

The DIVINE CODES

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- ♦ *Secret Ayurvedic formulae in Astrology*
- ♦ *The Wonders of Neechbhanga Rajayoga.*
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1ST
ISSUE

असतो मा साद गमय, तमसो मा ज्योतिर् गमय, मृत्योर
मा अमृतम् गमय

(Asato Ma Sad Gamaya, Tamaso Ma Jyotir Gamaya, Mrityor Ma Amritam Gamaya)

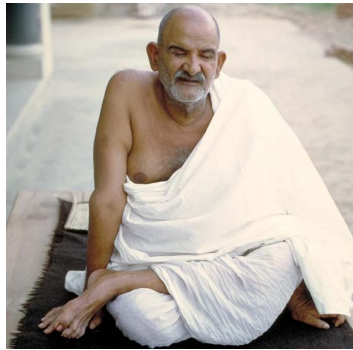
Lead us from ignorance to truth, Lead us from darkness to light, Lead us from death to deathlessness.

Brihadaranyaka Upanishad

We are not writing any prologue. We are following the tradition of invoking the divine before writing anything. It was our belief that ancient writers used it to invoke their "Ishta Devatas" (Beloved deities) before writing, but it is not so. The seers believed that whatever manifests inside the human mind, is a revelation of the divine. So instead of calling themselves as the creators of the authored material, they considered the divine as the original author.

So we are invoking the primordial energy to lead us to from ignorance to truth...to lead us from death to deathlessness.

"THE BEST CREATIONS IN THE WORLD ARE THE ONE THAT BELONG TO THE UNSUNG SPIRITUAL POWERS THAT MANIFEST AS ELYSIAN OR ALMOST DIVINE FORMS. THE WORDS FURTHER ARE JUST AN ASSIMILATION OF THE ALPHABETS THAT BELONGS TO THE ANONYMOUS MENTOR. WE ARE SIMPLE MEDIUMS FOR THIS VAST OCEAN OF KNOWLEDGE"



"Who so ever works for God, his work will be done by itself"

--Baba Neem Karoli

There are many mistakes in this publication. We have tried to check them and edit them, but we have not tried very hard. We do not feel ashamed, as we have other work as well. This magazine carries well researched content for readers. We are sure that it will be an enjoyable read. We request our esteemed readers, to please ignore our mistakes.

Please note that we do not have many writers writing for us currently. So if you are a good writer and want to contribute something please email to planet9.co@gmail.com or krishndhaam@gmail.com . You can also send your valuable suggestions and feedback at the same addresses..



GLOBAL CONSORTIUM OF TRANSCENDENTAL RESEARCH

This organization was shaped, with plain but sincere desire for everyone to live in wholeness, purity and highest level of consciousness. Our sole idea is wholesome and purest conscious living for everybody. GCTR is a body; which comprises of people who are researching in the field of divine and art forms. This includes Astrology, Palmistry, Spirituality, Travelogues, Yoga, Ayurveda, Vedic Numerology, Sthapatya, and other Art forms etc.

It is private body, but memberships are open. Anybody who has niche in such areas is most welcome in our family. There is no entry fee for the same. The only requirement is that you should have a sound knowledge of the subject.

“THE DIVINE CODES” magazine is a publication of our body and our members can contribute their articles and research for the same. It will be published regularly and it will remain free forever. Each article from its contributing members will also carry a photo and bio of the respective author.

The authors will also get exposure through three websites, social media, and publishing archives.

We welcome you to a voyage for love and peace.

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Secret Ayurvedic formulae in Astrology.



I am really feeling very elated, while I am writing this.

This information was hibernating for too long in my psyche and it's burden was overwhelming. I shared some of my findings with some seekers, but never disclosed the whole thing. This was merely out of the fear of Plagiarism. Through all these years my researches

have been stolen by people and has been used without courtesies. But my illustrious mentor told me that it is my left over karma so I have to bear it. So here I am, disclosing everything. It does not matter whether it gets copied or not, these papers have important information on diseases. It may help someone in suffering and my idea of ever-present knowledge is that it should be freely accessible to all.

These herbs that I have mentioned in the article below were an accidental discovery of mine. I must admit it. I happened to know about them quite accidentally. I was doing some research on mundane matters, when I came across a write up of Late Shri Hardev Sharma Dwivedi. *(For those of you who don't know him, he was one of the finest astrologers that I have ever read about. He used to publish a very famous Almanac in India-Vishwavijay Panchang. He was also mentioned by Shri K.N Rao ji in his book).*

His article explained that how should we prepare totems from the roots of these herbs and which charm is related to which planet. He mentioned that the roots of these herbs should be worn as talismans. The article was of least interest to me, because I do not have much believe in talismans. My belief is to live a simple and pure life to achieve happiness.

But there was one herb which grabbed my attention. It was meant for Saturn. It was important, because the same herb was once mentioned by another great Bhrigushastri in Laxmangarh (Rajasthan). This man was also known as legend in his circle, for the blinding accuracy of his predictions. His words were just like carvings on stone. I remembered the herb because it had an odd name.

This was important because two important people from same field, who were living far apart from each other and who were of different ages, were mentioning the same thing. These revered masters of astrology must not have mentioned them without proper knowledge.

I have exalted Mars as sixth house lord, watched by Saturn from opposite direction. This is my pending karma. I have to cross this humiliation to reach the final stage.

It cannot have been a coincidence so I checked the same through the references in other important books like “Veersingha avalokan”, but I cannot find them anywhere else. The two astrologers I mentioned were masters of this science, and they must have read it somewhere. I must admit that I cannot find any of the reference in any of the other books. It might have been possible that some ancient texts have received some harsh downpours of time, and they might have been erased.

So I decided to give it another go with Google. What came back was very strange and it aroused my curiosity. One of the herb I was searching has a very strange scientific name, “*Argyreia nervosa*”. The word nervosa ringed some bells inside me. Nervosa it seems has some relation to nervous system and according to the article on totems, it was related to Mercury.

In vedic astrology, Mercury is related to nervous system. In fact palmistry attributes the line of Mercury as line of health because problems in nervous system can affect your whole health.

This tickled my curiosity so much, that I started digging google for other herbs. It was difficult because names were in Hindi and I have to find their exact matches. All herbs that were referred as Talismans in article were actually related to the cure of diseases generated by the same planets. I collected data from Ayurvedic research centers and summarized it.

I discovered that some of the herbs were already considered a magical remedy in many of African and European nations. One of the herb was so good that a money hungry conglomerate tried to obtain patents for the same.

My conclusion was that these herbs were not charms. I also shared them with some of my patrons (with a word of caution) and they found them to be highly effective. It was clear that these medicines were known for their multiple medicinal properties in Ayurveda, but modern editions of Charak Sahinta and Sushruta Sahinta lost the significance for their precise and specific effect on certain medical problems.

