. iv, v, viii, ix, x, xi and xvii become the crossword clues. As a result, Priyanka had love marriage with Robert Vadra in 1999 when she was running Ketu-Moon period in Vimshottari. Both Moon and Venus are affected in Navamsh by Rahu Ketu Axis, hence it could be easily explained as an unconventional marriage at the same time.

Example No 3: Female Native- DOB: 08/08/1988, TOB: 17:05 pm IST, POB: Malda, W.B (88E09', 25N02')

This lady has Capricorn rising in both Rashi and Navamsh chart. Her 5th lord and 7th lord are Venus and Moon respectively who are in a tight conjunction in the sign Gemini. Mercury, the dispositor of Moon, also being the 9th lord occupied the 7th house of marriage and partnership. Mercury and Moon both exchanged

Ma		Ju	Ve Mo	Ju Me	Ra ^{GL} AL (Sa)		SL
Ra	Rasi			Me ^{HL} Su	Navamsa		
GL As	August 8, 1988 17:05:02 (5:30 east) 88 E 9, 25 N 2			Ke	August 8, 1988 17:05:02 (5:30 east) 88 E 9, 25 N 2		
(Sa)	Gk Md	AL		Ve ^{HL} Mo	Ma	Gk Ke	

Δc·	3 Cp 10	Σir·	22 Cn 27- AmK	Mo·	7 Ge 13- GK	Ma·	15 Pi 34- BK
Mo·	28 Cn 10- AK	Li·	9 Ta 01- MK	Ve·	7 Ge 33- PK	Sa·	2 Sg 37- DK
Ra·	21 Aq 49- PiK	Ke·	21 Le 49	HL·	18 Cn 31	GL·	13 Cp 19

their relative signs hence they make a strong Parivartan yoga in this chart. Lagna lord Saturn is just 7th apart from them and aspecting each other. The Venus-Moon combination is also aspected by the 11th lord Mars, indicates the fulfillment of desires in this sector. If we check the Navamsh kundali, we find Moon and Venus together again in the sign of Jupiter who is located in her sign of romance Taurus (as the 5th house) in the rashi chart provoked her further prospect of entering a love marriage. She got a love marriage without informing the parents. Here rule no. i, iv, v, vi, viii are easily applicable. The marriage happened during her Saturn sub period in Jupiter main period.

Example No 4: Male

Native- DOB:
29/08/1984, TOB:
18:03 pm BDT,
POB: Faridpur,
Bangladesh (89E6',
22N25')

This native has
Aquarius rising in
Rashi chart and
Sagittarius Navamsh
Lagna. His 5th house

		Ra	AL	Ra ^{Gk} Sa	SL		GL (Ju) Md
GL As	Rasi			Navamsa			Mo Su (Me)
	August 29, 1984 18:03:00 (6:00 east) 89 E 6, 22 N 25			Ve	August 29, 1984 18:03:00 (6:00 east) 89 E 6, 22 N 25		
SL (Ju)	Ke Ma	Md Sa	Gk Ve Mo	As		Ma	HL Ke AL

Δc·	7 Aq 25	Σir·	12 Le 42- PiK	Mo·	20 Vi 50- AmK	Ma·	12 Sc 52- MK
Mo·	11 Le 01- PK	Li·	9 Sg 30- GK	Ve·	3 Vi 03- DK	Sa·	17 Li 50- BK
Ra·	8 Ta 07- AK	Ke·	8 Sc 07	HL·	19 Le 14	GL·	29 Aq 46

falls on Gemini and its lord Mercury is in 7th house Leo along with the 7th lord Sun. Although Mercury is combust but it is still not damaged since it was retro(vakri). According to the classics, a planet when retrograde gets the highest chestabala i.e strength and deemed to be strong that is why Mercury is capable to produce proper results here. The mind significator Moon is sitting with Venus the key planet for love. However, Venus may be posted in its sign of debility yet there is a certain Neecha bhanga to Venus because of some other planetary disposition which I have already elaborated in a previous issue. A very basic rule for Neechabhanga is when a debilitated planet is in kendra or trikona from Moon, the

planet's debilitation merely removes. Venus and Moon occupied the same sign Virgo, hence in Chandra lagna as it is the first house thereof.

From Chandra lagna, Jupiter is the 7th lord when Saturn the 5th lord is looking him by its 3rd aspect. Jupiter is placed in own sign as well as its mooltrikona while Saturn is exalted, it indicates both are strong and well placed in this chart. 11th lord is in 11th house and aspects over the 5th & 7th lord combination or yuti here indicates success in relationship which may be turned into a love marriage. In D9, Sun and Mercury again sit together in same navamsh. Their dispositor is Moon, promoting his love marriage while in lagna chart Moon is associated with natural kalathra karaka Venus. Rule no. iv, v and xii can be applied here. As a result, the native had a love marriage in this year while his Jupiter MD and Saturn antara was running.

Example No 5: Female Native- DOB: 05/06/1986, TOB: 09:05 am IST, POB: Chandannagar, W.B
(88E22', 22N52')

This female native has born with Cancer ascendant and Aries Moon sign. She got 7th lord Saturn in 5th house looking at his own house 7th for spouse and also receiving direct aspect from sun who is the 5th (love and romance) lord from Moon simultaneously. Mars is

	Ra Mo	GL SL	Su	Ve Me		SL		Ra Ve	GL Ju
Ju	Rasi June 5, 1986 9:05:00 (5:30 east) 88 E 22, 22 N 52			Md As	Gk		Navamsa June 5, 1986 9:05:00 (5:30 east) 88 E 22, 22 N 52		Su
									Gk HL
Ma	(Sa)	AL Ke		HL		Ma As	Md Me	Mo Ke	(Sa) AL

Δc-	16 Cn 58	Su-	20 Ta 33- PK	Mo-	24 Ar 06- MK	Ma-	29 Sg 22- AK
MD-	5 Ge 32- DK	Li-	27 Aq 01- AmK	Ve-	23 Ge 47- PiK	Sa-	12 Sc 09- GK
Ra-	3 Ar 57- BK	Ke-	3 Li 57	HL:	25 Vi 34	GL:	3 Ar 22

placed in the 6th being the lord of the 5th house may be considered a benefic location as receiving full aspect from 12th house Venus who is the lord of the 11th house. The great benefic Jupiter's aspect as the 9th lord on Venus is adding great heights for success in love marriage. All the important houses and their lords are inter-related in this horoscope. Do not forget that Both Mars and Venus are the relation founder planets when aspect each other, it makes one highly passionate towards relationship. Mars is the martian when Venus represents the feminine energy. In this chart they are bearing not only the results according to those house lordships but also their significations mixed up. In D9, Mars is the 5th lord again situated in Navamsh lagna and his dispositor Jupiter in 7th. Venus has a conjunction with Rahu. Moon occupied the navamsh of Mars who formed a strong relationship with Venus who is the 7th lord from Moon also in rashi chart. Some excellent combinations are present in this chart that is why there was a love marriage few months back while her Rahu dasha-antara is operating. Certainly rule no iv, v, viii, xi and xii has worked very well for the native.

Example No 6: Female Native-

DOB: 25/08/1982, TOB:

20:39 pm IST, POB: Diamond

Harbour, W.B (88E11',

22N11')

This male native has Aries

ascendant and ascendant lord

Mars is in 7th house with Moon

and Jupiter in sign Libra.

Jupiter being the 9th lord

conjuncts Lagna lord and

Moon. Venus is the 7th lord exchanged sign with Moon; Venus is in Cancer while Moon the 'Manho

karaka' is in Libra. This is a special planetary combination because due to the mutual exchange of the

houses by two most important ruling planets for love and romance, the power of these two occupied

houses is just increased. Jupiter and Sun both are aspecting her 11th house. The Navamsh dispositor of

11th lord Saturn is Sun himself who directly posited in the 5th house of Romance. She has a vargottam

lagna. For females, Mars is considered the significator of husband, is posited in Pisces Navamsh and

Jupiter the dispositor is outright conjoined Mars in D1 or lagna chart. If we check the horoscope from

the Moon sign, 7th lord is in Moon lagna and Rahu aspects them from the 9th. It is observed that Rahu

and Ketu (two shadow planets) gives results according to their dispositor, sign lord, house in which it is

placed, aspects and makes conjunction. Rahu is in Gemini receiving 11th lord Saturn's strong 10th

aspect, so it would probably work for Mercury as well as Saturn, hence acting as their medium in this

chart and its influence added afresh vigor to them in Chandra lagna. It is very easy to get confirm about

her love marriage with the application of rule no iv, v, viii and x. Her love marriage was performed in

November 2009, during the mahadasa of Mercury.

	As		Ra	Ra	Ma	As		Mo	Su
	Rasi			Md Ve Gk	AL GL	Navamsa			Gk
AL	August 25, 1982 20:39:06 (5:30 east) 88 E 11, 22 N 11			Su	Ju Me Ve	August 25, 1982 20:39:06 (5:30 east) 88 E 11, 22 N 11			Sa
SL Ke	HL	Ma GL	Ju Mo Sa Me		HL	SL	Md		Ke

Δc·	1 Ar 12	Si·	8 Le 30- GK	Mo·	29 Li 48- AK	Ma·	19 Li 43- MK
MΔ·	3 Vi 07- DK	Ii·	11 Li 34- PK	VΔ·	20 Cn 05- BK	Sa·	25 Vi 27- AmK
RΔ·	17 Ge 04- PiK	Ke·	17 Sg 04	HL·	16 Sc 43	GL·	14 Li 58

-Mr.Shubra Goswami

Navamansha Strength of Grahas valid? Check out Punya Chakra!

Ashadhi Amaavasya is on at the moment..

I thought of giving here two "Punya-Chakra charts" of modern Himalayas of Spirituality, so that the high importance of "Navamaansha" (D9 Chart) is re-established in our knowledge & implementation of Jyotish shastra as a guiding "Jyoti" in darkness of future.

What is Punya-Chakra

[Punya-Chakra is the chart of the moment of physical death of a being. we are normally not sure of the birth time of many celebrities and so also their inner purity and working of minds (especially in cases of highly acclaimed spiritual personalities), however, timings of physical deaths are normally accurately recorded due to their famous personalities and that can give fair idea of the development of a soul in question.

In the year 2006, I had done extensive research on "Punya Chakra Charts" of many famous personalities from various fields. my comprehensive article, which was published in Jyotish Digest (Jan 2007) is also available in this blog in this link

<http://punyaprakop.blogspot.ae/2014/07/punyachkra-chart-anlaysis-punya-chakra.html>

Its important to state that knowledge is a continuous process and especially in the vast ocean like Jyotish shastra, hence my understanding may have been refined on the way and I may not entirely agree with my article written more than 8 years back

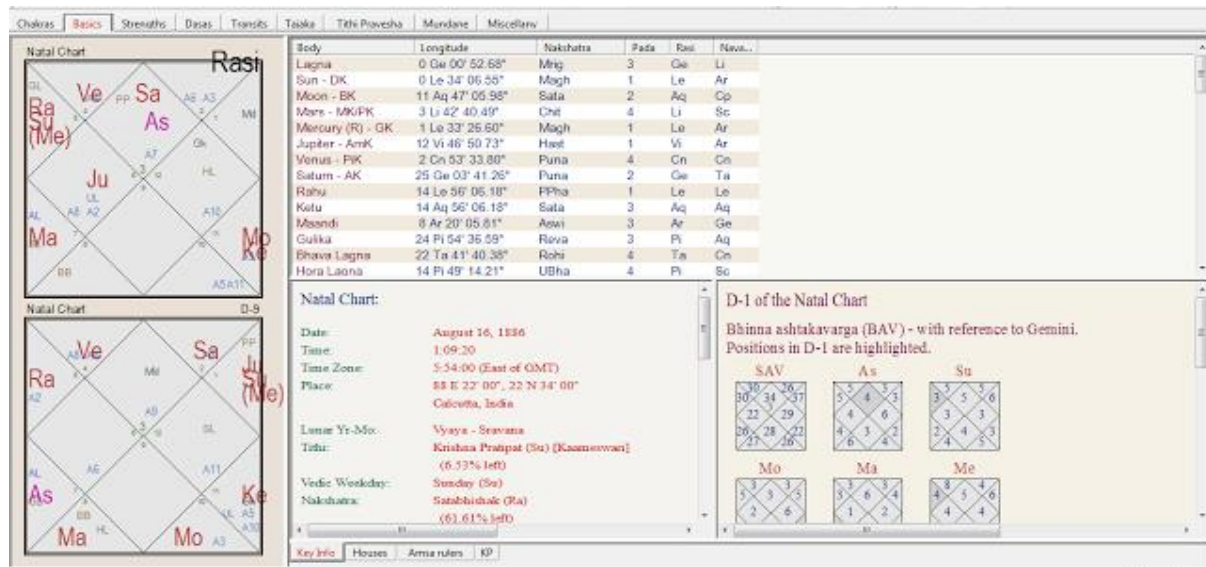
With this important background, I give here two Punya Chakra charts of two spiritual giants of modern Bharat-varsh. They were indeed spiritual Himalayas!

1) Shri Ramakrishna Paramahansa

2) Shri Ramana Maharshi

My whole purpose of these two charts is to draw the attention of my fellow brethren towards the importance of strengths and weaknesses of Grahas in Navamansha Varga. These charts are enough to establish the fact that Navamansha strength of planet is probably the most important strength or weakness of any Graha. Navamansha is indispensable in assessment of any chart.