I was fortunate to be related to a very old man, who was a “Vaidya” or Ayurvedic Practitioner. He used to wander near the forests areas of Sariska. He was a relative and always told others that herbs needs to be obtained at a certain time period only. They do not show medicinal effect if they are not obtained at a particular configuration of planets and nakshatras. The science of Astrology is directly linked to Ayurveda but modern practitioners follow no such rules. Only a chosen few in Kerela and Varanasi still understand the links between the two. That is the very reason why certain herbal potions do not show any effect on application. The other rule is that medicines are not universal. Everybody carries a different constitution. One needs to be adept in “Nadi Pariksha” (*A method of obtaining information about Tridoshas by observing the palpitation near the wrist*) to administer the correct amount of doses to patients.

I know another practitioner from my area who use to tell everything about the person just by “Nadi Prakisha” (even the food consumed by the person a day before). These rare methods need to be shared. The Indian habit of keeping important knowledge as secret has already resulted in a severe loss to ancient knowledge.

It is my firm believe that further research in chemical & Principal Constituents of these herbs will open up new areas of treatments in definitive medical problems.
I leave the legitimacy of this research on reader's discretion.

A word of caution for all readers. These are Ayurvedic medicines but they need advice from proper medical practitioner before use.

Medical problems and Organs related to planets.

Astrologically every planet creates a different kind of problem. Some problems are created by combination of planetary configurations. The references for diseases related to planets are taken from *Roganirnaya Adhyaya of Phaladeepika & classics like Sarvarthchintamani, Jatakparijat & Veersinghavalokan.*



Photo courtesy: Asit K. Ghosh [Thaumaturgist](#)

SUN AND ITS HERB

The medicine related to Sun is
BILVA.

Botanical name: *Aegle marmelos* Corr.

DISEASES RELATED TO SUN

A weak or malefic Sun creates problems related to eyes and heart. It causes overheating resulting in diarrhea. It causes heart related issues

MEDICINAL PROPERTIES

The root bark is used as a remedy in hypochondriasis, melancholia and **palpitation of the**

heart. It is used to treat diarrhoea & netra roga (eye-disease). These diseases according to astrology are caused by bad placement of Sun.

It is possible that its roots can also be worn as charm to reduce the bad effect of Sun in one's horoscope.



MOON AND ITS HERB

PHOTO COURTESY: Mr. Dinesh Valke

The herb for Moon is

KHIRNI

Botanical name : *Manilkara hexandra*
(Roxb.) Dubard (*Mimosops hexandra*)

DISEASES RELATED TO MOON

A weak Moon can result in troubles related to eyes, lungs and mental disorders related to anxiety, lethargy, drowsiness or disorders of the mind



MEDICINAL PROPERTIES

The fruits are milky, sweet, sour, cooling, aphrodisiac, appetizer, emollient and tonic. Fruit pacifies hallucinations, loss of consciousness, anorexia, bronchitis (Lungs), ulcers and the opacity of the cornea (eyes).

This herb can treat the problems created by weak or malefic Moon.



MARS AND ITS HERB

Photo courtesy: L. Shyamal

The herb related to Mars is ANANTMOOL.

Indian Sarsaparilla (Eng.)

Lt. Name:

Hemidesmus indicus — *Asclepiadaceae*

DISEASES RELATED TO MARS

A badly placed Mars can result in problems related to skin, fevers, blood related disorders, ulcers, surgeries etc.

MEDICINAL PROPERTIES

It promotes health and vigour (Mars rules

Vigour in astrology. That is why Pitru Rekha which surrounds this area in Hand is related to vitality of human body). Decoction of stalks and leaves is used for skin eruptions, hearing disorders, fevers etc. Root decoction helps in skin diseases, syphilis, elephantiasis, loss of sensation, hemiplegia, loss of appetite, blood purification and for kidney and urinary disorders (herbs for ever, 2005).



MERCURY AND ITS HERB

Photo Courtesy: [Forest & Kim Starr](#)

The herb related to Mercury is VIDHARA

Argyreia nervosa

Common names include Hawaiian Baby Wood-rose, Adhoguda अधोगुडा or Vidhara विधारा (Sanskrit), Elephant Creeper and Woolly Morning Glory.

DISEASES RELATED TO MERCURY

A badly placed Mercury can cause Nerves related problems, allergies of skin, Problems in speech etc

MEDICINAL PROPERTIES

The root of the Elephant Creeper is a diuretic and an aphrodisiac (Relation with weak Mercury and Venus). It is also used to treat gonorrhoea, rheumatism and nervous system disorders (Relation with Mercury). The plant is also a tonic for the nervous system, relieving anxiety.



VENUS AND ITS HERB

Photo Courtesy: [J.M.Garg](#)

The medicine related to Venus is SARPUNKHA

Latin name: Tephrosia Purpurea

DISEASES RELATED TO VENUS

A badly placed Venus can result in Infertility in males, diseases of private organs or Kidney related disorders, loss of bodily luster, Shweta Kushtha and loss of Vigor.

MEDICINAL PROPERTIES

It is anti leprotic (Kushtha) in use. . In the traditional Indian medicine it is famous for its effectiveness in bilious febrile attacks, obstruction of liver and spleen apart. Notably it has shown good results in cirrhosis and viral hepatitis in clinical trials (human studies). It is used as a traditional medicine for urinary disorders in some areas of Chattishgarh.



SATURN AND ITS HERB

Photo Courtesy: [Henri pidoux](#)

The medicine related to Saturn is

BICCHUJADI

Latin Name: Harpagophytum procumbens Common name: Devil's Claw

DISEASES RELATED TO SATURN

A badly placed Saturn can result in several disorders. It has relation with Arthritis, Paralysis, neuralgia, migraine, general pains in body, Low back pain etc.

MEDICINAL PROPERTIES

Devil's Claw is also claimed to be beneficial for treating diseases of like arthritis and rheumatism. It is said to help alleviate problems with and improve the vitality of the joints, as well as stimulating appetite and aid digestion, increase cholesterol and fatty acids in the blood. Devil's Claw has been recommended for treating diabetes, hardening of the arteries, lumbago, gastrointestinal disturbances, menstrual difficulties, neuralgia, headache, heartburn and gout



JUPITER AND ITS HERB

Photo Courtesy: [Vinayaraj](#)

The medicine related to Jupiter is
BHARANGI

Rothea serrata, commonly known as the blue fountain bush, the blue-flowered glory tree or the beetle killer

DISEASES RELATED TO JUPITER

A badly placed Jupiter can cause many problems. This includes Weak Medha, Lung and liver diseases, mucus and cough, tumours, Jaundice, general weakness, indigestion etc.

MEDICINAL PROPERTIES

According to the ancient Sanskrit verses, bharangi can help breathing problems, chronic sinusitis, chronic cough, and inflammation. It helps improve digestion and metabolism. It acts as mucolytic, breaks down mucus and eases it out of lungs. It is useful in abdominal tumors



KETU AND ITS HERB

Photo Courtesy:Wowbob.

The medicine related to Ketu is ASHWAGANDHA

Withania Somnifera Dunal, commonly known as winter cherry. It smells like horse.

DISEASES RELATED TO KETU

A badly placed Ketu can produce neurological weakness, mental depression, feeling of isolation and stress full conditions.

MEDICINAL PROPERTIES

It is described as Medhya Rasayana (beneficial to the brain) in Ayurvedic literatures. Recent researches have observed that Ashwagandha acts as an ant stress and adaptogenic herb. Regular use of Ashwagandha improves mental capabilities by enhancing the stress tolerance capacity. It is also known to stimulate immune functions. By virtue of these uses it is often referred to as "Indian Ginseng".



RAHU AND ITS HERB

Photo courtesy: Carl M

The medicine related to Rahu is CHANDAN

Sandalwood is the name of a class of woods from trees in the genus *Santalum*.

DISEASES RELATED TO RAHU

A badly placed Rahu can cause skin diseases, acne, urinary troubles, gastric troubles, Hallucinations, depression etc.

MEDICINAL PROPERTIES

According to the ancient Sanskrit verses, chandan can help in eruptive skin diseases, itch, scabies, pimples, dysuria, gastric troubles etc. It has mild sedative properties which may help in depression.



The summarization of medicinal effects of herbs clears the fact that herbs related to planets have a specific therapeutic use which is related to problems created by weak placements or malefic conditions generated by same planets.

Please remember that doses related to herbs requires a proper Ayurvedic practitioner before uses.

—The Editorial Desk



THE WONDERS OF NEECHABHANGA RAJYOGA



Shubra Goswami is a young and enthusiastic astrologer. He is MA in traditional vedic astrology and learning astrology is a tradition in his family. He belongs to Malda (W.B). He can be reached at goswami.subhra0133@gmail.com

Each Birth chart is a unique sacred blue print for the soul that connotes a particular meaning and purpose to each planetary placement in the chart. In this regard, a debilitated planet probably indicates a particular ‘deficiency’ or ‘lack’ which is due for improvement & development in this present life. Neech planets almost immediately do show some lack of karma in the field of governance of that planet. They certainly show some lack of vitality with the health and the area or part of the human anatomy by that particular planet’s significations, the house it is posited, and the houses the planet owns or rules. For example, Jupiter in Capricorn might confer weakness to the liver or gall bladder, a tendency towards having no children and minimizes faith in spiritual wisdom. In the charts of females, problems with finding the appropriate spouse might occur since Jupiter is the karaka of the husband for females. However, if Neechha-bhanga of that planet occurs the placement would be extremely powerful and all hopes are realized.

The term ‘Neechha-bhanga’ means cancellation of debilitation of a planet. This composite word is combined by two Sanskrit words - ‘Neecha’ means debilitated and ‘Bhanga’ means cancellation. A Neecha planet is too weak to deliver good results signified by it. The Sun, Moon, Mercury, Venus, Mars, Jupiter, Saturn, Rahu and Ketu become debilitated in Libra, Scorpio, Pisces, Virgo, Cancer, Capricorn, Aries, Scorpio and Taurus sign respectively. If a planet is in debilitation it gives malefic results because of their inherent weakness during the course of their dashas. Certainly, when their neechabhanga occurs, they not only get the power to overcome against their debilitated situation but also produce exceptionally good results during its own dasha and bhuktis. Thus, Neechabhanga Rajyoga indicates that a Neecha planet on cancellation of its debility gives results of Rajyoga during the course of its period. The effects seem to be felt stronger whether debility is removed in two or more significant ways.

Essentially, there are certain planetary configurations which are said to either “cancel” or ‘elevate’

the harmful effects attributed to neecha planet. Mantreswara in his Phaladeepika (slokas 26 to 30) states that the Neechabhanga Rajyoga forms when the dispositor and the lord of exaltation sign of the planet in debilitation occupying a kendra from lagna or Moon or both are in mutual kendras to each other or in the kendras from the lagna or the Moon. The debilitation of a planet also gets cancelled if it is aspected by either its dispositor or its exaltation lord or it exchanges sign with its dispositor or it is aspected by another planet in debilitation. According to Jataka Parijat and other ancients, Neechabhanga occurs under the conditions which are as follows:

- 1) If the lord of the house occupied by a debilitated planet is in kendra or in trikon house from the lagna or the chandra lagna.
- 2) If the planet that gets exalted in the sign where a planet is debilitated is in kendra from the lagna or Moon.
- 3) If a planet is debilitated and is aspected by its exaltation lord.
- 4) If the lord of exaltation house of the debilitated planet is in kendra from the lagna or Moon at the birth time.
- 5) The debilitated planet is exalted in the navamansha.
- 6) If a debilitated planet is aspected by another debilitated planet or by its own dispositor.
- 7) Debilitation gets nullified if a debilitated planet exchanges sign with its dispositor (Ex: Mars is placed in Cancer and Moon in Scorpio).
- 8) If there is conjunction of an exalted planet with a debilitated planet (Jupiter and Mars in Cancer, Capricorn).
- 9) If the debilitated planet sits with its dispositor.
- 10) A retrograde planet in the neecha rashi is not neecha but acts like an exalted one.
- 11) The lord of the navamansha occupied by the neecha planet is in kendra or a trikon from lagna which rises in a movable sign or lagna lord is in movable sign.
- 12) If the lords of the uccha and neecha houses of the debilitated planet are in mutual kendras or in trikonas from the lagna or chandra.
- 13) Sometimes neechabhanga Rajyoga occurs along with Vipreet Rajyoga e.g. Mercury is debilitated in the 12th house being the 6th house lord and 12th lord Jupiter gets exalted in 4th house of kendra aspecting Mercury himself. These kind of parivartan yoga becomes extremely powerful along with a NRY.