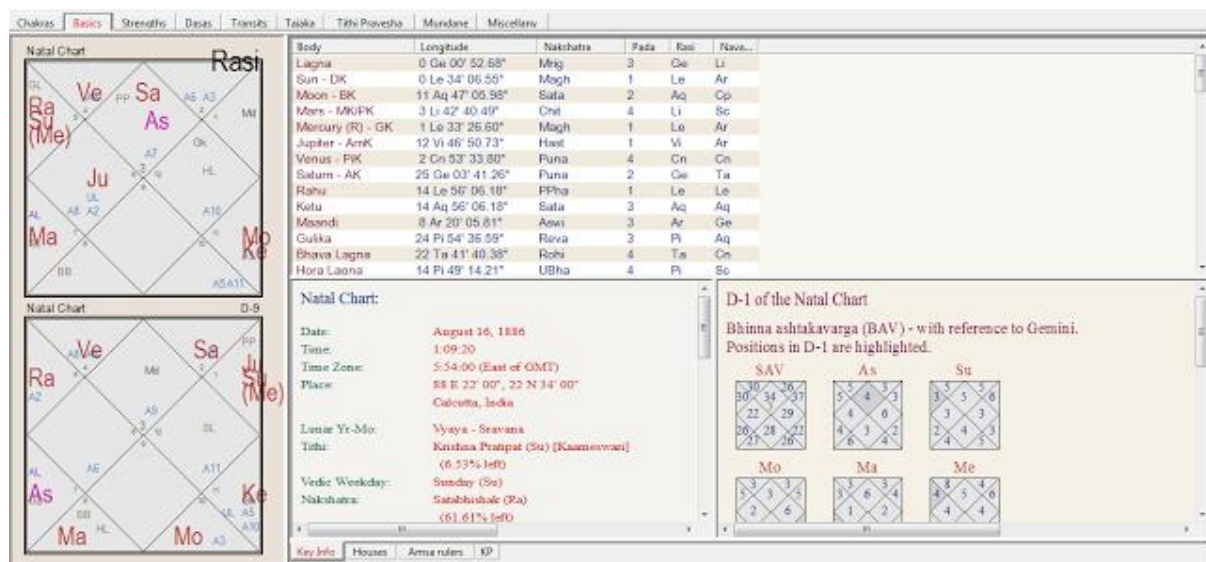
1) Shri Ramakrishna Paramahansa Punya-Chakra



Have a look at the strength of planets in Navamansha Varga:

- Ketu & Rahu are Vargottama (Placed in same Rashi in Rashi as well as Navamansha)
- Venus (Shukra) is Vargottama
- Sun is exalted
- Mars is in own sign -Scorpio

2) Shri Ramana Maharshi Punya-Chakra



Sun exalted & vargottami (Uchha-Vargottami)

- Jupiter (Guru) in own rashi - Sagittarius
- Mars exalted - Capricorn
- Venus Vargottami in Kumbha rashi
- Moon in own rashi - Cancer

f) Mercury exalted - Virgo

g) Saturn (Shani) exalted - Libra

Look at the Navamansha strength of these two charts. especially, the 2nd chart, where in ALL the grahas (except nodes) are clearly powerful in Navamansha varga, which may coincide with the eye witness's version :: "vividly-luminous shooting star with a luminous tail, unlike any shooting star I had before seen, coming from the South, moving slowly across the sky and, reaching the top of Arunachala, disappeared behind it."

WOW! Isn't it?

|| Om Arunachala-Shivaarpanmastu ||

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Mr. Utpal Pathak is an Engineer working in Dubai presently in an Industrial Automation multinational co. Jyotish is his deep love since teen age but he is now inclined to spiritual search. Sri. Ramana Maharshi is his Guru. He is available at <http://punyaprakop.blogspot.ae/>

Planetary combinations for a Successful Astrologer

Indian Astrology originated from Vedas (the oldest scriptures of Hinduism) and has been practiced since time immemorial. The roots of Astrology could not be exactly traced, but many great Indian rishis or sages had maintained the tradition of Vedic Astrology for thousands of years on a parallel ideogram with the Vedas. The Vedas have six auxiliary elements known as the Vedangas, limbs of the Vedas.

Jyotisha Vedanga belongs to one of these containing almost all about Vedic astronomy and astrology. There are mentions of eclipses caused by 'demons' i.e the two moon nodes Rahu-Ketu in the 'Atharvaveda' and 'Chandogya Upanisad'. The 'Rigveda' also mentions the same with the term 'Swarbhanu' used as an attribute of the demon Rahu in puranic mythology connected to solar eclipse. Ramayana and Mahabharata too have references to eclipses, the Sun, Moon, Tithis, Nakshatras, grahas, yugas. Both the epics give details of planets, stars and their significance in various places, their relative strength to the characters and so on.

The Great Indian seers like Vashistha, Bhrigu, Garga, Parashara and Jaimini were the masters of Astrology and they taught it to their disciples in the Guru paramparas. Certainly, these valuable portions have been extracted at various times and put into the Jyotish Vedanga. In the ancient times, a guru would teach astrology only to deserving disciple who would adhere to such a code of conduct. The guru-shishya i.e. the teacher-disciple tradition is already long over in India. With changing times, it has become difficult to find an appropriate 'guru' and a deserving 'shishya' to pursue this sacred study within the rules laid by the sages as in the way back.

In present days, Astrology is a subject with a lot of admirations and popularity not only in India but all over the world now. Very few people in this age are unacquainted about this subject. At the same time, students or learners of Astrology have enriched this divine subject by the means of researches and special studies under taken by the new generation though in a deviating form of the traditional path in small or large way. I consider myself as a student of this Godly science astrology having a little knowledge till the date, yet going to take an attempt to find out the planetary combination and other related factors which constitutes one with the fortune to be a master in astrology.

There are uncountable freedom fighters but we remember only few of them at a moment like Mahatma Gandhi, Netaji Subhash. Similarly, among thousands of people practicing astrology, we had a few personalities like Professor B. Suryanarain Rao and Sir B.V. Raman. Our ancient sages in their classics has worked very well on various sorts of raja yogas and combinations for success in different professions, but very little words are there about the planetary factors to make one an honored and successful astrologer. To achieve knowledge in astrology or any related occult subject, one must have a natural inclination towards such subjects. The combination of the planets in native's birth chart will give the indication that the native will be an Astrologer. Let us consider what our ancient classics say in this regard :

****According to "Brihat Parasari Hora"**

- a) If Ketu occupies Lagna, 5th, the 9th or the Karakamsa, the native becomes expert in Mathematics and Astrology. (ch.9, shloka 91)
- b) If Jupiter and Moon placed in Lagna, Karakamsa or its 5th or 9th gives excellent skills on any subject and makes one great author of treatise. (shloka 84)

**** "Saravali"**

- c) Mars and Venus conjunction makes one either an astrologer or a mathematician (ch. 15)
- d) If the Moon, Venus and Saturn combination at birth, one will enjoy the credits of his past life and be an astrologer. (ch. 16)
- e) Sun in the signs of Mercury, specially in sign Gemini will be a scholar, indicates knowledge in shastras and be an astrologer. (ch. 22)
- f) Should it be Mercury, that lends aspect to Moon in Virgo, the native will be expert in astrology and literature. (ch. 23)
- g) Moon in Dhanu rashi aspected by Mercury will be an expert astrologer. (ch. 23)
- h) Moon in the navamsha of Leo aspected by Mercury at birth, the native will be an astrologer and will be very affluent. (ch. 24)
- i) If Jupiter occupies Gemini or Virgo and aspected by the sign lord Mercury, one will be a skillful astrologer. (ch. 27)
- j) If Sun conjuncts Mars in the 10th house counted from Moon, the native will be an astrologer and will be an expert in the science of marks and signs and also in logic. (ch. 33)
- k) If malefics occupy the 10th from Moon and gets strong benign aspects, one will be a purohit, astrologer etc. (ch. 33)

**** "Phaladeepika"**

- l) In the case of a person born with the lord of the 10th posited in a navamsa owned by Mercury, the earning will be through a knowledge of astrology, the study of sacred scriptures, etc. (ch.5, shloka 5)

**** "Brihat Jataka"**

- m) When the Sun in sign Gemini, the native becomes educated, astrologer and wealthy. (ch. 18, shloka 2)
- n) If at the time of birth, Moon occupy sign Leo and be aspected by Mercury, the person will be an astrologer. (ch. 19, shloka 2)

**** "Sarvartha Chintamani"**

- o) If Mercury and the lord of the 2nd house are strongly placed in a Kendra, (Shlokas 35)
- p) If Venus combines with a benefic in the 2nd or 3rd house,
- q) If exalted Venus occupies the 2nd, the native becomes an Astrologer.

**** "Bhavartha Ratnakara"**

- r) If Mercury is in the 4th, the person becomes proficient in Astrology (in ch. of Education)
- s) If the Sun, Mercury and Rahu be in the 5th, the native becomes learned in Astrology.
- t) The person becomes well versed in astrology if the Sun and Mercury are in the 2nd. He becomes a mathematician if this combination is seen by Saturn.

**** "Satyajatakam"**

- u) Lagna lord in 3rd house makes one famous astrologer or singer.
- v) Lord of 5th house in 2nd house with a benefic yoga, the native will be a famous astrologer and his prediction will never fail.

**** "Garga Hora"**

- w) Mars, Mercury, Venus and Saturn in the 4th house, native will be an astrologer and very much interested in gathering knowledge. (sutra 494)
- x) Moon, Venus and Saturn in the 5th house, native will have interest in listening to religious accounts and be an astrologer. (sutra 568)
- y) Mars, Jupiter, Venus and Saturn in the 6th Bhava, he will be courageous, be a skillful astrologer and will be famous in performing religious sacrifices. (sutra 732)
- z) Moon, Mars, Mercury in the 9th Bhava, will make one an astrologer, be very efficacious and respectable in society. (sutra 1024)

However, let us not forget that the above combinations must need a healthy mixture of basic, logical principle, enough intuition, common sense and other beneficial supports from the planets in the chart.

Mercury of an Astrologer must be strong in his natal chart. Because the karaka planet for astrology is Mercury, is the karaka for “Buddhi” or intelligence too and it gives new ideas in astrology as well. If Mercury is in trine or in kendra houses, in its own sign or is exalted, then it is strong.

If mercury is aspected by or sits together with the natural benefics like Venus or Jupiter, it adds further strength and extra blessing indeed. No malefic influence is desirable on such a combination. In the same way, Jupiter, the knowledge giver must be influential and well placed. The lagna denotes the native himself when 10th house denotes the profession or means of livelihood, success in life and honor from the society. The 3rd, 6th, 8th and the 12th houses are called 'hidden houses' in astrology. The 8th house is the most mysterious which represents hidden energy, secrets, mysticism, astrology, use of tantras, occultism, research, deep study etc. These are the very unpleasant houses having no control over the certain matters of life signified by these evil houses, still they bear much esoteric significance and relate to extra-sensory perceptions developing special psychic ability at the backwaters of human mind almost surpassing the ordinary intelligence.

The houses 6th, 8th and 12th are considered dusthanas and planets placed in there shows difficulties in life. The 8th house handles the great evolutionary part of the soul with much stressful situation where we have to surrender ourselves in front of time and take those lessons strengthening the mind in order to progress in later life. The other supporting factors should be there from the 5th house, 9th house, 12th house and 10th house of work obviously for earning through the subject as a profession. We know 5th house is the house of creativity i.e the learning ability and many other significations like past life credit, chanting mantras, mental inclination, intuition etc. When lagna- the self, 5th house and 8th house or their lords are inter related in a chart, it indicates keen interest in astrology. Blessing of Gurus along with philosophy and respect for tradition come from the flawless 9th house. A profound 12th house is important because it is the last one among the Moksha Trikona- the 4th, 8th & 12th, corresponding to the emotional triplication of signs, are concerned with the three most mysterious phases of life; the 4th, the end of physical man; the 8th, the liberation of the soul; the 12th, his secret aspirations and his disposition in the after-world. 12th house is the most misunderstood house as taken by many, most divine planet Jupiter controls this sector in order to connect the soul from this world to the another taking away everything.

It rather represents the enlightenment and the perverted logic of our own subconscious mind. And, involvement of the 10th house or its lord undoubtedly makes it easier to take astrology as profession. 8th house plays a pivotal role in understanding the language or signals of astrology and other occult subjects. Lagna is to be treated with equal importance for the purpose of the self-inclination into this sector of hidden knowledge. Lagna being the representation of the native and 8th being the signification of mystic subjects including astrology a relation between them constitutes natural interest in astrology.

In fact, sign Gemini, Scorpio, Aquarius and Pisces being the natural zodiacs possess amazing intuition quality and rational approach towards the subject. These zodiacs are filled with the spirit of occultism, hence should not be afflicted. The placements of the foresaid houses and lordship of the planets may be

looked on at least one or all the three lagnas, viz., the Lagna, the Chandra Lagna and the Surya Lagna. The following sets of planetary combinations are basic yet proved very potential in acquiring adequate qualities that an astrologer possess.

- 1) Lord of 8th house occupying lagna, aspecting lagna or in any relationship with lagna lord.
- 2) Lagna lord posited in 8th house of hidden knowledge.
- 3) Lord of 5th house is in conjunction with the 8th lord, occupies the 8th or in any kind of relation between 5th and 8th lords, then the person will develop an interest in Astrology.
- 4) If the lord of the eighth house forms a yoga with Moon or Saturn through an aspect relationship or conjunction.
- 5) Exchange of signs between Jupiter and Mercury or sharing mutual aspect to each other and 5th or 9th lord share aspect or in relationship with them indicate success in Astrology.
- 6) Presence of lagna lord, 8th, 5th or 9th lords in 10th house including Mercury and Jupiter is one of the best combinations to earn livings from the profession in astrology.
- 7) Ruler of lagna, 2nd house for speech, 10th lord and jupiter or mercury are in conjunction with 5th lord and 8th lord aspects over it, the person will become successful.
- 8) Lagna lord in 12th, 12th lord occupying 5th house or aspecting the 5th and 5th lord making any relationship with the 10th lord indicate an well known astrologer.
- 9) If the 5th lord, 8th lord and Mercury are placed in the 2nd house and Jupiter aspecting them from the 8th house, the person will become a successful astrologer.
- 10) If the lord of 8th house conjuncts 5th lord in the ascendant and form any kind of relationship with the 2nd lord or the 11th lord, the person will earn his income from the profession in Astrology.
- 11) Ruler of 5th lord placed in 8th house united with the lord of 10th house and 2nd lord in own house makes an astrologer well known in society.

A person having one or more of the above combinations in the horoscope definitely have had inclination towards astrology and occult sciences, both as a hobby and profession. These four houses play major role in becoming a good astrologer. It must be noted that the gains from any profession is studied from the 11th house of achievements and fulfillment of desires. 2nd house should be considered for accumulated wealth from any profession.

A powerful un afflicted Mercury in kendra, trikona, 2nd, 3rd and 11th house under the influence of Sun, Jupiter or Saturn by conjunction, aspect or exchange is the most desirable situation in the chart of an Astrologer. Sun's association is good but Mercury should not be combust. Influence of Mars, wanning Moon, Rahu and Ketu over Mercury may not be desired as it may destroy the purity or honesty in learning the subject and sometimes material growth becomes the aim only. Saturn is

important also because it gives methodical and persevering requirement in handling the detailed calculations in astrology. Saturn's influence over Mercury will make the native patient in learning and able to go into the depth of the knowledge. Mutual link with Saturn and Jupiter to Mercury is supposed to be the best therefore. In addition, an uncomplicated mind, power of intuition, an well analytical approach on prediction, Vaksiddhi and Sadhna (spiritual practices) give an edge as well as sound knowledge in the field of astrology. Second house is the house of communication. Mercury placed in 2nd, in own sign or friend's house, makes one very influential speaker. Jupiter in 2nd house is also a boon to an astrologer. It is an excellent position for Vaksiddhi to avoid failures in predictions. Sun in the constellation of 2nd and 5th lord or the nakshtra lord of Sun if connected to the 2nd or 5th house or lords may bestow one with great predictive ability. The biggest planet in our solar system is also the biggest to reflect the light of the Sun, who is the source of all knowledge- Jupiter being the lord of the natural 9th house & 12th houses (Sagittarius and Pisces), shows knowledge or understanding coming to us as a result of our past lives karma or blessings.