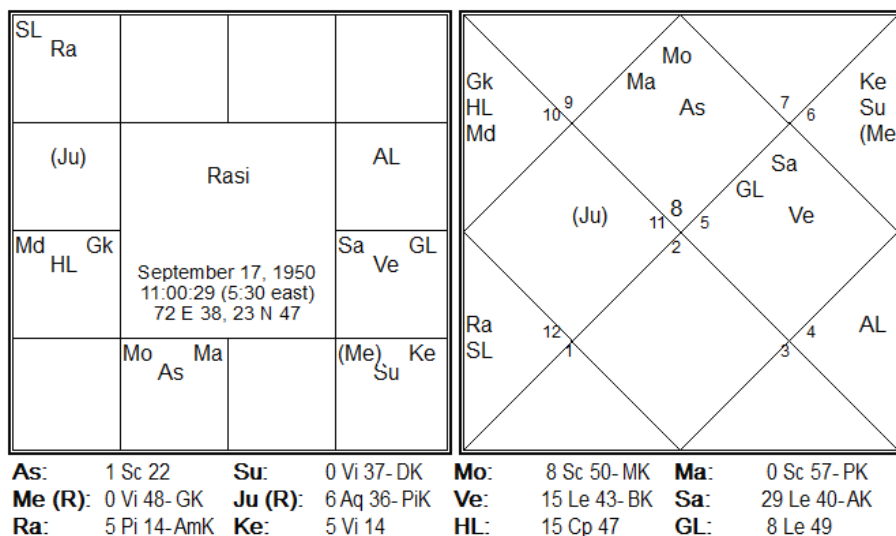
I will now explain the

Neechabhanga Rajyoga with some practical example horoscopes as under:-

Prime Minister Shri Narendra Modi (Born on 17-09-1950 at 11 a.m, Place-Vadnagar(72E38; 23N47):

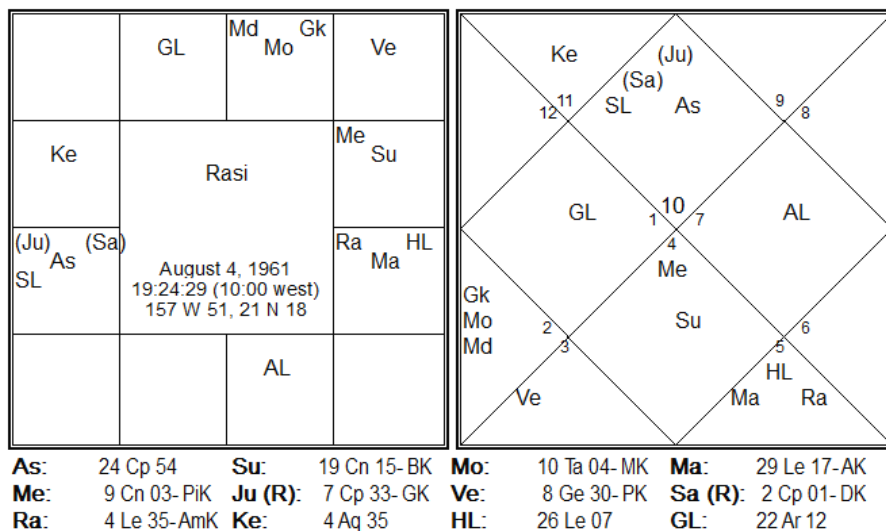
His ascendant is Scorpio and the Moon sign is also the same as ruled by Mars. Lagna lord Mars

in lagna causes 'Ruchaka Yoga' one of the Pancha Mahapurusha Yoga, by itself is sufficient to lift anybody into a potential position in life. But, we must see that the Bhagyesh Moon is debilitated (neecha) who is very important to rise since it rules the 9th house of fortune, the most powerful trikonas of the native. Many astrologers fail to explain how a debilitated 9th house lord could lend such promises of success for him? Our present P.M Modi is a popular Indian politician and also the first C.M of Gujrat to remain in power for more than ten consecutive years. Certainly, the debilitated Moon gets its debility cancelled through multiple reasoning. Moon has occupied the lagna along with Mars who is the sign lord itself and posited in kendra house. Another point is the Jupiter who gets exalted in the sign of Moon e.g. in Cancer is placed in the 4th house of another kendra aspecting the 10th house of fame. These certain matters undoubtedly cancelled Moon's 'Neecha' or negativity to a great extent and given the rise of a powerful Neechabhanga Rajyoga. In fact, Modi attained the centre stage of Indian politics and elected as the P.M of this great nation during the Moon mahadasha which arrives in 28th Nov 2011 just with the great success in Assembly elections of Gujrat in 2012.



Barack Obama (Born on august 04, 1961 at 07:24 p.m., Place- Honolulu (157W51; 21N18):

In the chart of the 44th president of USA, Mr. Barack Obama, the sign Capricorn is rising. 3rd lord as well as the 12th lord Jupiter who is the natural significator of knowledge, wisdom & happiness, is posited in neecha sign makara perhaps signalling an area of difficulty. Lagna is occupied by Jupiter and Saturn (Lagnesh), Jupiter gains neechabhanga and causes

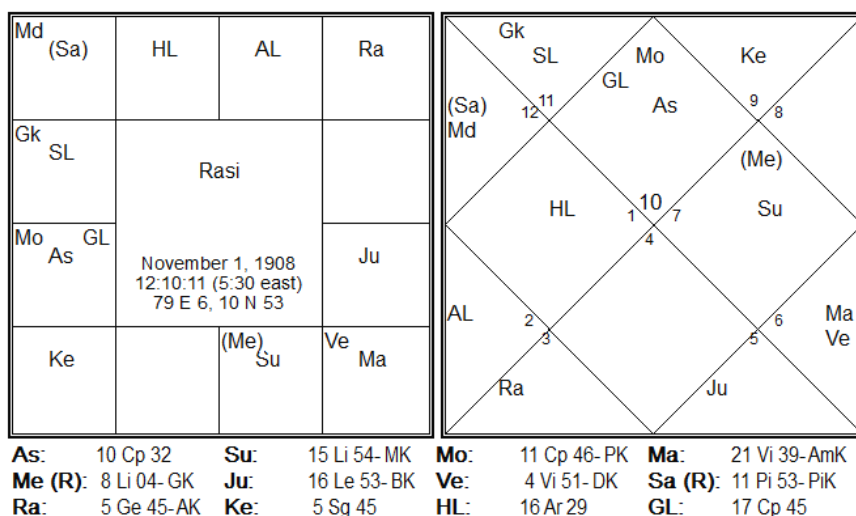


Neechabhanga Raja yoga; because the debilitated Jupiter occupying its sign of debilitation is in the Lagna-kendra in conjunction with Saturn, the lord of Capricorn sign. Thus, Saturn makes to glow Obama's career by cancelling the debilitation of Jupiter by finding his placement in his own house Capricorn. It confers Mr. Obama highly name, fame and success with his great oratory skill. What is more that aspect of Jupiter on his exalted Moon makes Obama indeed a magnetic public figure. So no doubt, Obama would have the historic victory in US presidential election just while his Jupiter MD-Moon bhukti was operating to him.

Prof. K.S. Krishnamurti (Born on 1st November, 1908 at 12:10 p.m., Place- Thiruvaiyaru (79E6; 10N53):

As per the details, his lagna sign is of Capricorn, also his rashi sign is Capricorn because Moon is located in the first house. Mercury & Venus, two key planets for this particular ascendant due to their lordship over the 5th & 9th

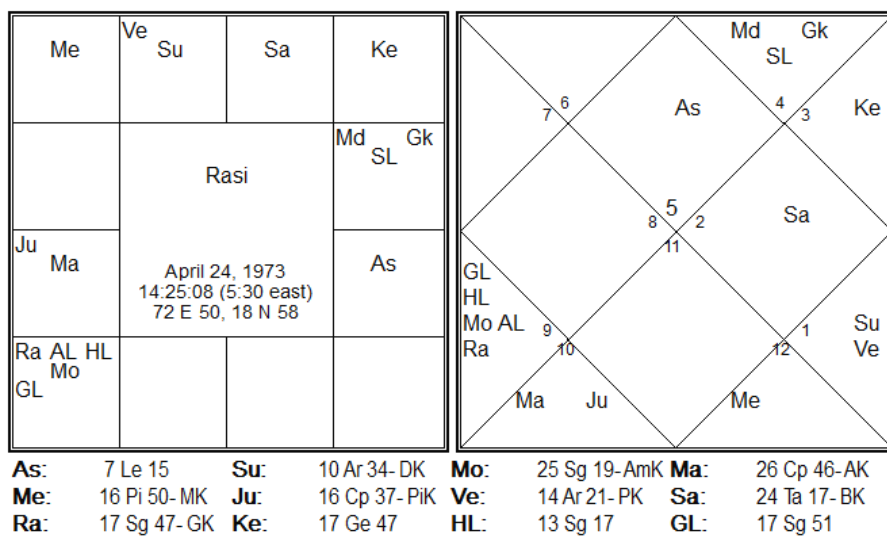
house of trikonas respectively, are virtually fallen. Venus is in its house of debilitation but the lord of debilitated house as well as the planet which gets exalted there e.g. Mercury is posited in both Moon and the lagna kendra. Further, debilitated planets exchanged signs with the lord of debilitated house. In such case, both the planets get



power and by the help of each other they are now able to come out against their suffering or debilitation and gain strength. These turn into imperious Neechabhanga Rajyoga for him. Certainly, it goes without saying that late prof. K.S. Krishnamurti was not only a great Indian astrology master but also the creator of one of the most precise astrological systems in India- Krishnamurti Pad-dhati, popularly known as KP System.

Sachin Tendulkar (Born on 24-04-1973, Time- 02:25 p.m., Place- Mumbai (72E50; 18N58)

Indian cricket star, Tendulkar's chart starts with the Leo ascendant ruled by Sun. Two prime planets for success- Jupiter and Mercury who are the lord of 5th (talent) & 11th (fulfilment of desires) houses are getting debilitated in the sign Capricorn and Pieces respectively. Rahu & Ketu



could be also considered the same since their dispositor occupied the weakest point in the natal chart. It is really very strange that Sachin has reached his peak in spite of having so many debilitated planets in his chart. In this case, the exalted Mars conjuncts Jupiter and the lord of the debilitated house e.g. Saturn is situated in 10th house of kendra. Debilitated Mercury also occupied the kendra from Moon. Now it is needless to say that these particular conditions lead to hundred percent Neechabhanga situation of the neecha planets to come over from its sufferings and ensure to yield best results in their dashas and bhuktis. Obviously, Sachin Tendulkar is the most admired cricketer of all time and made the nation proud through his unparalleled performances since the very beginning with the mahadasha period by Rahu.

From the various examples cited above, we may infer that a horoscope should not be under-estimated simply because they have debilitated or neecha planet. A planet that is in debility, is not necessarily ruined for all of its significations. Although some deficiency related to that planet would be felt during it's own vimshottari mahadasha or bhuktis, yet the negative experiences and hardships due to the debilitated planet in the horoscope may rather make a person strong willed and channelize his/her energy in proper direction. A debilitated planet gives initially, a variety of humiliation or failure. The praise and nobility does come then only after one suffers some measure

of disability, disgrace, or a big mistake. But again it should be kept in mind that in most of the cases of Neechabhanga does not create Rajyoga. Rajyoga only forms when certain other conditions are fulfilled along with the foresaid requirements of a Rajyoga which are normally overlooked by most of the astrologers. Hence, judgments about the individual planets without a complete analysis of an individual's entire chart may lead to inaccurate conclusions. Several factors, such as the presence of benefic or malefic aspects, yogas, the planet's nakshatras features, and house placement, ownership, etc. must be considered. Phaladeepika Stated that a neecha planet in the 6th, 8th or in the 12th house of dusthanas gaining neechabhanga would not be able to form Rajyoga but simply removes the debility only. Rajyoga occurs only when the neecha planet is not combust, gets aspect of the benefic planets in strength, owns a good house or occupies a kendra in a benefic and friendly sign. Or else, it's debility is merely removed and gains strength.



UNMARRIED WOMAN (Spinster) AN ASTROLOGICAL PRESPECTIVE



Born in Amalapuram, (A.P) **Sastry Karra** grew up in Hyderabad, in an environment where his father and uncles were all well versed in vedic astrology.

He is an IT professional who developed his own software that performs the standard planetary calculations, different types of dasa calculations and validates hundreds of yoga combinations mentioned in various classical texts.

He wrote some articles explaining the techniques used for predictions and they are available for free on scribd.com website.



Using the known astrological reasons, I explained the possible reasons for these women to remain as spinsters. While analyzing these charts, the known Bhirgu methodologies and the natal charts are considered. Since the possibility for cross-checking the astrological findings with the native is not realistic, I left it as a possibility.

Planetary combinations only provide the needed opportunities for the possibility of an event to happen, it is upto the native make it happen. If there is NO support from the native, the event might get skipped.

I did select two charts and explained in detail the possibilities for the marriage event to happen.

Please consider these charts for educational purposes only

Procedure to Analyze marriage possibilities

The rule of thumb is to check the 7th house, lord of 7th house and any planets aspecting 7th house for predicting the possibility for marriage. The Vimsottari Dasas will be used to predict the possible timing. Occasionally, the affliction of 2nd (Kutumbha-stanam), 4th (Sukha-stanam) and 12th (Pleasures of bed) houses is checked. The below chart depicts the methodology used to collect the data for analysis.

By filling the contents, a clear picture about the event possibility will be attained.

House	Planets in this House	House Lord (Planet Name)	House Lord Residing	House Lord Aspecting	Planets Aspecting this House	House Lord residing Nakshatra	House Lord residing Nakshatra Lord	House Lord residing Nakshatra -- Relationship with Jana Nakshatra
Second								
Fourth								
Seventh								
Twelfth								

House	Planets in this House	House Lord (Planet Name)	House Lord Residing	House Lord Aspecting	Planets Aspecting this House	House Lord residing Nakshatra	House Lord residing Nakshatra Lord
Second							
Fourth							
Seventh							
Twelfth							

The role of Jupiter (karaka for marriage for Women), Saturn and Rahu are also considered for analysis. Assuming the zodiac sign where Jupiter is residing on natal Chart as Lagna, check the 7th house and its lord. Repeat the same with the 7th house lord.

Along with the above analysis, any special combinations that activate or deactivate the possibility for marriage are also considered for analysis.