Jupiter and Ketu together forms Ganapati yoga, where the native is blessed with full understanding of Ganita and Jyotisha shastras. This is a perfect yoga for astrologer. Person with strong Ketu learns astrology in a non-conventional way. But as headless Ketu doesn't have the thinking power, for it to be strong i.e. its effects fully to be felt, its functioning is pretty much dependent on the planet Ketu sits with, it's dispositor and planet aspecting Ketu. Other factors equal, Ketu in lagna, 3rd, 9th, 11th and 12th house is considered a good placement, specially with an aspect of un afflicted Jupiter. Guru-Ketu yuti in trikonas to any lagna, is highly beneficial in achieving inherited talents in occult and spirituality since the past life. Moon, the karaka for mind, is extremely important for doing objective analysis of birth chart. Moon should be waxing. Jupiter's aspect, conjunction or any influence through subha nakshatra blesses the individual with wisdom and a deeper insight. Malefic influence may prove harmful to the yogas. Again, importance of divisional charts such as in Navamsa and Dasamsa, Sun and Jupiter must be in good placements with respect to the Lord of the 9th and 10th to have good returns as rashi chart promised and they should also be well fortified by signs simultaneously.

I am placing some example charts of the famous astrologers of India here in below:

Ex.1 - Prof. B. Suryanarain Rao (Born on 12th February 1856 at 12:21 pm, Place- Chikakol or presently in Srikakulam [84E, 18N])

Prof. B. Suryanarain Rao (grand father of B.V Raman) was the first pioneer of astrological journalism in the country in 19th century. He

	Mo Ra	As	Sa	
Su Ju Me	Rasi Chart B. Suryanarain Rao			
Ve		Ke	Ma	

Sa 4 3	As	Ra Mo 1 12
5 2 8 11	Ju Su Me	
Ma 6 7 Ke		9 10 Ve

was the author of numerous books and several classical works like ‘Brihat Jataka’, ‘Jataka chandrika’, ‘Jaiminisutras’ etc has been translated by him. His Lagna is Vrishabh or Taurus ascendant. Lagna lord Venus falls in the 8th house of occult and astrology as well. The two main planets for astrology are in conjunction with Sun in the 10th house or Karma and reputation. Sun is the natural significator for soul and this particular house placement is very powerful because Sun and Mercury both in the 10th considered “Dikbali” due to their presence in this particular direction which added extra dignity to the Raj yogas. He has a nice connection between the lords of the 5th house and 8th house Mercury and Jupiter respectively in a highly philosophical sign Aquarius. Mercury as the 2nd and 5th lord exchanged with Saturn who is the lord of the 9th and 10th house considered yogakaraka for this particular ascendant creating a highly beneficial Parivartan yoga in the chart. Then there is Mars, the ruler of the 12th house in the 5th house of intuition aspecting Lagna lord Venus and Moon-Rahu yuti in the 12th house as their dispositor itself. Sun, Mars, Saturn and Ketu all are posited in the constellation of Mars. There is no doubt that these certain combinations not only made him an well reputed authority in astrology but he tract a wide influence in the history as well as the science of India.

Ex.2 – Dr. B.V. Raman (Born on 8th August 1912 at 07:43 pm, Place- Bangalore [77E35, 12N59])

Ra		Sa Mo		
As	Rasi Chart Prof. B.V. Raman			Su
				Me Ma Ve
	Ju		Ke	

Ra 1 12	As	10 9
Sa Mo 2 8 5	Ju	
3 4 Su	Me Ve Ma	7 6 Ke

In this horoscope of Sir B.V Raman, you will note that Mercury, the 5th cum 8th lord aspects the lagna from the 7th house who is the karaka for the subject astrology. Mercury is Vargottam (in the same sign placement in navamsa) and is placed in the 8th house in D9 or Navamsa chart. This is one of the best disposition of Mercury, hence considered strong enough. Lagnesh Saturn and Jupiter involved in mutual aspect being 1/7 to each other. Jupiter is the 8th lord counted from the moon ascendant and his fifth aspect is falling on Rahu whose dispositor is the Guru himself. Certainly, the aspect of Jupiter on 2nd house of speech gives him a unique capability known as “Vaksiddhi”. It makes the native speech so powerful that even sudden utterance from mouth becomes true. Sun is also the key here because his sun is placed in the Ashlesha, nakshatra of Mercury who is the 2nd lord in the Moon chart. Jupiter in 10th is also aspected by the dispositor Mars who is the lord of the 3rd house together with Mercury and Venus- the principle of “Sanjeevani Tantra”. Since 3rd house represents communication and writing ability, Raman restarted the astrological magazine in 1936 which was earlier run by his grandfather and remained its editor for many years. Apart from his famousity all over the world, he also set up “Raman & Rajeshwari Research Foundation” to promote the knowledge of astrology and other branches of the occult science.

Ex.3 – Shri K.N. Rao (Born on October 12, 1931 at 07:53 am, Place- Machilipatnam [81E08, 16N10])

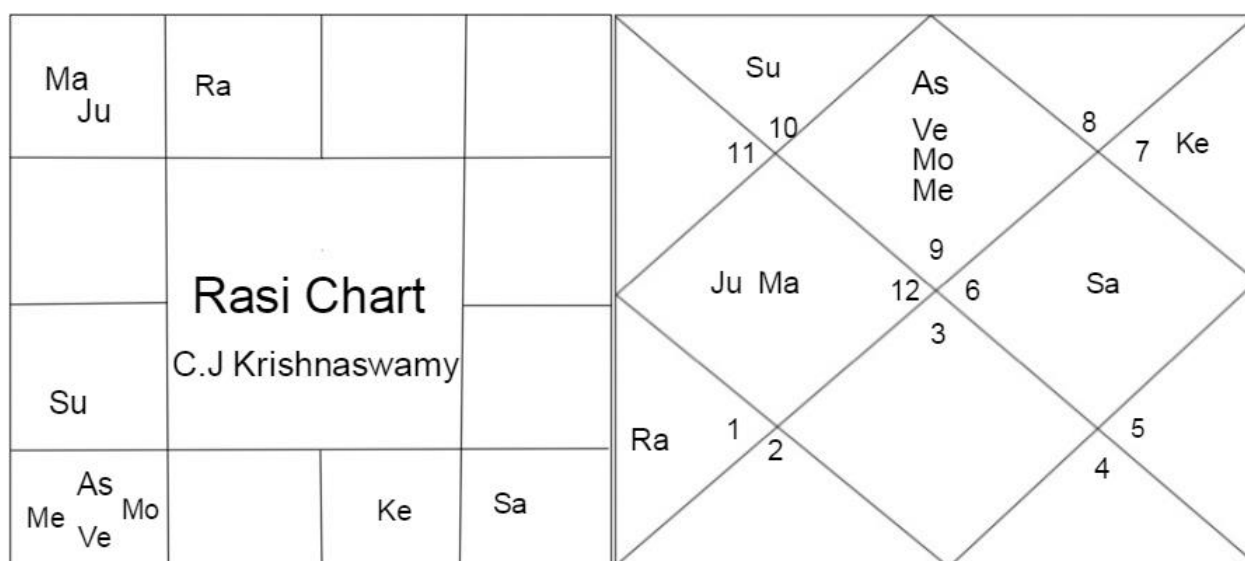
Ra			
	Rasi Chart K. N Rao		Ju
Sa		Mo Ma As Ve	Su Ke Me

The Rasi Chart is a diamond-shaped diagram with 12 houses. The houses are numbered 1 to 12. The planets are placed in the houses as follows: Ra in 11, Sa in 9, Ju in 4, and Su, Ke, Me in 5. The central area contains the text 'Rasi Chart' and 'K. N Rao'.

Here is the chart of very famous Indian astrologer Shri K.N. Rao in which multiple typical combinations has been expressed specially in terms of classical approach. Karaka for Jyotish Mercury goes to the 12th house for meditation together with Sun and Ketu. Ketu is the planet for enlightenment and in the 12th house when associated with exalted Mercury who is the disposer of the headless serpent placed in its own house, it confers spiritual intelligence as well as deep knowledge of Jyotisha. In this case, statement from ‘Sarvali’ becomes the evidence “Mars conjuncts Venus indicates either an astrologer or a mathematician” which seem to be true for Rao’s chart. He has Mars-Venus conjunction

in Lagna bhava. Another important combination is already discussed before which is obviously the position of Jupiter, the blessing of Guru just fall on his 2nd house. Being in the sign of exaltation, Jupiter's influence in the 10th house in his chart is very benefic Gajakeshavi Yoga. Besides Venus is Lagnesh, he is the ruler of mystical house 8th. Presence of 8th lord Venus in lagna or in the first house with manoharaka Moon, the dispositor of Guru and ruler of Scorpio sign Mars greatly played the role in achieving all the qualities of a researcher as well as a renowned astrologer. From Chandra lagna, the horoscope confirms the same thing as Moon is present in the first house for him. Also Saturn, the 5th lord aspects Mercury and Ketu- two other compulsory sectors in order to fulfill the other requirements. Another indication comes from the Sun who is in Chitra nakshatra ruled by Mars. Point should be noted that Mars is the 2nd lord. Hence Nakshatra placement of sun is very important and it is very common condition I have personally checked in many astrologers charts. Mr. Rao has truly very nice yogas or planetary combinations which has marked him as a legend in the field of astrology specially in modern India.

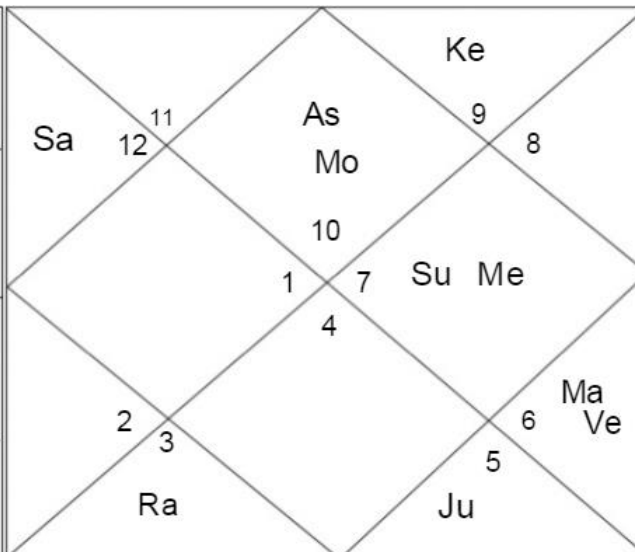
Ex.3 – Late Shri C.J. Krishnaswamy (Born on 17th January 1893 at 05:55 am, Place- Madras [80E17, 13N05])



Legendary late astrologer Shri C.J. Krishnaswamy was a widely respected Vedic scholar, he was regarded as one of the best astrologers of his days. His chart indicates the destiny to be an astrologer. His 8th lord Moon is exactly joined with Mercury, lord of the 10th house in lagna. The 2nd house is occupied by the 9th lord Sun who is placed in own star Uttarashada, this is considerably an wonderful situation here. This makes him discriminative and gives large reasoning powers. Then there is Mars, the ruler of the 5th house, occupied the 4th house along with Lagna lord Jupiter and both makes a connection with Saturn, the lord of 3rd house (bhavat bhavam of the 8th) and natural karma karaka by their mutual aspects simultaneously. Mystic Ketu occupied the 11th house for fulfillment of the desires who is also the karaka for gupta gyan(hidden knowledge). This is probably the best placement for this shadow planet I have seen in many cases. Two major factors are significant as indices the remarkable points of this horoscope. The first is the conjunction of three vital centres of the chart viz. the 8th, 10th

and 11th lords in lagna or Tanu bhava. And second is the blessing of own signed Jupiter reflects the fruits of the 8th house for research, 10th for profession and 12th of meditation by his divine aspect from the 4th house. This legendary person had great yogas whereby all the benefic planets supplied the required elements to be a master in astrology. It is said that Krishnaswamy was one of the highest paid astrologers and his unparalleled explanations on Jyotisha manuscripts are still remained as the pearls in the texture of Indian astrology.

Ex. -5 Prof. K.S. Krishnamurti (Born on 1st November 1908 at 12:10 pm, Place- Thiruvaiyaru [79E6, 10N53])

Sa			Ra	 <p>The Rasi Chart is a diamond-shaped diagram divided into four quadrants by two intersecting diagonal lines. The quadrants are labeled with house numbers 1 through 12. The planets are placed as follows:</p> <ul style="list-style-type: none">Top-left quadrant (houses 11, 12): Sa (Saturn) at 11, As (Ascendant) at 12.Top-right quadrant (houses 9, 8): Ke (Ketu) at 9, Mo (Moon) at 8.Bottom-right quadrant (houses 7, 6): Su (Sun) at 7, Me (Mercury) at 6.Bottom-left quadrant (houses 5, 4): Ma (Mars) at 5, Ve (Venus) at 4.Center: Ju (Jupiter) is placed at the intersection of the diagonals.	
	Rasi Chart K S.Krishnamurti				
As Mo					Ju
Ke		Su Me	Ma Ve		

Prof. K.S. Krishnamurti, the founder of “Krishnamurthi Paddhati” has Aquarius ascendant and the Moon sign is also the same as ruled by Lord Saturn. From lagna, Let’s take the relation of the 9th lord Mercury and Yoga karaka Venus who is the 5th and 10th lord exchanged their signs while getting Neechabhanga due to some certain factors in this chart. Neechabhanga indicates the planets posited in their weakest point i.e in the sign of debilitation is not debilitated at all. Hence, such relationship between Dharma (9th Lord) and Karmadhipati (10th Lord) works at a very subtle level providing great strength, direction and purposes in life. The most powerful kendra house is occupied by the Sun who is the 8th lord and dispositor of Jupiter already in conjunction of karaka Mercury. Though in Libra, Sun is not so much afflicted because in acquiring the highest directional strength in the 10th house. Further, Sun placed in the constellation of Rahu and Rahu is amplifying the role of its dispositor Mercury into the 2nd house being located in trine from the house of speech. Certainly, the conjunction of Mars and Venus as the classical preference for a successful astrologer has worked well in the rashi chart of Prof. Krishnamurti. In navamsha chart, his 2,5,8 and 10th houses are inter related which is quite significant for achieving the success with great name and fame in this regard.

-Mr.Shubra Goswami

Malda-West Bengal

Yanavichara: Types of Vehicles in Vastu



Solvognen (The Sun Carriage) from the Bronze Age

In the modern world full of transport machines from small Nano to elite cars like Ferrari, science of harmonics or vastu can play a good role. Our ancient shastras mention vehicles in different forms and types. There were basically three types of transport.