At the end, the two known Sage Bhrigu Methodologies are used.

Bhrigu Chakra Paddathi (BCP) is analyzed using the native's starting age as 21 years old and ending at 35 years.

Bhrigu Sarala Paddathi (BSP) rules between the age of 21 and 35 are also analyzed.

Identifying the proper age for Marriage using BCP method:

At the age of 21, the cycle ruler will be Mercury and it impacts the 9th (Bhagya-stanam) house from Lagna. Thus, Mercury will again activate the 12th (Pleasures of Bed) house at the age of 24.

In general, in India, these two ages are considered for the possibility of getting married.

Venus becomes the cycle ruler at the age of 25 and will remain until the native is 36 years old. Venus being the natural karaka for marriage, emphasis is made to analyze the native's chart and other dasas during this period while analyzing the possibility of getting married.

Here is the chart that depicts the BCP periods for the timing of marriage.

		DOB:	January 1, 2014		
Age Completed	Start Period	End Period	House from Lagna	Ruler	House from Rule
0	January 1, 2014	January 1, 2015	1	Moon	1
23	December 26, 2036	December 26, 2037	12	Mercury	12
24	December 26, 2037	December 26, 2038	1	Venus	1
25	December 26, 2038	December 26, 2039	2	Venus	2
26	December 26, 2039	December 25, 2040	3	Venus	3
27	December 25, 2040	December 25, 2041	4	Venus	4
28	December 25, 2041	December 25, 2042	5	Venus	5
29	December 25, 2042	December 25, 2043	6	Venus	6
30	December 25, 2043	December 24, 2044	7	Venus	7
31	December 24, 2044	December 24, 2045	8	Venus	8
32	December 24, 2045	December 24, 2046	9	Venus	9
33	December 24, 2046	December 24, 2047	10	Venus	10
34	December 24, 2047	December 23, 2048	11	Venus	11
35	December 23, 2048	December 23, 2049	12	Venus	12

Identifying the proper age for Marriage using BSP Rules:

The most important BSP rules between 21 and 36 years of age are:

Between 21st and 22nd Birthday;

Jupiter the karaka for marriage for women will implement its 9th aspect ie. The 9th houses from where Jupiter resides gets activated and the planets residing in that house will produce the results as per their characteristics.

Between 23rd and 24th Birthday;

Jupiter the karaka for marriage for women will implement its energy in the 12th house from where he is residing.

Mercury will implement its energy in the 10th house from where he is residing.

Saturn will implement its energy in the 4th house from where he is residing.

Between 24th and 25th Birthday;

Sun implements its energy in the house it resides.

Between 26th and 27th Birthday;

Mars implements its energy in the 10th house from where he is residing.

Between 27th and 28th Birthday;

Saturn implements its energy in the 6th house from itself ie. The 6th house from where Saturn resides gets energy from Saturn. If Saturn is a benefic and is lord of 7th house and the 6th house from

his residence is either 2nd or 4th or 7th or 12th houses, then there is a possibility for marriage.

Between 31st and 32nd Birthday;

Jupiter the karaka for marriage for women will implement its 5th and 7th aspects ie. The 5th and 7th houses from where Jupiter resides gets activated.

Mars will implement its 4th aspect ie. The 4th house from where Mars resides gets activated.

Age	Description
24	Ketu implements itself in the 12th from itself
24	Saturn implements in the 4th House from itself
24	Mercury implements its energies in the 10th House from itself
24	Jupiter implements its energies in the 12th House from itself
25	Sun implements itself in the house it is seated
27	Mars implements itself in the tenth house from itself
28	Saturn implements its energy in the 6th house from itself
30	Rahu where he sits, he gives result in 30 th year
32	Jupiter will implement its 5th aspect in the 5th house from the place it is located
32	7th house from Jupiter, will 'Control' or 'Influence' the results of this 5th aspect.
32	Mars implements its 4th aspect

The most important point to note :

From both BCP and BSP rules, the best possibility for a native to get married is between 21st and 22nd birthday or between 24th and 25th birthday.

So, while predicting the timing of marriage event, these two periods and the dasas during this period need to be thoroughly analyzed.

If the native is over 25 years old and still unmarried, the above-mentioned periods does provide some sort of indications for the delay. Analyzing the reasons for the delay might be a stepping-stone to predict the possibility for marriage during the native's lifetime.

Case Studies

	Second (Kutumbha-stanam)			Fourth (Sukha-stanam)			Seventh (Kalatra-stanam)			Twelfth (Pleasures of Bed)		
	Lord Residing House	House Lord	Planets in this House	Lord Residing House	House Lord	Planets in this House	Lord Residing House	House Lord	Planets in this House	Lord Residing House	House Lord	Planets in this House
Neelam Gupta Case 1	1	Saturn	***NONE***	12	Jupiter	Ketu & Venus	3	Mercury	Moon	6	Mars	Jupiter
Neelam Gupta Case 2	4	Sun	***NONE***	4	Venus	Venus, Jupiter, Sun & Moon	6	Saturn	***NONE***	5	Mercury	***NONE***
Neelam Gupta Case 3	11	Sun	Rahu	9	Venus	***NONE***	7	Saturn	Jupiter & Saturn@	11	Mercury	Moon
Neelam Gupta Case 4	11	Saturn	***NONE***	7	Jupiter	***NONE***	7	Mercury	Jupiter, Sun, Mercury & Ketu	1	Mars	***NONE***
Sreeram DB – Sharda	2	Mercury	Mercury & Mars@	2	Mars	Rahu	3	Saturn	***NONE***	1	Moon	***NONE***
Maya – Sreeram DB	10	Jupiter	***NONE***	6	Saturn	***NONE***	9	Venus	***NONE***	9	Venus	***NONE***
Vadini – Sreeram DB	10	Venus	Ketu	11	Jupiter	***NONE***	11	Jupiter	Saturn	9	Sun	***NONE***

Out of the 7 examples provided in the Saptharishis website, I picked case #3 and case #8 for detailed analysis.

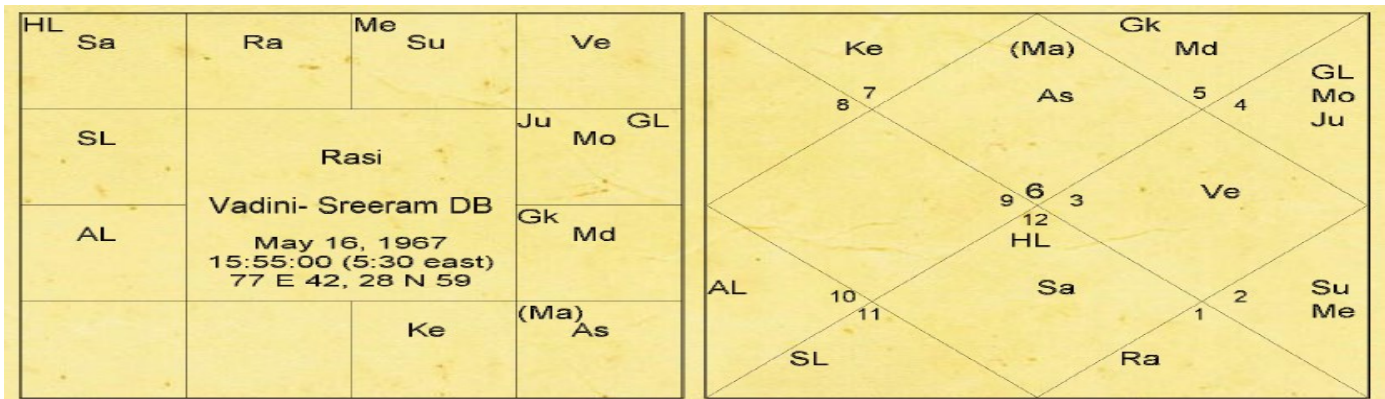
Case #3 was picked because Jupiter and Saturn are conjoined in 7th house.

Case # 8 was picked because Saturn was in 7th house.

The emphasis made is that Saturn residing or owning 7th house (also a **Unfavorable** position in both charts) does play a vital role in delaying the marriage or make the native remain unmarried.

There were some exceptions where Saturn residing in 7th house (Aries – It is **Debilitated (Neecha)**), it will not create that much hurdles to the native.

Chart 8: Vadini – Sreeram DB



Body	Longitude	Nakshatra	Pada
Lagna	21 Vi 52' 31.46"	Hast	4
Sun - DK	1 Ta 29' 34.95"	Krit	2
Moon - AmK	21 Cn 28' 40.82"	Asre	2
Mars (R) - AK	22 Vi 15' 25.70"	Hast	4
Mercury - PK	7 Ta 15' 41.71"	Krit	4
Jupiter - GK	5 Cn 33' 30.05"	Push	1
Venus - PiK	13 Ge 35' 21.93"	Ardr	3
Saturn - MK	15 Pi 18' 18.45"	UBha	4
Rahu - BK	12 Ar 45' 54.96"	Aswi	4
Ketu	12 Li 45' 54.96"	Swat	2

Planet	Age	Alertness (D-1)	Mood (D-1)
Sun	Mrita (dead)	Sushupta (asleep)	Deena (sad)
Moon	Kumara (adolescent)	Jaagrita (awake)	Swastha (comfortable)
Mars	Kumara (adolescent)	Sushupta (asleep)	Duhkhita (distressed)
Mercury	Vridha (old)	Swapna (dreaming)	Mudita (delighted), Kopita (angry)
Jupiter	Mrita (dead)	Jaagrita (awake)	Deepta (glowing), Deena (sad), Garvita (proud)
Venus	Yuva (young)	Swapna (dreaming)	Mudita (delighted)
Saturn	Yuva (young)	Swapna (dreaming)	Duhkhita (distressed)
Rahu	Yuva (young)	Sushupta (asleep)	Duhkhita (distressed), Khala (mischievous)
Ketu	Yuva (young)	Swapna (dreaming)	Deena (sad)

Vimsottari Dasa:

Maha Dasas:

Merc:	1961-03-27 (12:31:47)	-	1978-03-27 (21:24:39)
Ket:	1978-03-27 (21:24:39)	-	1985-03-27 (16:13:41)
Ven:	1985-03-27 (16:13:41)	-	2005-03-27 (19:26:35)
Sun:	2005-03-27 (19:26:35)	-	2011-03-28 (8:22:06)
Moon:	2011-03-28 (8:22:06)	-	2021-03-27 (21:48:15)
Mars:	2021-03-27 (21:48:15)	-	2028-03-27 (16:56:47)
Rah:	2028-03-27 (16:56:47)	-	2046-03-28 (7:45:53)
Jup:	2046-03-28 (7:45:53)	-	2062-03-28 (10:14:31)
Sat:	2062-03-28 (10:14:31)	-	2081-03-28 (7:05:48)

Vimsottari Dasa:

Ven MD: 1985-03-27 (16:13:41) - 2005-03-27 (19:26:35)

Antardasas in this MD:

Ven:	1985-03-27 (16:13:41)	-	1988-07-29 (22:21:31)
Sun:	1988-07-29 (22:21:31)	-	1989-07-30 (4:34:56)
Moon:	1989-07-30 (4:34:56)	-	1991-03-28 (5:17:59)
Mars:	1991-03-28 (5:17:59)	-	1992-05-28 (3:08:30)
Rah:	1992-05-28 (3:08:30)	-	1995-05-28 (21:27:32)
Jup:	1995-05-28 (21:27:32)	-	1998-01-27 (6:56:40)
Sat:	1998-01-27 (6:56:40)	-	2001-03-27 (18:52:23)
Merc:	2001-03-27 (18:52:23)	-	2004-01-27 (19:47:39)
Ket:	2004-01-27 (19:47:39)	-	2005-03-27 (19:26:35)

Analyzing the Planets in Rashi (Natal) chart:

Let us first look at the important houses related to marriage. Below chart is self-explanatory. **The 7th house and 7th lord are both afflicted.**

Let us go a bit deeper and look at Jupiter (Karaka for Marriage for Woman) and also lord of 2nd, 4th, 7th and 12th houses in this Natal chart and Saturn who is residing in 7th house.

Jupiter (Lord of 4th and 7th houses):

Planet JUPITER (GURUDU) is in 11th House from Lagna. It is Exalted and Malefic. This Planet's Inclination is 5 Degrees and 33 Minutes. The Lord of Kakshya for this Planet is Jupiter. Thus Jupiter is in its OWN Kakshya. Planet State/Avastha

is MRITAVASTA. Its effect on Natal chart is MAXIMUM.

Jupiter is residing in Pushya Nakshatra and its ruler is Saturn. Jupiter is in cancer zodiac sign, Moon the Matru-karaka owns that house. Fortunately, Jupiter is a friend to Moon. Jupiter is residing in 11th house and is aspecting 3rd, 5th and 7th houses. Thus Jupiter and Saturn aspect will cause disappointments and hurdles to the Native. The house being 7th, the impact will be pertaining to marital life.

Saturn (Residing in 7th house):

Planet SATURN (SANI) is in 7th House from Lagna. This Planet Inclination is 15 Degrees and 17 Minutes. The Lord of Kakshya for this Planet is Venus (natural Karaka for marriage). Planet State/Avastha is YUVAVASTA. Its effect on Natal chart is MAXIMUM.

Saturn is residing in UttaraBhadra Nakshatra and its ruler is Saturn, thus it became more powerful. Saturn is in Pisces zodiac sign, Jupiter the karaka for marriage for women is the owner. Saturn is residing in 7th house and is aspecting 1st (Tanu-stanam), 4th (Sukha-stanam) and 9th (Dharma-stanam) houses. Venus the natural karaka for marriage owns 2nd (Kutumbha-stanam) and 9th houses. Saturn is aspecting Mars (in 1st house), Sun and Mercury (in 9th house).