1. Surface.
2. Water transport.
3. Aviation transport.

Chariots are the examples of surface transport. According to Puranas several types of machines were used for making chariots. In 31st chapter of **Samrangan Sutradhar**¹¹.

“Tasya Bijam Caturdhasyat ksitiraponalo nilah,

Asrayatvena Caiteasa vijaya Dapyupayujyate”¹²

The chariots that run on surface or roads are called Rasayantras. “Rasa” signifies nectar in Sanskrit. It also refers to fusion of chemicals. If it would have been “Ashva” or horse, then the word should have

¹¹ Bhojarāja and Pushpendra Kumar, *Samarāṅgaṇa-sūtradhāraḥ: Vāstuśāstram* (Dillī: Nyū Bhāratīya Buka Kāraporeśana, 2004), chap. 31.

¹² Bhojarāja and Pushpendra Kumar, *Samarāṅgaṇa-sūtradhāraḥ*.

been “Ashvakat”. There are many places in epics that mention that a “Drutgami” or Super speed “Ratha” or chariot was used. It seems that horses were not the only source of transport in those days.

In Ramayana¹³, Nala, used chariots that were faster than mind & heart. Only “nala” knew this art. In Rigveda “Ashvani Devatas” used chariots that ran on water and land. It seems that something else was used in place for horses, for these kinds of Chariots. “Yantra” also refers to mechanical or *robotial* forms or figurines. May be, robots fuelled by some chemicals were used as mode of transport. In “Yuddha kanda” of Ramayana Rishi Valmiki writes in a “Sanvad” or dialogue between Prabhu Rama and Vibhishana.

“Is that huge human shape (Kumbhakarana) is a robot made in the factory of Ravana?”

He hereby is referring to some kind of “*Yantramanushya*” and is wondering whether the huge body of “kumbhakarna” is a kind of Robot. In Samranga Sutradhar Yantras powered by fire are mentioned and today we have devised the same.

Water transport of boats are mentioned in our Sastras but huge ships are not mentioned. It seems that some of them were aware of using same “Yantras” on land and water. A single machine with dual mode of transport. It is being mentioned in Rigveda in reference to “Aswinikumaras”.

Aviation was a popular mode of transport and mentioned everywhere in our Sastras. Rishi Bhardwaja mentioned the same in his “*Vaimānika Śāstra*”¹⁴. It has also been discussed in Samrangana Sutradhara.

It is being mentioned that Mercury was used a fuel for these vehicles. Technically Mercury is highly sensitive to heat and there is a very acute possibility of the same. But Sastras mention the same at many points.

In Vaimaniki every details have been given about “Vimanas”. The types of aviation vehicles, types and qualities of a pilot etc. are mentioned in these classics. Sunlight was used in place of an ignition plug and fuel could be reused.

“Pushpakavimana” was also mentioned in Ramayana. These aircrafts could be controlled by mental energies as well. This has been mentioned in the sastras.

In “Mayamatta”¹⁵ war crafts have been defined. It explains how sunlight can be used as a weapon against an enemy. Precise proportions are mentioned in Vaimaniki and it seems that vastu was utilized in formation of these vehicles.

Today vehicles are just made on commercial level and they are used by the masses. Still there are vehicles which create mass appeal and I always wonder what leads to the same. “Maruti 800” was one

¹³ C Rajagopalachari and Vālmīki, *Ramayana* (Mumbai [India]: Published by P.V. Sankarankutty Dy. Registrar for the Bharatiya Vidya Bhavan, 2006).

¹⁴ David Hatcher Childress, *Vimana: Aircraft of Ancient India & Atlantis* (Stelle, Ill.: Adventures Unlimited Press, 1991).

¹⁵ Mayamuni, Bruno Dagens, and Indira Gandhi National Centre for the Arts, *Mayamatam = Mayamatam: Treatise of Housing, Architecture, and Iconography* (New Delhi: Indira Gandhi National Centre for the Arts and Motilal Banarsidass Publishers, Delhi, 2007).

such car who still carries a good resale and had a mass appeal. Money and facilities might be the cause as well but there are other subtle reasons which are still unclear.

I still believe that “Rathas” or vehicles carry certain maths which resonates with the rider, only then vehicles will be utilized to its full potential. This applies to general mode of transport like buses or trains as well. May be, they carry subtle maths which resonates to general population.

- Editorial Desk.

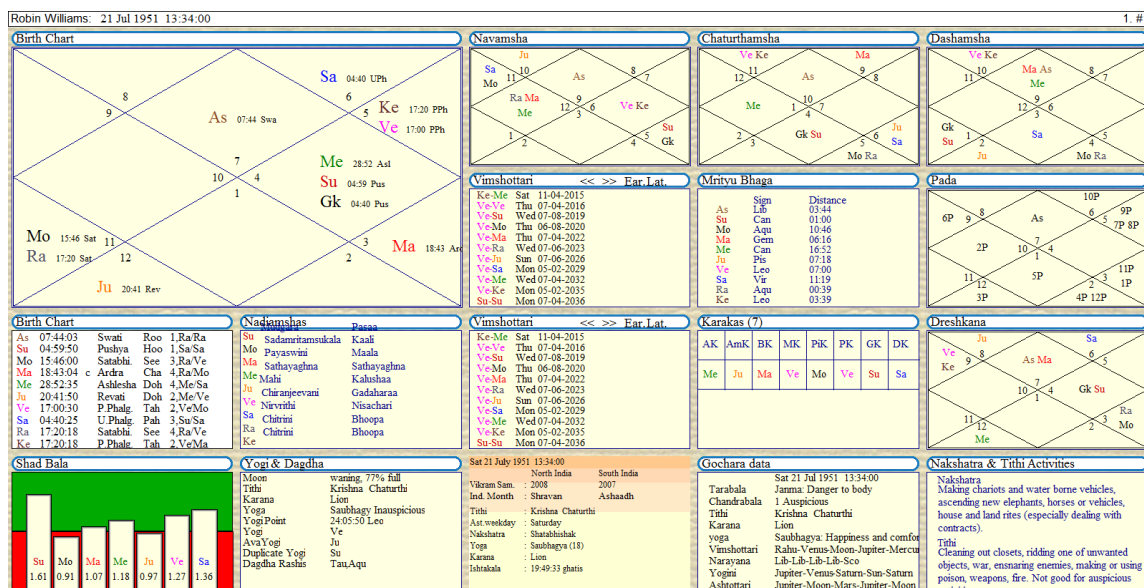


Robin Williams, Tony Scott. Suicides: An astrological case study.

SHORT BIOGRAPHY:

- A. **ROBIN WILLIAMS.** He was an American actor who, after improv at L.A.'s Comedy Store, took his non-stop madness into the TV series "Mork and Mindy." From 9/14/1978 he played Mork, a delightfully demented interplanetary visitor, for \$15,000 a week. As a then unknown Juilliard drama student, he had made his first appearance as Mork in a one-shot stint on "Happy Days." The character made such an immense impact with the public that it led to the winning series. In addition to TV, Williams has done many films, movies that were hilarious, touching, dramatic, and histrionic; some duds and some memorable classics. Williams achieved a critical pinnacle in his career by winning a 1998 Best Supporting Actor Oscar for his restrained performance as a South Boston therapist in Gus Van Sant's 1997 charmer, "Good Will Hunting."
- B. **TONY SCOTT:** Anthony David "Tony" Scott (21 June 1944 – 19 August 2012) was a British film director and producer. His films include The Hunger (1983), Top Gun (1986), Beverly Hills Cop II (1987), Days of Thunder (1990), The Last Boy Scout (1991), True Romance (1993), Crimson Tide (1995), The Fan (1996), Enemy of the State (1998), Spy Game (2001), Man on Fire (2004), Domino (2005), Déjà Vu (2006), The Taking of Pelham 123 (2009), and Unstoppable (2010).
He was the younger brother of film director Ridley Scott. In November 2010, Tony (and Ridley) Scott received the BAFTA Britannia Award for Worldwide Contribution to Filmed Entertainment.[1]

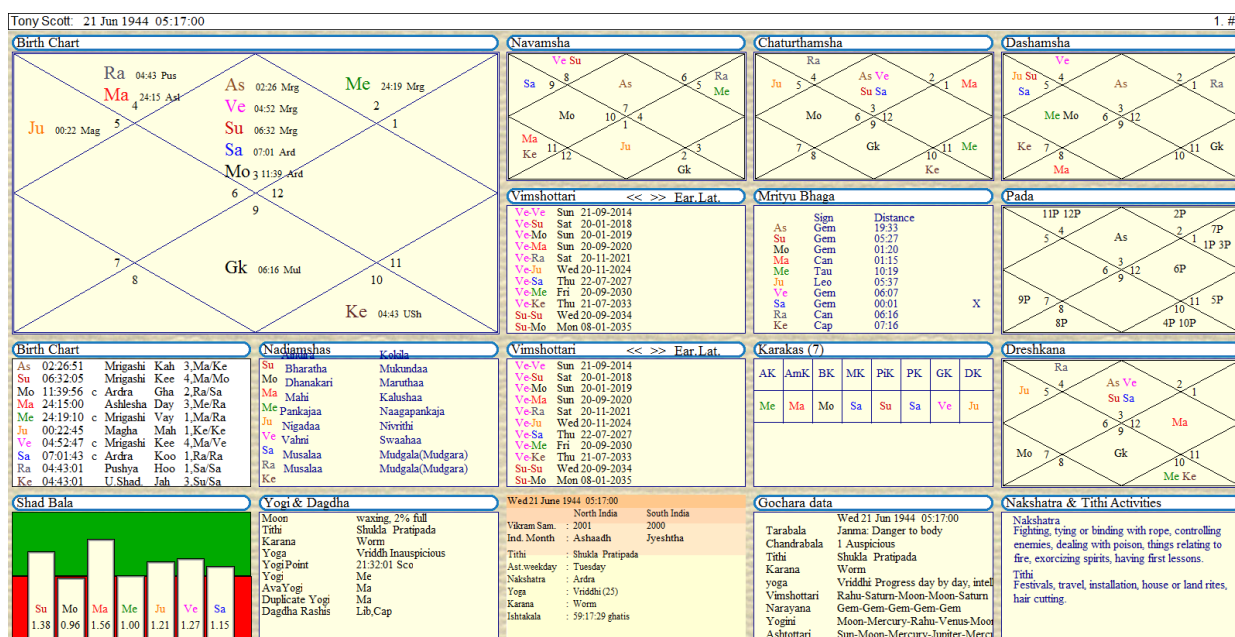
I have watched Robin Williams in many movies and I personally admired him as a great actor. His characters in Patch Adams and Good Will Hunting was phenomenal. So is the case with Tony Scott. I have seen almost all the movies directed or produced by Tony Scott. His action sequences and thrillers were a source of admiration. I was really shocked when I heard that he committed suicide by Jumping off from Vincent Thomas Bridge. I never believed it. The death of Robin Williams was also a shock as I really admired him as an actor. I wanted to find out what was going inside them when they committed suicide. I am going to analyze the same on the basis of their respective horoscopes. There are similarities between these horoscopes which I am going to reveal over here.



ROBIN WILLIAM'S ASTROLOGY PROFILE: Mr. Williams was born with Libra rising in Eastern Horizon. The lord of ascendant is very close to Ketu which is a planet of loneliness and deep grief. Mercury is placed in Sign Cancer which is a watery sign. This combination is not good for nervous system and overall the person gets very emotional sometimes. Most of the planets are placed in dual and stable signs which shortens the longevity to middle age. There is no "Shubha planet" in the Kendra and the birth is of darker lunar half. All these combinations with Saturn Mars watching each other can create problems for the native. He suffered from drinking problems and depression. If we look at year 2009, we will see that March marks the onset of Ketu dasha. Ketu is known for surgery and severe depression. He has to face a knife during that time and that was the onset of his repeated depression.

Ketu is a planet which is known for extreme melancholy and deep heartache. It can create episodes of extreme variance in life. In 2014, it was the sub period of Saturn placed in twelfth house of liberation. It is watched by Mars from ninth house thereby heightening the level of extreme actions to end sorrow. On the fateful day of August 11th 2014, he was facing the sookshma dasha of Rahu placed in Shatbisha. Shatbisha is known as an empty circle and Moon and Rahu are placed in this nakshatra. On 11 August 2014 at around 11:55 a.m. PDT, Williams was found unconscious at his residence in Tiburon, California, and was pronounced dead at the scene at 12:02 p.m., apparently from suicide by hanging himself.

His sub-sub period belonged to Venus the ascendant lord placed very close to Ketu.



TONY SCOTT'S ASTROLOGY PROFILE: Tony Scott was born on 21st June 1944 with Gemini rising. Four planets are placed in Gemini which made him a think tank for action and thrillers. The combination of action planet Mars and Rahu in second house indicates that why his brain got tempted with thrillers and action sequences. The placement of planets in dual signs has shortened his life to middle age. The one benefic in center is combust and his birth in brighter lunar half added some years to his longevity. Unlike Mr. William, he was a strong headed person but dasha span can cause lot of havoc in anybody's life. Tony Scott was a very courageous man in his real life and his depression could not be analyzed from his appearance. His horoscope shows problems right from year 2007 when he started facing the dasha of ketu. His Mars is placed in Mars which is not a good sign for heart, though there was no such indication as far as public appearances are concerned. On 15th August 2012 he started facing the sub period of Saturn.

His 64th Navmansha (from ascendant) is Capricorn and 22nd drekaana is also Capricorn. Ketu is placed in this sign and so Ketu carries deadly influence. Tony Scott jumped off the Vincent Thomas Bridge (pictured above in 2003) on 19 August 2012. On August 19, 2012, at approximately 12:30 p.m. PDT, Scott died by suicide by jumping off the Vincent Thomas Bridge in the San Pedro port district of Los Angeles, California.

SIMILARITIES IN ASTROLOGICAL COMBINATIONS: The main period of Ketu and Sub period Saturn. The month of August which might be a coincidence. Saturn sub is not considered good in Ketu dasha. I have seen that people who carry strong Mars and Saturn or who have Mars and Saturn aspecting each other should be very careful during Ketu period. Ketu activates the fateful combination of these two extreme planets. It is a planet of melancholy and such people

need special care during this dasha. August month represent Bhadrapada Mass in Indian Calendar. *When the Moon is in the constellation of Poorvabhadra on the full Moon day that month is denoted as Bhadrapada Month. According to ancient Shastras Moon is this month is ruled by Ajaikapada (another form of Rudradevtas). Hence the person can suffer from heavy grief and can easily think of negative outcome during this month (More research can be done through suicide studies.)*

It cannot be a coincidence that theses suicide occurred in the same month under the combination period of same planets. Please note that Ketu dasha is not good in old age if a person has no belief in Supreme power.

REMEDIES:

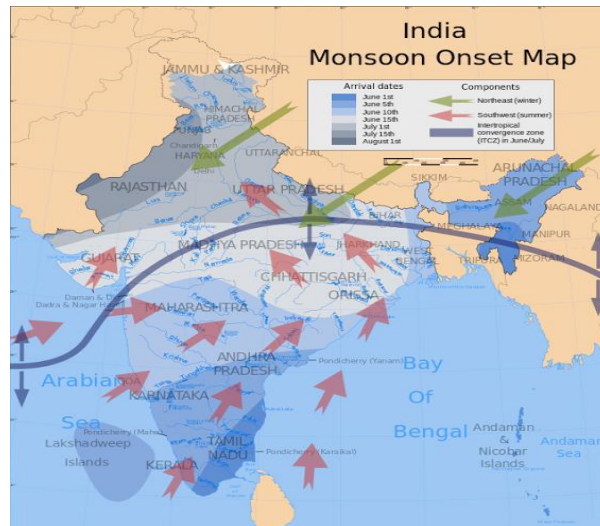
Your routine in the Ketu dasa period should match the requirements of Ketu. Doctrinal knowledge and spiritual lifestyle will enable your mind to escape from the difficulties in the Ketu dasa period. Accept advises and directions of the learned people. This will help in strengthening your mind. Restarting the suspended religious rites, finding some time for chanting mantras and meditation, and practicing a systematic lifestyle are important. Don't quarrel with those inside and outside your family. Don't hesitate to make confessions. Be careful while traveling in vehicles and donate blood if possible. Donations to re-habitations centres, detox centres, units which serve handicaps, organization which maintain burial grounds can help the person. Wearing a rudraksha rosary of "O" number may also help the native passing through this phase.

-Editorial Desk



Astro Meteorology Research study on Monsoon 2015

Ardra Parvesh Chakra and South-West monsoon Pattern in India for 2015



(Image Courtesy: IMD, Indian Meteorological Department)

Introduction

As per IMD (**Indian Meteorological Department**) Advancement of southwest monsoon over the Andaman Sea could normally takes place around **20th May 2015** with a standard deviation of about one week or 3 and 4 days and The southwest monsoon is likely to set over Kerala on **30th May** with a model error of ± 4 days. As per Vedic Medini, (Mundane Astrology) assessment South-West monsoon could probably strike over Kerala, AP and SW States around 8th of June, @17:17:44 HR (**Exactly When Sun will Move over Mrigshara Nakashtra**) and further it will move over North of India around 22nd of June 2015 @16:12:37 HR, at this same time **Sun will move over Ardara Nakashtra at 6' 40" in Gemini**. With this initial Sun ingress over ardara nakashtra in Gemini sign we can experience first phase of Monsoon shower in north of India around this period but quality and volume of rain could be differ from place to place that depends on other planetary alignment with Sun around Gemini, as this is initial phase of ardara, quantity count of Rainfall might be variable too. Second and most important phase of monsoon would exactly hit Delhi, Jammu, Punjab, East UP, Harayana, Shimla and Other North Indian states around 17th July 2015 to 21st of July 2015 (**When Sun will move over Cancer Sign in Pushya Nakashtra**), this is the time when people can enjoy soothing rainfall majorly in north and some of southern eastern regions of India too. Still issue of heat waves could be same and matter of concern for rest of core western regions of India till this period.

Although Rain pattern won't be same for all the states, there can be difference in volume of rainfall from State to state, as what geographical arrangement of Nakashtra based on Koorma Chakra suggests after assessments. North and South may have different pattern of Rain and at the same time West and East may have rather low quantity of rainfall during initial June and July months but it may increase during August and September 2015.

Most important point in Monsoon 2015 is quantity of Rain will improve after 1st of August 2015 to 17th of September 2015 in North of India when Sun will be in maturing state in Cancer Sign from Pushya to Ashlesha further upto Magha and Uttraphalguni Nakashtra.

Magha usually gives Rainfall around **10 Dronas** and **20 Dronas reserves** for both Pushya and Ashlesha nakashtras

Now millions dollar question for farmers, agriculturalist and people who are purely dependent on crops as a way of living is that whether 2015 be record breaking hottest Year! Or we may see drought or somewhat excessive rainfall like condition this year. We need to watch and observe solar activities very patiently and need to do careful assessments for rest of months. How lord Indra pours rainfall in different regions of India is purely dependent on Divine plan for India. Let's see how this year monsoon 2015 gone take further shape in month of June, July, August and September 2015.

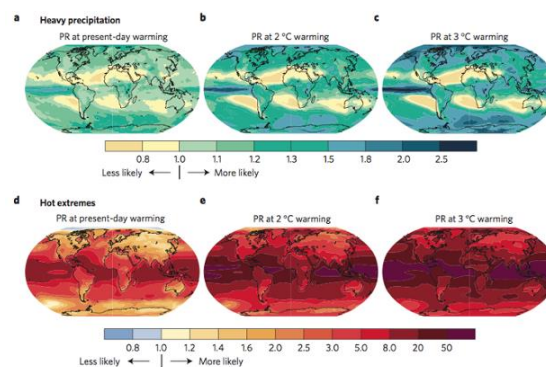
Weather Pattern in India from September 2014 - May 2015 Onward

As Per Current weather scenario from September 2014 to this year January, heat waves Pattern in India started bit dramatically. Many a times, it was much frequent and observed much vibrating wind patterns from December to January and at other times, the cloud formations were too different because of these many vibrant weather changes seen within a month. Month of January was full of winter rainfalls though it's not a usual season for rain. Snow bound areas situated in Himalayas observed first breeze of snow in month of February. It again indicates delayed winter solstice as it usually occurred every year around 21 December. Local people in snow-bound areas felt that occurrence of snowfall has shifted from December to January. As per J C Kuniyal latest interview in Times of India, a well-known senior scientist in GB Pant Institute of Himalayan Environment and Development, "Long back December month was considered the month with 100% possibility of snowfall in most of Hilly areas of Kashmir and Shimla region ". further added by him most of snowfall usually now seen in between mid of January and mid of February month. Last year in year 2013 Hilly regions of India received good amount of snowfall in December month but in year 2014, pattern was quite opposite and much different as snowfall first started in lower altitudes than moved in higher regions of hilly areas. From January month people living over high pressure areas observed large variation in temperatures within a short span of December and January month. "As per Observation noted by J. C Kuniyal around month of January when temperature was between **-3 and -14 degrees Celsius**, temperature within a day observed prominent amount of deflection within 24 hour, at time when there was **increase of 3 to 5 degrees Celsius in same day** there were also decrease in temperature present too ". As per old records 3 decades back temperature used to decrease slowly but now situation is totally different. Now days many of rainfall spell observed decrease in temperature before snowfall and direct snowfall after several weeks of dry spells is commonly seen.

From **Feb ending 2015 to till now up to May 2015** most of Northern - Eastern Regions saw dramatic weather changes within a month observed sudden and uneven rainfall spell at some places, Northern regions after many years observed soothing temperature in April month with lots of heavy rainfall, thundering's cold, at the same time weather was warmer and dry as well in central regions too. In J&K, Tibetan plateaus and some of adjoining areas in hills including Himachal Pradesh seen dramatic Rise or fall in temperature up to **5 to 8 degrees** within 24 hours, another reason responsible for quick changes in local weather, say scientist's reports.

As per world weather reports, pattern of Extreme heat waves and heavy rain storms are already happening with increasing regularity across the world because of manmade climatic changes happening since many of years , according to new research conducted by Nature group. We have seen massive amount of Globalwarming increases from last century which means a strange pattern of unusual heat that previously only occurred once every 1,000 days but now it is happening four to five times more "the study published in Nature Climate Change said ". It is found that one in five extreme rain events experienced globally are a result of the **0.85 C** global rises in temperature since the last Industrial Revolution, as because of many of manmade nuclear power plants, factories and cars continue to acting as a major catalytic agent in greenhouse gas emissions as said by "**Dr Erich Markus Fischer from the Swiss Federal Institute of Technology**".

"The Latest study shows warming of the atmosphere increases the number of times temperatures reach extreme levels and evaporates more water from the oceans, it is from this hotter, wetter background that extreme weather events emerge. Longer events, such as heat waves and prolonged rainy periods, will also occur more often ". As per Dr. Fischer latest findings, longer the period, the higher the fraction that is attributable to warming, now **5-day precipitation or 15-day** heat waves are more common than one-day cases. Study also found that the effects of global warming will vary around the world in coming years too. Due to increasing solar activities weather at the equator will become more extreme with slight increase in temperature @2 C in global warming, which means tropical countries which are close to equator having low infrastructure and poverty will experience more extreme hot days than, which is more **50 times from normal** and **2.5 times** as many rainy ones and those are close to dry regions including parts of the Mediterranean, North Africa, Chile, the Middle East and Australia will experience less heavy rain days.



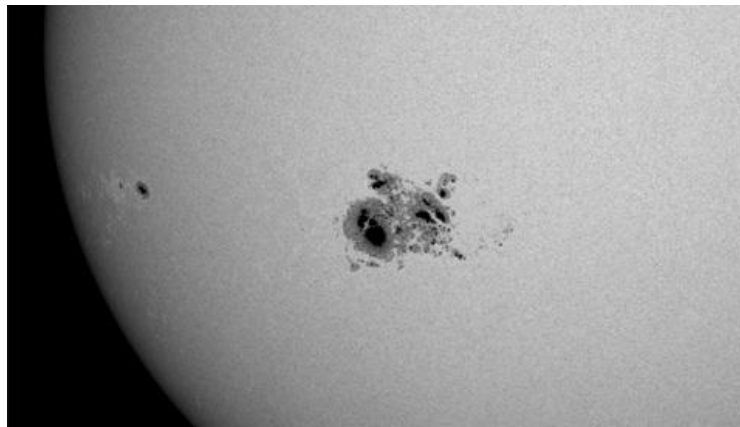
(Above image clearly depicts much amount of changes in global warming in recent years, Image Source: www.nature.com)

Recent studies and researches indicate the causes behind the abnormality in the weather patterns.

If we go to latest studies much of reason responsible for all this is due to man made mistakes and changes in global warming but if we look out at scientific reasoning I believe this is all happening because of many of internal changes occurring in Sun surface resulting many of huge solar flares reaches to earth surface breaching magnetosphere possibly responsible for invoking sudden changes in earth weather situations across the globe.

BBC study says “It’s the sun, over the past few hundred years; there has been a steady increase in the numbers of sunspots, at the time when the Earth has been getting warmer. The data suggests solar activity is influencing the global climate causing the world to get warmer.”

From past years we have observed sudden increases in solar activities from October 2014 month and many frequent changes has been mapped in sun surface. As per Nasa SDO data Massive solar flares has been spotted by scientists erupted in sun spot regions in past 25 years records and many gigantic size clusters of sunspots noted in Sun, triggered massive solar storms in sun surface and indirectly much effects has been observed in earth surface majorly in East Asia regions.



(Above Sunspot image captured by Nasa Scientists in Month of October 2014 later become as big as like Jupiter. NASA's Solar Dynamics Observatory obtained this white-light view early on October 22, 2014. NASA / SDO)

Interesting point was as soon as partial solar Eclipse has been observed on 23rd of October by astronomers across the world, same day scientist also spotted a giant sunspot group AR2192 produced 27 C-class solar flares, 9 M-class flares, and 2 X-flares soon in solar regions resulted many variations in solar pattern due to disturbance in sun very after Solar eclipse increases the **solar magnetic activity cycles which are directly responsible for** incoming solar radiation, also known as total solar irradiance (TSI) and other reason found from last October 2014 was frequent eclipses from **October 2014 onward** to till now happening in solar region went through a huge and massive disturbances which was the main cause for weather pattern behaving much stranger from October last year to till now.

Even Acharya Varahmihira too explained Impact of Sunspots in “Adityachar” in *Brihat Samhita* shows Hindu’s brilliant astronomers like “Aryabhatta” and “Varahmihira” around 400 to 500 were already aware of Sunspots and potent impact of heliocentric Sun and their major Solar cycle activities in earth atmospheres. This event shows without having modern instruments likes Telescope’s and Fixed large observatories Hindu ancient scholars were much eminent and expertized in observing and calculating Solar activities during Sun orbits. (Reference: *BrihatSamhita of Varahmihira, “AdityaChar”, Chapter 3, Quote 7 by Ramkrishna Bhatt*).

As per “*AcharyaVarahmihira*” 33 Ketus or 33 Dark shafts has been observed in Sub orbits during particular sun transits in different-different signs with slow moving planets, Uniquely Named as “*TamasaKilakas*” and effects has been seen and observed based on Color, Positions and Shapes. Acharya further explains impact of “*Tamasakilakas*” in various regions in earth Whenever these dark shaftshas been appeared in sun facing earth regions during Sun transits: “*Water turns turbid, Sky is filled with Dust, Storm arises carrying sand and breaking the tops of mountains and trees, there appears Flares in the quarter; thunderbolts, earthquakes and other such unusual phenomena take place in earth, Clouds bearing rains activity observes and river usually becomes slender*” (Quote 9, 10 and 13, *Brihat Samhita of Varahmihiraby Ramakrishna Bhatt*).

Astrologically learners can observe major Sunspots activities in yearly transits when sun is closely combusted or conjugated with slow moving planets like Jupiter and Saturn, Dr B.V Raman has explained many of remarkable conclusions on Sunspots during their research on Earthquakes and weathers changes. It has been seen whenever Sun transits in any signs having Close relation with Major Slow moving planets like Saturn and Jupiter – major Sunspots activities usually noted by astronomers across the globe. Sometime Small sunspots activities also been noted when Sun is superiorly conjugated with Venus and Mars and usually appears in Solar discs areas and further massive solar flares activities also been observed by astronomers too. Last year Impact of these sunspots activities in earth atmospheres has been observed till Feb 2015 and might be even later impact was seen. Later activities Seen in weathers during Full Solar eclipse occurred in March 2015, lunar eclipse occurred on April 2015 and finally after Sun ingress in Aries in 0 degree in April 2015 month changed the whole scenario of weather situation in earth in eastern regions.

“*During recent Solar activity in “Aries Sign in Bharni Nakashtra ” in April 2015 we have seen much disturbing changes in Weather across the world. “After full Solar eclipse occurred on 20th of March 2015, weather situation across the global effected much, we had observes many earthquakes soon after eclipse with massive magnitudes in continues manner and still these patterns are repetitive in nature till 6 month after eclipses.*

Other reason was frequent increase in ratio of solar storms (***“Solar storms are variety of eruptions of mass and energy from the solar surface. Flares, prominence's, sunspots, coronal mass ejections are the common harbingers of solar activity*”**) in the Solar regions, we have seen massive eruption in the solar flares after solar eclipse and result was heavy Wind storms strikes in many eastern states in India and in other parts across the world too, though India won't get much effected by this eclipses pattern but still it had made Strong Impact in North-Eastern Region of India (***Areas lying close to Pisces Sign Zone - J&K, Himalayan ranges, Nepal, Eastern States of India, Sikkim, Arunachal Pradeshwere much effected***).

After last Solar eclipse, full Bloody Moon Lunar Eclipse occurred on April 2015 month made strong impact in weather conditions globally and many changes in the weather pattern across the world has been noted weather scientist's, meteorologist and seismologist - Some of the common features were frequent Earthquakes, Sudden Rainfall with Heavy thundering and lightening, sudden Dry atmosphere and within a same day heavy rainfall with lightening, and Sometime too cold Weather like winter still

continues and exists in April and May month. As per ancient texts and seers research work Effect of eclipses usually been observes for at least 6 months after the events.

After recent Sun ingresses in Bharni Nakashtra **(in PrachandNadi)** on 27th of April 2015 with mars in close orbit of sun in Kritika Nakashtra - Weather reached in its intense and extreme conditions - Cold and Dryness both present in atmospheres - sometime people experienced extreme warm weather and sometime extreme thundering and rainstorms - Shift-over in weather was furious, there were delayed Rainfall in North-east regions of India with heavy thundering, Heavy Rainfall and at the same time weather was warmer too as soon as rain stops.

After 11th May 2015, when Sun enters in “ Kritika“ Nakashtra around about 22:00 hr., dramatic shifts occurred in weather pattern across the India but mostly observes in whole North of India, Some of western regions, few of eastern regions of India but mainly drastic results seen around most of Central India regions including Telanegna, MP and Andhara pardesh. During course of April months heat waves pattern started drastically and we have seen intense effect of increasing heat pattern across the India and it is still a ongoing process triggering in Most of Indian region, after Mars entry in Rohini Nakashtra with Mercury on 18th of May 2015 in a close relation - Heat waves pattern took dramatic height and rise in temperature seen around 45 to 48 Degree in some of places in India. Some of temperatures are listed below:

21 May 2015	Jharsuguda	45.4 °C (113.7 °F)
21 May 2015	Hyderabad	46.0 °C (114.8 °F)
24 May 2015	Allahabad	47.7 °C (117.9 °F)
24 May 2015	Khammam	48.0 °C (118.4 °F)
25 May 2015	Delhi Airport	46.4 °C (115.5 °F)
25 May 2015	Safdarjung (Delhi)	45.5 °C (113.9 °F)
27 May 2015	Daltonganj	47.0 °C (116.6 °F)
29 May 2015	Palamau	47.0 °C (116.6 °F)
29 May 2015	Chandrapur	47.6 °C (117.7 °F)

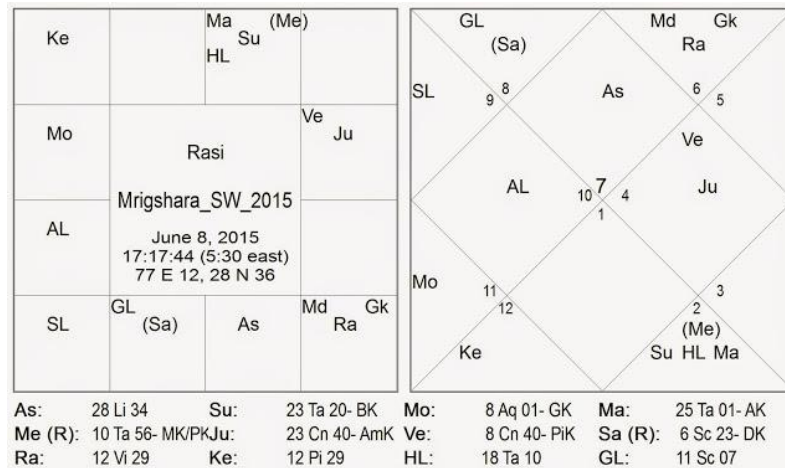
(Source Data: Wikipedia)

Most of the Region was close up-to 40 to 45 and maximum up-to 48 Degree observed in central India. Central and South West Indian regions were majorly affected by last transit of Sun, Mars and Mercury over Kritika and Rohini Nakashtra as both Nakashtra Rules Central and South west portion of India and mostly Sun is very powerful around these nakashtras as being close to equator and Line of

cancer. As per Panch-Sidhantika Whenever Sun is around 12 Noon it is mostly orbiting over from Sri-lanaka to Central India where Kritika and Rohini are ruling nakashtras of these regions.

Entry of South-West Monsoon - When Monsoon will strike in South west Zone of India

Mrigshara Parvesh Chart for South west Monsoon (Kerala and AP) from \pm 8th June onward



As per vedic medini calculations; South-West monsoon could strike over kerala, AP and Andaman Nicobar probably around 8th of June 2015 approximately @ 17:17:44 hr. with good possibility of heavy blow of wind around coastal regions and rainstorms could be possible at later stage. Entry of monsoon should bring heavy rainfall might be less in contents of water but with good amount of contents of winds in it around south west coastal regions of India. Coastal regions need to take care of heavy wind and rainstorms from 8th of June onward.

As per mirgshara parvesh Chakara, Sun will enter in Mrigshara Nakashtra on 8th of June 2015 approximately around @17:17:44 Hr. and this could be the time, exactly when Monsoon can hit over coastal regions of Goa, Kerala and Andhra Pradesh with heavy wind and rainfall and later it can move over Mumbai and other SW states of India.

If we look at “ Mrigashara Parvesh chart “ - Libra Lagana (*Vayu rasi – having 25% water content – 75 % Air*) is rising and 8th house from lagana is having Mars, Sun and retrograde mercury in Taurus sign - “ *The sign of bhumi (Earthy Sign)* “ - having 50% water and 50% heat contents, rules heat beneath the earth and mostly weather Sensitive nadi’s are fall in it, majorly responsible for weather changes in Beginning of Monsoon around SW State of India – i.e. “ **Prachand Nadi** ” (*Kritika Nakashtra falls in it Signifies- Extreme heat and dryness in environment*), “ **Pawan Nadi** “ (*Rohini Nakashtra falls in it signifies - Amount of Vayu and indicates quantity of wind flow in places falls in this nakashtra i.e. Wind Storms and Rainstorms has been observed whenever Sun ingresses in it*) and “ **Dahan Nadi** “ (*Indicates highly sensitive to heat and air work according to changes in environments – usually gives hot atmosphere, humidity, sparking lights or thunderstorm during Monsoon season*). One of most important factor is Sun, Mars and Mercury getting aspect by Saturn from 2nd house (*also in Prachand Nadi*), there will be presence of delay and void in rainfall volume at later stage. Further it indicates presence of Lightening and thundering soon after Entry of SW monsoon in AP and coastal areas of Kerala.

Whenever Mars conjoined with Sun and Mercury – Heavy Windstorms with Thunderstorms are likely to be seen or observed in weather trends whenever strike in those areas orbiting at that time, due to magnetic disturbances in solar regions and also considered as one of strong factor for affecting ionosphere and earth atmosphere.

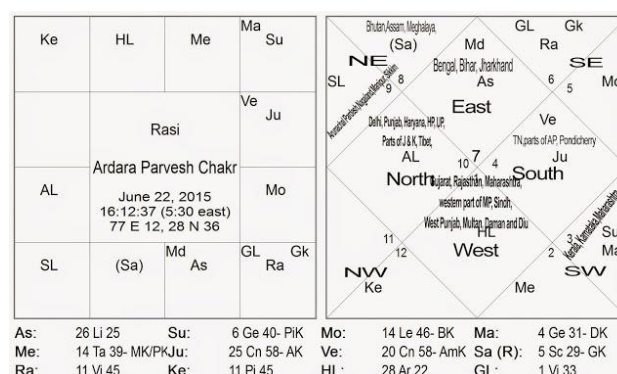
In Mrigshara chart both Rahu (North Node) and Saturn are in 2nd house (Anuradha Nakashtra, Scorpio Sign – having water and heat content ratio of 25 % & 75 %) and 12th house forming Paap-Kriti Yoga to lagana - Clearly indicating - Monsoon should hit SW area strongly and sudden changes in weather could also be observed in later stage, might be there could be sudden decay or fall in pattern of rainfall after thunderous beginning and there will be strong possibility of monsoon may move over other adjoining areas of Kerala with heavy rainfall and winds. As strong possibilities of water and moisture contents are indicated from Mrigshara Parvesh chakar, it seems adjoining areas of Kerala and other coastal regions of India may face threat of cyclones or whirlpools around this period.

"In Short we can experience low pressured heat waves with stronger possibilities of Rainstorms and thunderstorms after 8th of June 2015 in SW regions; the only concern could either ratio of rain would be too high or too low, Volume of Rainfall will be variable in state as compared with last year Monsoon patterns but during this current monsoon we may see richer quantity of air composition in rainfall and we may see threat of storms around these periods but it won't be for much longer period as there is no relation of nodes with Sun, Mars or mercury in Mrigshara Parvesh Chakara.

Moving further for rest of India Weather trend "look at the "Ardra Parvesh" chart for 2015 casted for @ 22 June 2015, Time - 16:12:37 HR and place - New Delhi or you can take Varanasi or Vidisha (Centre of India) as suggested by Varahmihra for entry of Sun as observed in Ujjain in Ardra Nakashtra"

Lord of the Clouds for year 2015(Maighesha)

Ardara Parvesh Chakara 2015



As per classical texts lord of the day on which the sun enters Ardra Nakashtra constellation is considered as "The Lord of the clouds" for that year. In 2015 Sun enters in ardra Nakashtra on 22nd of June exactly around 16:12:37 @HR in "Shukla Shashti tithi" (Venus) on Monday (Soma) and the lord of the Day "Moon" will be in Poorva Phalguni Nakashtra (Jala Nadi). So, Lord of the cloud will be the ruling planet of the day and for 2015 it is Moon (Maighesha) clearly indicating a good indication for on time Monsoon on SE States and rest of Indian states.

Maighesh is placed in 11th house in (*SE Zone of India*) in Agni Rashi but in Poorva phalguni Nakashtra (*ruled by Jala Nadi*) with (*North Node*) Rahu in 12th house (*ruled by Saumya Nadi*) in "Hastha Nakashtra" getting aspects from Mars from 9th house - This shows that this year Immense Heat waves will rule most of the regions in India but at the same-time we can experience good number of rainy moments too - In Short there will be Sudden and frequent shifts in weather trends.

On 20th of May 2015 when Sun was Moving around "Rohini Nakashtra" (*Indicates amount of Vayu in atmospheres and quantity of wind flow in places falls in this nakashtra and if it is under Hot and dry planets this nakashtra usually gives Immense Heat waves and Dry Environment*) and we will see increase in dryness in atmosphere with certain amount of warm weather conditions will be there too, heat waves and wind Storms will create panic in SE Zones of India with frequent changes in weather trends. Later there could be sudden and dramatic weather changes experience in (*South-East*) Zone of India which Includes below mentioned States: -

"Orissa, Parts of West Bengal, Parts of Andhra, East - Coast, Andaman and Nicobar"

Presence of Maighesh in Jala Nadi in SE clearly indicating good amount of rain in North- East region but with sudden shifts in weather patterns, as North Node is also ruling other portion of SE.

Later When Sun will ingress and mature in Mrigshara Nakashtra degrees around (23' 20) in Taurus, there could be better rainfall expected in (SE Zone) when Sun will move around "8th of June 2015".

Tithi Lord Venus is also happen to be Lagnesh (*Libra Lagan (Airy) - 25 % Water composition*) placed in 10th house (*South Zone of India*) with Jupiter in (*Ashlesha -Nakashtra of Cold and fine weather patterns, mainly seen for good number of rains*) in Jala Rashi (*having water composition of 100 % Rains*) in "Amrita Nadi" Aspecting North of India (*Capricorn - having 100 % water content*). Indicating there will be chances of plenty of Rainfall and good winter season this year in north of India but monsoon will be bit delayed (we can expect initial entry of monsoon in north India after 16th-17th of July). As 4th house (*North*) is getting aspect of "Mars, Saturn and North Node" - there will be presence of both warm and dry atmosphere as well as higher chances of sudden and dramatic weather changes within in shorter period, rise in temperature could be seen around 42 to 45 to 47 degree but later when monsoon will mature from 21st of July to first week of August 2015 we may see case of lightning and thunderstorms with heavy rainfall but for short period and most important point to notice could be volume and quantity of rainfall could vary in ratio, as sometime there could be good amount of Rain but later it may fall in North of India including following states:

" New Delhi, Punjab, Haryana, Himachal Pardesh, Western U.P and Jammu and Kashmir "

Clustering of Jupiter and Venus in Jala and Amrita Nadi clearly telling, there will be plenty of rainfall in southern zone of India from the beginning of monsoon but in later stage when sun degrees will matures in Ardara Nakashtra we might see some fall in ratio but still Southern states will enjoy good amount of rainfall this year.

This Year Both Sun and Mars are closely sitting in 9th house in (*Airy Sign - having gemini sign with 0 % water content*) Ardara Parvesh Chakara Ruling (*South-West Zone of India*) indicating this year South-West zones of India will face sudden and warm climatic changes including too much heat waves will be

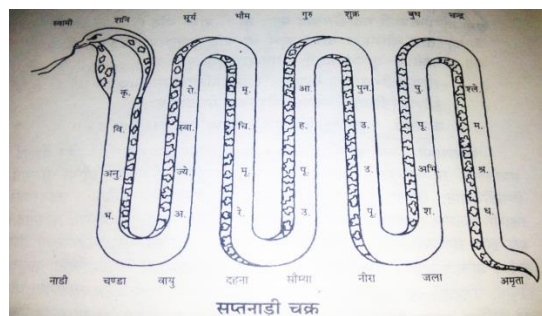
spread over in most of western regions and it might results greater amount of Moisture and heavy rainfall even both the planets are in Gemini sign as 9th house is getting Sustenance from both Jupiter and Venus being in 2nd from Both Sun and Mars, although it is 2/12 relationship, pattern of rainfall won't be common and easily noticeable but still it would give heavy rainfall. With this heavy wind storms can also be experience in some of coastal regions of western regions of India and it can shape into heat waves which might be rich in low pressure warm winds. Before that there will be chances of intense warm weather and dryness in SW zone of India and in some of places dusty wind storms can also be experience which are closer to center of India and later when sun will move further rain will come with thunderstorms.

SW Zones includes following states -

“Some part of Mumbai near to coastal regions, [Andhra Pradesh](#), [Telangana](#), [Kerala](#) as well as the [union territories](#) of [Lakshadweep](#) ”.

This year Mars is in (*Dahan Nadi* - heavy blow of wind) having 6/8 relationship with Saturn (*Prachanda Nadi* – fierce form) and having 2/12 Relationship with Jupiter (*Amrita Nadi* – good amount of rain) - Indicating this year Mars, Sun and Saturn will create Panic in Central, SW and Western regions of India in the form of Intense heat waves, untimely floods, thunderstorms and wind storms as most of the malefic planets are in Vayu and Agni Nadi's zone - heat waves, windy storms, Intense warm and dryness will be in peak this year, Destruction of lives could be there due to increase in Heat and Wind in atmosphere can resulting untimely rainfalls and floods. Though Mars and Rahu are in 4/10 Relationship - situation will increases slowly as sun further ingresses into next nakashtras in July and August 2015.

Role of Sapta Nadi Chakra in Monsoon 2015



(Image Source: Saptanadi Chakara, By Narapati Jayacharasarvadoya by Dr Sataynder Mishra)

Sapta nadi Chakra is again a very useful tool or an ancient chakra schemes used by our sages in predicting weather, floods, thunderstorms and heat waves patterns especially for rainfall and it is a best tool to use for predicting Monsoon activities in India around sun movement in ardara Nakashtra. Though it can be used for world Rain patterns but it needs extensive work on with Koorma Chakra for World charts for locating Nakashtras. Mostly Explanation of Sapta Nadi Chakara is widely seen in two ancient sources of Saptanadi Chakra - *Narapati Jayachara* and *Sage Parashara* and all later texts are based on them. Original source of Sapta nadi Chakra was a tantric text titled '*yamaleeya-Svarodaya*'.

As Explained by Narapati Jayachara , it is used for Calculation on quantity of rainfalls starting from Kritika Nakashtra. 4 Nakashtras Scheme are widely used in Sapata Nadi chakara system. “ *Kritika, Vishakha, Anuradha and Bhari Nakashtra* “ categorized in *Parachanda Nadi (Chanda Nadi)* ruled by Saturn. “ *Rohini, jyestha, Swati, Ashwani* “ nakashtras are fall in *Vayu Nadi* ruled by Sun. “ *Mrigshara, Chitra, Moola, Revti* “ are fall in *Agni Nadi* and ruled by Mars. “ *Ardara, Hasta, Poorva ashadha , Uttrabhadra* “ fall in *Soumya Nadi* ruled by Jupiter. “ *Punurvasu, Uttraphalguni, Uttra ashada , Poorva bhadra*” are fall in *Neera Nadi* ruled by Venus. “ *Pushya , Poorva Phalguni, Abhijeeta, Satabhishaq* “ are fall in *Jala nadi* ruled by Mercury. “ *Ashlesha, Magha, Sharvana, dhanistha*” are fall in *Amrita Nadi* ruled by Moon.

For making a Sapta nadi Chakara we need to use 28 Nakshatra scheme. 28th Nakshatra ‘Abhijit’ is also allotted a space towards the end of Uttarashada. These Nakshatras are subdivided into 7 Nadis starting from ‘Krittika’ (3rd Nakshatra) as ‘*Vaat Nadi or Airy Nadi*’ followed by ‘*Ati-vaat or PrachandNadi*’, ‘*Dahan*’, ‘*Soumya*’, ‘*Neera*’, ‘*Jala*’ and ‘*Amrita*’. Usually *Vaat produces windy weather, Ati-vaat produces cold weather after Rainstorms, Dahan increases temperature depending on the environment as Dahan Nadi is very sensitive nadi wrt to nature and surroundings and it gradually increases with the time and environment, and Soumya, Neera, Jala and Amrita nadis are rain producing Nadis.* If there is in any case an unnatural activity has been observes in Saptanadi chakra, we can same also confirm via “*Casting Hindu Near year chart for India* “ based on entry of sun on “ *Chaitra Shukala partipat tithi* “. By casting Hindu New Year chart we can cross check for any unnatural activity is damaging to country or not and what could be future situation for rain and crops in that particular year. The Sapta nadi chakara sequence follows a serpentine pattern as we have assigns Nakashtras based on Serpents in below mentioned Diagram, as suggested by shiri Narpati Jaicharya ji:

Now let's prepare Sapta nadi chakra for Year 2015 on the basis of Ardara Parvesh Chakra.

Nadi	<u>Prachand</u>	<u>Pawan</u>	<u>Dahan</u>	<u>Soumya</u>	<u>Neera</u>	<u>Jala</u>	<u>Amrita</u>
Ruler	Saturn	Sun	Mars	Jupiter	Venus	Mercury	Moon
Nature	Fierce	Windy	Hot	Weather changes	Good rains	Better rains	Best rains
Nk No	3	4	5	6	7	8	9
Nk	Krittika	Rohini (Mer)	Mrigashira (Mars)	Ardra (Sun)	Punarvasu	Pushya	Ashlesha (Jupiter & Venus)
Nk No	16	15	14	13	12	11	10
Nk	Vishakha	Swati (Mandi)	Chitta (Gulika)	Hastha (Rahu)	Uttara	Pubba (Moon)	Makha
Nk No	17	18	19	20	21	22	23
Nk	Anuradha (Saturn)	Jyeshtha	Moola	P. Ashadha (Pluto)	U. Ashadha	Abhijit	Shravana
Nk No	2	1	28	27	26	25	24
Nk	Bharani	Ashvini	Revati (Uranus)	U. Bhadra (Ketu)	P. bhadra	Shatabhis ha (Neptune)	Dhanishtha

Analysis of Monsoon 2015 based on Sapta nadi Chakra and Ardara Parvesh Chakra.

In Ardara Parvesh chakra, Libra sign, which is an airy rashi with 25% of water content, is rising. The ascendant is hammed between the malefic Rahu and Saturn (both are dry planets). Beneficial Jupiter is placed in 10th house in Jala Rashi (Cancer - South Region) aspecting Saturn (placed in 2nd house - NE Region) and 4th house (North Region – ruled by Capricorn Sign). Moon is in Simha rashi with 0%

possibility of water content but in Jala Nadi- there will be wide spread dry spells in SE region in beginning of season but in later stage we can observe see good amount of rain around August - September 2015. In D9 chart *Taurus rashi*, with 50% of water content, is rising with Mercury is placed in it aspected by Saturn (Dry) and Mars (Heat) - clearly an Indication of Dry, Warmer and heat Wind spell this year for 2015. Now see the position of planets at the time of Ardra Parvesh in the Sapta Nadi Chakra. At the time of Ardra Parvesh Moon is in Poorva Phalguni Nakashtra in Neera nadi which is considered as good for timely monsoon rains in most of the part of North and east regions. As many as five planets Mars, Mercury, Saturn and Uranus are present in "Yamya" nadi's i.e. Prachand, Pawan and Dahan Nadi's - which shows there could be intense heat waves spread all over India at the time of Ardra Parvesh, around 22 June, with possibility of rain at some places in the west/south- west zone but quantity and volume does matters. Rest of Places in north east and central may under dry spell of heat and winds.

After doing lots of assessment based on " Sapta Nadi Chakra " concluded results based on 8 zones of India :

For whole (India) :-

When Sun prepares to enters in " Mrigashira nakashtra" around about end of May (20th of May) and most probably in first week of June (8th of June 2015) , Southwest monsoon will enters into Indian Subcontinent from west coastal areas and usually strikes over the coastal region of Kerala and Andhara pardesh and when sun enters into Ardara Nakashtra (on 22nd of June 2015), Monsoon will enters into Northern Regions of India. When Sun enters in Cancer in Pushya Nakashtra on (21st of July 2015) most important phase of monsoon will strike over northern zone of India including New Delhi, Punjab, Jammu and Kashmir and other North Indian states.

South west monsoon will reach Delhi and others part of north India around July 17th and it will start maturing after 21st of July 2015. There will be an average or lesser rain will be notice till July 17. After July 17-21, 2015 there will be good chances of rain all over India particularly in North and West Directions of India. We can expect flood like situation over Eastern states probably around (i.e. Bihar, west Bengal's etc.) probably around June month. Month of August and September 2015 will be much focus for South Eastern States.

If i would like to define a single word for 2015 - This year will be hottest year with temperature can goes up to 45 to 48 degree, Central, South west and Eastern States need to take care of Extreme heat and Dry spells during June and August month.

When Sun's enter in to Kanya (after 17th Septembers 2015), there will be beginning of Monsoon with drawl from Northern Region Mostly from Kashmir and other Northern States mainly due to western disturbance and it start enters into Bihar and other eastern regions. When Sun's enter into Hastha nakashtra on 28th of September 2015 in Virgo Sign , there will chances of backward rains in Bihar region which we called " hathiya rain ". When Sun enters into Chitra Nakashtra on 11th of October 2015 , there will be Some occasional rains or it may mean withdrawal of South-West monsoon from India.

This year Mars is in (Dahan Nadi) having 6/8 relationship with Saturn (Prachanda Nadi) and 2/12 Relationship with Jupiter (Amrita Nadi) - Indicating this year Mars, Sun and Saturn will create Panic in Southern and Western regions of India in the form of Intense Heat waves, thunderstorms , floods, Un even Rainfall and Wind storms as most of the Malefic planets are in Vayu and Agni Nadi's Zone - Heat

waves storms, windy storms, intense heat and dryness will be in peak this year around June and August month. Destruction of lives could be there due to increase in Heat and water in atmosphere.

For South (S) India - There will be above normal rain in South direction, as Jupiter and Venus both placed are placed in Watery Sign - Known for good Rain fall around monsoon. So, good rain can be expected around Godavari, Krishna, Tungabhadra, Kaveri, and Vaigai rivers which are important non perennial sources of water around June and July month.

Chennai, Bengaluru, Hyderabad, Visakhapatnam, Coimbatore, Kochi and Thiruvananthapuram will be good for Rainfall this year during monsoon season.

For Central and South West (SW) India – During May 2015 month Mars, Sun and Retrograde Mercury stays in Taurus - sign representing south-west and Central India direction which clearly indicates There will be too much heat waves spreading over central India to Southern-Western region of India including Mumbai, Madhya Pradesh, Ap, Kerala and Telanagna and till sun, mercury and mars are closely moving over Nakashtras of Rohini and Kritka and aspect-ed by Retrograde Saturn from Scorpio around 15th June 2015 - Central and South-Western India will be panic by drastic heat waves spells and extreme warm and Dry weather. Temperature could go around 45 to 49 Degree around 15th June 2015. In Ardra Parvesh chart, Both Mars and Sun will be placed in Gemini signs, indicates it can give erratic monsoon for the places in this direction i.e. Kerala, Karnataka, Maharashtra, Mumbai and West Coast could face Humid atmosphere, Dry spells of winds around May month and warm weather this year around July 2015 but in August-September month situation could be different. Beginning of Monsoon in SW will be furious and erratic and excessive rainfall can be experience with lots of hailstorm and thunder showers with lightning around June 2015.

For East and South (E, SE) - Places in the east Bengal, Bihar, Jharkhand, and eastern Madhya Pradesh could face Sudden blow of dry wind spells before monsoon season as no planets are aspecting it and most important factor, it is hemmed between Rahu and Saturn from both sides in Ardra Parvesh chakara. It seems Bihar and Eastern Region gone face Sudden blow of Windstorms this year and it will pick heap after when Jupiter will move into Leo sign in July 2015. From July 14 to July 1, South -East Region can experience sudden erratic weather condition and change of trend in temperature will be there - as three planets are going to Participate in Ardra Nakashtra (Saumya Nadi) - Sudden blows of wind can give change in trend of temperature and Moon will help in creating low pressure around coastal areas - Result we can expect Rain. Though Sun is away from this conjunction - Temperature will break out. At the same time Jupiter is shifting its Major Position in Leo Rashi (*Having 0 % Water content*) and also going to Join in Magha Nakashtra in Amrita Nadi - Nakashtra of Suddenness, rules Eastern States (i.e. Bihar, East Bengal, Uttrakhand, Orissa, East of MP etc.) Gone see Sudden rise in temperature with increasing Humidity and Low pressure and later it can give good Rain (Being in Amrita Nadi)

For North East (NE) - NE rules the 2nd and third house in Ardra Parvesh chart, will experience erratic monsoon. There could be floods and landslides in some places as Saturn is placed in the second house in PrachandNadi in Scorpio Sign - 25 % Rain content having aspect of Jupiter on it too. So Bhutan, Assam, Meghalaya etc. states of north east will experience either intensive dryness or cold with good amount of Rain.

For North (N) – In Ardara Parvesh Chakra tithi lord Venus is also happen to be Lagnesh (Libra Lagan (Airy) – having 25 % water and 75 % air composition) and placed in 10th house (south zone of india) with Jupiter in (Ashlesha -nakashtra of coldness and fine weather) in Jala Rashi (water composition of 100 % rains) in Amrita nadi Aspecting north of India (Capricorn - having 100 % water content) indicating there could be possibility of plenty of rains and good Winter season this year but monsoon will be bit delayed, we can expect entry of monsoon in north India after 16th-17th of July, with the aspect of Mars, Saturn on north of India sign - there will be presence of both warm and dry atmosphere as well as we can see sudden and drastic weather changes within a short span of seasons, rise in temperature could be seen around 45 to 47 degree but later when monsoon mature after 21st of July 2015, we can see possibilities of lightening ,thunderstorms too with good volume of rainfall in north of India.

New Delhi, Punjab, Haryana, Himachal Pradesh, Eastern U.P, Northern Nepal, Uttrakhand and Part of Jammu and Kashmir will observe plenty of rainfall with good numbers of volumes but with delayed patterns.

In North, Capricorn rashi is rising, having 100% rain content with watery rashi in it aspect-ed by Five planets – “Mars” , “Rahu” , “Venus” , “Saturn and Jupiter” - " It seems weather pattern will be with mixed season's, sometime too erratic, sudden and fearsome - Mars, Saturn and Rahu could create some sort of delays, Suddenness, dryness and warm weather but later environment would be in fine state. Sometime there would be too much rain and thunderstorms, sometime too much warm weather and heat. North lord Saturn is placed in Scorpio Sign with 25 % of water content which is below than average for rain and also promotes dry spells of winds too can be expected till around 22nd June 2016. Mid of July month will boost the Rain when Mercury will join Sun and later Mars too join with Mercury and Sun that can drop the rainfall. If we see July-August Month will be the Main Months when North India will experience Plenty of Rain but after Jupiter transit in Leo on 14th of July in Magaha Nakashtra there will be deprecation of rainfall in both North and eastern states till august and after mid of September month.

For West (W) - In the west direction having Gujarat, Rajasthan, Maharashtra, western part of MP, Sindh, west Punjab, Multan (west Pakistan), daman and diu; Aries Rasi (Fiery) is rising having 25 % water content and 75 % heat content without any major planet aspects and falls in the category of Prachand and Dahan nadi. Lord mars is with sun in Gemini sign in 9th house and in navamasa mars is aspected by mercury too - indicates western states can experience extreme temperature, heat and warm weather and will be prone to heat storms and dry wind Spells. Temperature can goes up-to 45 to 48 Degree. Quantity of rain will be less with gradual time.

Expected and Some of Important Dates of Monsoon across the India for pre-monsoon and south west monsoon rain according to the principals of astro-meteorological transit of planets

1. Mundane Astrological analysis for Monsoon condition for Rest of India from 7th June to 21st of June 2015.

According to Current transits of planets Mars, Sun and Retrograde Mercury is in Taurus, a sign representing south-west and some part of Center of India. There will be chances of increase in intense heat waves over central India after 7th June 2015 and when Mars will move over to Mrigshara

Nakashtra and further when Sun will join Mars in Mrigshara after 8th of June 2015 Heat waves will spread over from central to South west of India and further will move over toward North of India around 12th of June 2015. 12th of June 2015 could be one of hottest day once again for most of Indian Regions and it will carry this legacy till 15th of June and after 15th of June Legacy will move toward Northern India when Sun will move over to Gemini Sign.

From 16th June onward Northern States will burn like red hot apple till 19th of June 2015.

After 19th June to 21st of June - There will be change in weather pattern for most of Northern India when Moon will Move Over to Pushya Nakashtra in Cancer sign, at the same time Jupiter and Venus will be closely conjugated in Ashlehsa nakashtra within orbital distance of 6 degrees. This will be the benchmark for 1st Monsoon rainfall for North of India and we can experience fresh breeze of Monsoon over north of India.

Meanwhile from 8th June to 19th of June South-west Monsoon will move over to Western India and but we can experience some decay in Rain pattern over some states of South and western states, although there will be continuous rain from 7th June onward but it will show some decay in pattern. Southern-Western of India including Mumbai, Madhayapardesh, Ap, Kerala and Telanagna. Till Sun, Mercury and Mars are closely Moving over Nakashtras of Rohini Nakashtra aspect-ed by Retrograde Saturn from Scorpio around 15th June 2015 - Central and Northern India will be in Panic by Drastic Heat waves spells and extreme warm/Dry weather. Temperature could go around 45 to 49 Degree around 12th June to 15th June 2015. After 15th of June there will be fall in temperature over central India and it will shift toward north of India.

2. From June 12 - June 19th 2015, Mercury will Become Direct on 12th, once again an indication of change in weather trend and when it is going to conjugate with Moon on 15th of June, we can experience Cool breeze and soothing weather in central and southern-western region of India. At the Same time when Sun and Mars will go around Gemini Sign in Mrigshara Nakashtra - There will be Sudden Changes in weather conditions in Kerala, AP, Uttaranchal and uttrakhand. Heat waves Spell will move around coastal areas of India. **Monsoon can behave Erratic around these days in central India (as Mars and Sun will be in Mrigshara Nakashtra)** - Ruling central and SW India Monsoon and can create extremely low pressure resulting heavy rainfall. As soon as sun closely moves with mars in Mrigshara nakashtra within 2 or 3/6 degree, monsoon will behave erratic in central, SW and SE India. We need to wait till sun get separated from a greater distance from mars at-least around 10 degree. Another reason was from last week two massive sunspots are directing toward earth atmosphere. As per current planetary transits Northwest and Eastern people can soon expect good monsoon rain when Sun and mars will move toward Ardara Nakashtra around 22nd of June. There will be more chances of tropical storms around bay of Bengal might be around these days.

3. After 22nd of June, wheel of time will move toward Uncertainties in coming June-July Month, Mars and Sun both will in Same Sign in Gemini (Currently in Mrigshara) having 6/8 relationship with Saturn (Prachanda Nadi) and 2/12 Relationship with Jupiter(Amrta Nadi). As per transits Sun will be ahead with 2 degree difference from mars and later when Sun will move to Ardara Nakashtra on 22nd June with Mars in Soumya Nadi - Nature will show its true furious, sudden and fierce form via Storms, heat and sudden Rainfall and later when Mercury will join this league it will act as catalyst in July month. Simply

weather will be erratic. Indicating Mars, Sun and Saturn will create Panic via heat waves, Heavy rainfall, thunderstorms, and wind storms as most of the malefic planets are in Vayu and Agni Nadi's Zone - Heat waves, Windy Storms, Intense low pressure and Dryness will be in constant peak. Northern and Eastern States need to keep an eye on weathers Uncertainties. Destruction of lives could be there due to increase in Heat, humidity and Wind in atmosphere.

4. After 19th of June 2015 to 20th of June 2015 - we can experience good weather conditions in North of India including Delhi, Jammu and Other northern states of India. Good Rain can be expected around these dates.

5. With the advancement of Venus over Magha Nakashtra in Leo on 5th of July 2015 - Northern and South-Eastern states can expect nice chilling and Sunny weather with greater level of increase in lower atmospheric pressure around 5th of July but later it will give sudden changes in weather and there could be Change in weather and atmospheric patterns in Both North and South Eastern States, Sometime too much Chilling sunny day with high amount of humidity, that what signifies when Venus is moving ahead Sun and act like Sun, adjusting environment according to the seasons, Same time there will be sudden rainfall when low pressure exceeds the humidity level. Bay of Bengal will help in bringing change in weather in Northern and South eastern part of India after 5th of July. Low Pressure system will build up when Jupiter will move over Leo and join hands With Venus, Uncertainty in weather trend will be there after Jupiter transit on Leo sign pm 14th of July, Storms can come - Bihar, Assam, Orissa - Need Special attention for weather monitoring from 6th July to 30 July onward. Venus will made entry in Amrita nadi - which is considered as good for normal rain - So expect both the conditions. Till Venus is in Magha weather trend will be low but Venus movement over Uttra-phalguni will increase quantity of Rain amount.

6. On 6th July 2015, Mercury will join hands with Mars and Sun in Gemini Over Mrigshara Nakashtra ; Southern-Western States of India will go under a major change in weather conditions. Mercury will act as catalyst in improving weather condition in southern-western states of India. Sun and Mars will be in Ardara Nakashtra in SaumyaNadi - Weather will change drastically and will be erratic, there could be strong chances of increase in temperature and there will be a strong possibilities of windy spell along coastal areas and increase in the depth of high and low pressure system, as still Mars is forming 6/8 Relationship with Saturn and 2/12 Relationship with Jupiter - this could lead to a situation of not according to the people living over there - Heat windy spell or sudden heat waves or rain storms with winds can be expected.

7. From July 14 to July 17 - South-west Region can experience sudden erratic weather condition and change of trend in temperature - three planets are going to Participate in Ardara Nakashtra (Saumya nadi). Sudden blow of wind can give change in trend of temperature and Moon will help in creating low pressure around coastal areas - Results we can expect Rain. Though Sun is away from this conjunction - Temperature will break out. At the same time Jupiter is shifting its major position in Leo rashi (having 0 % Water content) and also going to join in Magha in Amrita Nadi - Nakashtra of Suddenness- Eastern States (i.e. Some of northern States, Bihar, Uttra-kahand, MP etc) gone see Sudden rise in temperature with increasing Humidity and Low pressure and later it can give good rain (being in Amrita nadi).

- 8. On July 17** - Movement of Sun with Moon in Cancer Sign (Sign having 100 % water content) in Jala and Neera nadi - Low pressure could build up and rise of humidity can be expected in north India and we can expect 2nd phase of Pre monsoon showers in north of India. We can say it would be first mature Rainfall of Monsoon will hit around 17th of July 2015 in J&K, Delhi, Punjab etc.
- 9. On July 21 2015**, Mercury will moves into Cancer rashi, a water sign with 100% water content, the second spell of pre-monsoon rain can be expected in Delhi and some places of north India.
- 10. On July 26 2015** - Venus going to Retrograde over Eastern States - **there could be rise of temperature in South -Eastern States.**
- 11. On the August 1 2015** - The Moon will be in **Capricorn Sign (100% Water content)** in Dhanistha Nakashtra in Amrita nadi and at the Same time Mars will join Cancer Sign with Sun and Mercury - North India could experience average spell of heavy Rain.
- 12. August 5, 2015** - There will be Major Changes in South Eastern States - Mercury going to Join with Retrograde Venus and Jupiter over Leo Sign - All three are closely going to join in Magha - Nakashtra which is majorly seen for drought like condition, Dry Windy Spells and intensive heat patterns which will help in building low pressure within few weeks and later Rain can Break out from intensive humidity and chilling sunny weather. At the Same time North of India will continue under Heavy Humidity because Sun and Mars over Cancer Sign.
- 13. On August 14, 2015**- Moon going to join Cancer sign with Sun, Mars and Retrograde Venus over Ashlesha Nakashtra in Amrita Nadi- North of India can expected heavy Rainfall over this time period up to 2 days.
- 14. On August 17, 2015** - Sun going to shift its major position over Leo Sign with Mercury and Jupiter – North and South- Eastern States - will undergo major shift in weather condition as it can give chances of Sunspots around Leo Signs which will be a major factor for change in weather scenario for up to months. There will be increase heat, warm weather and Humidity will be high and later it can give good Rain but volume won't be satisfactory.
- 15. On August 23, 2015** - Mercury going to join hands with North Node Rahu , North and Eastern States gone see sudden dramatic turn in Weather - we can expect high blow of winds or storm or slight chances of Rainfall. Specially Jammu and Kashmir gone face major change in weather trend from August 23 to September 23 2015. At the same time Other North and Eastern States will be under - High Humidity and can see Sudden Dramatic changes in rain pattern till 10th of September 2015.
- 16. After 13th September 2015** Sun going to join Rahu with Mercury over Hasta Nakashtra - **Bihar** and other Eastern states will be under good Rainstorm- Weather and Monsoon will take shift and it will start falling from north of India and moves toward Eastern zone. We can expect backward rainfall around this time and Flood like situation can be expected in South Eastern states i.e., Orissa, Bihar and east Visakha patnam etc because of transits of sun with mercury and north nodes around Eastern States, and they need to take care from 13th of September to 30th of September 2015.

Conclusion:

The summary of above analysis is that south west monsoon will reach Delhi and north India on the July 17th and it will start maturing from 21st of July 2015 and after than other North of India will get Good Rainfall. There will be very less rain till July 17. But after July 17-21, 2015 there will be chances of good rain all over the India particularly in North/West Directions of India. We can expect flood like situation or backward rainfall over South-Eastern states probably around September month (i.e. Bihar, Orissa etc.). Month of August and September 2015 will be much in focus for North and South Eastern States due to change of Major transits in Leo. If I would like to say single word for 2015- This year will hottest year with temperature can goes up to 45 to 48 degree, South-west and North-Eastern States need to take care of Extreme heat and Dry spells.

This year Mars is in (Dahan nadi) is having 6/8 relationship with Saturn (Prachanda nadi) and 2/12 Relationship with Jupiter (Amrita nadi) - Indicating this year Mars, Sun and Saturn can create Panic in Southern and Western regions of India in the form of Intense heat waves, heavy rainfall, thunderstorms and Wind storms as most of the Malefic planets are in Vayu and Agni Nadi's Zone - Heat waves, excessive rain, Windy storms and Dryness will be in peak this year,

-Mr.Rakesh Jamwal

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The Man who saw Tomorrow



“The painting reminds of Mr. Rakesh Jamwal, our author nicknamed Mr. Weather Man who is little shy of his 35th year. He watches the sky and its patterns and we often talk about what is going to happen. All his work is like scientific investigation into weather, earthquakes and patterns.

He has seen the future and unlike others he predicted the mundane events with very good accuracy. Though it is not necessary and it is definitely not the magazine’s work to promote anybody but the predictive part is the scientific evidence of what can be done if we take these studies and patterns seriously.”

All these predictions can be read on his website which is <http://www.vedicsiddhanta.in>

PREDICTIONS	*****EVENTS
<ul style="list-style-type: none"> Winters will be longer lasting and there will be undertanities in weather conditions in Jan 2016. There will be snowfall in Higher Northern Regions. 	<ul style="list-style-type: none"> Though winters last till Makar Sankratni as Sun enters an enemy sigg, but this time the cold chill can still be felt even when it is 22nd of Jan 2016.
<ul style="list-style-type: none"> Major Earthquake will trigger near Hindukush Ranges. 	<ul style="list-style-type: none"> Hindukush ranges includes Pakistan, India & Afghanistan. The event took place as predicted.
<ul style="list-style-type: none"> Major Seismic Activity in the region which Lays towards South East of India. This will happen between 13th to 20th October. 	<ul style="list-style-type: none"> 7.1 magnitude earthquake near Luganville, Sanma, Vanuatu : October 20, 2015 21:52
<ul style="list-style-type: none"> Cyclone will hit Bay of Bengal and Southern Coastal regions. 	<ul style="list-style-type: none"> As Predicted Cyclone Roanu hit Tamil Naidu and Bay of Bengal on 9th of November 2015.
<ul style="list-style-type: none"> November Mid will see Tsunami in or near Japan which will originate because of a powerfull earthquake. 	<ul style="list-style-type: none"> On November 15 , Big quake sends tsunami to Kyushu
<ul style="list-style-type: none"> Coastal Cyclone or tsunami like situation could come across around Atlantic Ocean near West of Africa, Chilli, Mexico, and Part of Canada close toNorth Atlantic Ocean after 28th of September probably in month of October 2015. 	<ul style="list-style-type: none"> Patricia hit Mexico as a category five storm on Friday evening (local time) before grinding inland. Hurricane Patricia flattened dozens of homes on Mexico's Pacific coast, but authorities said the record-breaking hurricane largely spared the country and weakened into a remnant low as it moved north.
<ul style="list-style-type: none"> Political crisis, Anti national activity or Emergency could crop up around 	<ul style="list-style-type: none"> 18 killed in attack on Mali hotel, JOHANNESBURG — Gunmen stormed a luxury hotel in the Malian capital of

Major part of Africa after 28th of September 2015	Bamako early Friday, killing more than a dozen people and taking scores of hostages during a daylong siege.
<ul style="list-style-type: none"> One Major Earthquake of above than 7+ Magnitude could lash whole North of India soon and tremor could feel around West of India. Dates would be around March 15-16th to 21st 2016, Stay alert. 	<ul style="list-style-type: none"> Yet To come.
<ul style="list-style-type: none"> Cold Blizzard will rule North America and North of India will sweep away by Cold wave with increasing Seismic activities in year 2016. 	<ul style="list-style-type: none"> Cold weather is sweeping many parts of the world with plummeting temperatures and heavy snowfall. In China, the national average temperature has reached minus 3.8 Celsius degree, the lowest in 28 years. Countries in Asia, Europe and North America have all experienced extreme weather conditions this winter

There are many other predictions which came out true. Please check his website to see the updates. This is just the tip of an iceberg.