Analying the 7th House in Rashi (Natal) chart:

House Bhava/Stanam	House From Lagna	Zodiac Sign Name	Zodiac House	Planets Positioned	Planets ASPECTING the House	House Lord	Zodiac Sign of House Lord	Planets in Association with the Lord
Bharya-sthan, Maraka-sthan	SEVENTH: (Jaya Bhava; Kalatra-stanam) Marriage and legally wedded wife, business partnerships, foreign travel recognition of merit overseas, dissipation of energy, sexual relationships= it represents the loin region and the urinary tract. Spouse, sex partner, marriage, adultery, lust or passion, nature/character of spouse, sexual union, secret love affairs, journeys, deviation from ones path, partnership in business, quarrels, theft, loss of memory, recovery of lost wealth, attainment of status, grandfather, brothers-son-death. Medically: Lower urinary tract, anal canal, semen, seminal vesicle, urethra, prostrate, sexual acts.	Meena (Pisces)	12	Saturn -- Malefic	Mars -- Malefic Jupiter -- Malefic	Jupiter -- Malefic	4 --- Kataka (Cancer)	Moon -- Malefic Jupiter -- Malefic

Let us go more in detail looking at the 7th house, planets in that house and its lord.

Malefic Saturn is residing in 7th house. Its 3rd aspect is on 9th (Dharma-stanam) house, 7th aspect is on 1st (Tanu-stanam) house and 10th aspect is on 4th (Sukha-stanam) house. **Thus malefic Saturn had afflicted 1st, 4th, 7th and 9th houses.**

Mars a malefic and lord of 2nd (Kutumbha-stanam) is directly aspecting 4th house, 7th house and 8th house, thus aspecting Saturn and Rahu.

Moon a malefic and lord of 11th house is in 11th house and cojoined with another malefic Jupiter.

Special Analysis of 7th house:

On natal Chart, Jupiter is residing in Cancer. Assuming Cancer as Lagna, the 7th house will be Cap-

ricorn. Saturn is the owner of this house.

Since Jupiter is the lord of 7th house on Natal chart, the above conclusion got further amplified.

Analyzing various Dasa Systems:

Let us first look at various dasa systems between the native's age of 21 and 36.

According to Vimsottari dasa, Venus Mahadasa begins in 1985-03 (native's age was 18 years old). Since Venus is lord of 2nd house, and is a benefic planet, the possibility for the native to get married is high during his mahadasa. The possible antardasas are Venus/Venus, Venus/Sun, Venus/Moon and Venus/Ketu. By the time Venus/Moon period was completed, the native was 23 years old. Thus, *the Vimsottari dasa DID NOT cooperate the native to get married between the age of 24 and 35.*

According to Dasapathi and Antardasapathi calculations, Venus period starts on 1986-04-15 and ends in 1993-04-15. Since Venus is lord of 2nd house, and is a benefic planet, the possibility for the native to get married is high during this Dasapathi period. The possible antardasapathis are Venus/Venus, Venus/Sun and Venus/Moon.

AntarDasapati Period for Venus/Venus starts on: 1986-4-15 and ends on: 1986-11-15 (Native was 19 years old)

AntarDasapati Period for Venus/Venus starts on: 1990-5-15 and ends on: 1991-0-15 (Native was 23/24 years old)

AntarDasapati Period for Venus/Moon starts on: 1991-7-15 and ends on: 1992-2-15 (Native was 24/25 years old)

AntarDasapati Period for Venus/Sun starts on: 1992-2-15 and ends on: 1992-9-15 (Native was 24/25 years old)

Based on the above information, the planetary dasa's are very cooperative for the timing of marriage event between 24 and 25 years old. According to Kalachakra Planetary dasa, Moon Nakshatra is Ashlesha, its padha is 2. The Deha is Makara (Capricorn) and Jeeva is Mithuna (Gemini). The Mars dasa begins on 1985-05-16 and ends on 1992-05-16. The next one was Venus which began on 1992-05-16 and ended on 2008-05-16. Thus, once again, Venus became the primary planet to provide the opportunity for the native to get married. The possible antardasas are Venus/Venus, Venus/Sun and Venus/Moon.

Antardasa is: Venus/Venus begins on: 1992-5-16 and ends on: 1995-5-20 (Native age was 24/28 years old).

Antardasa is: Venus/Mercury begins on: 1995-5-20 and ends on: 1997-2-1 (Native age was 28/30 years old).

Antardasa is: Venus/Moon begins on: 1997-2-1 and ends on: 2001-1-14 (Native age was over 30 years old).

Antardasa is: Venus/Sun begins on: 2001-1-14 and ends on: 2002-0-22 (Native age was over 30 years old).

Based on the above information, the planetary dasa's are very cooperative for the timing of marriage event between 24 and 28 years old.

Thus using the three available dasa systems, the planetary positions and the dasas are cooperative for the native to get married between 24 and 28 years old. This age range coincides with both BCP and BSP preferred ages.

Analyzing the BCP period during preferred age:

Let us first look at BCP chart between 21 and 35 years old.

		DOB:	May 16, 1967		
Age Completed	Start Period	End Period	House from Lagna	Ruler	House from Ruler
21	May 10, 1988	May 10, 1989	10	Mercury	10
22	May 10, 1989	May 10, 1990	11	Mercury	11
23	May 10, 1990	May 10, 1991	12	Mercury	12
24	May 10, 1991	May 9, 1992	1	Venus	1
25	May 9, 1992	May 9, 1993	2	Venus	2
26	May 9, 1993	May 9, 1994	3	Venus	3
27	May 9, 1994	May 9, 1995	4	Venus	4
28	May 9, 1995	May 8, 1996	5	Venus	5
29	May 8, 1996	May 8, 1997	6	Venus	6
30	May 8, 1997	May 8, 1998	7	Venus	7
31	May 8, 1998	May 8, 1999	8	Venus	8
32	May 8, 1999	May 7, 2000	9	Venus	9
33	May 7, 2000	May 7, 2001	10	Venus	10
34	May 7, 2001	May 7, 2002	11	Venus	11
35	May 7, 2002	May 7, 2003	12	Venus	12

Let us now look at the Cycle ruler Mercury. Both Mercury and Sun are getting 3rd aspect from Saturn. The 12th house from Lagna is owned by Sun and 12th house from Mercury is the 8th house from Lagna. Saturn residing in 7th house spoils/destroys the 8th house. With Rahu residing in that house the impact gets amplified. Both Sun and Mercury are in Kritika Nakshatra, Sun being the ruler of that Nakshatra. While the lord of Kakshya for Sun is Saturn for Mercury it is Jupiter (a malefic and exalted). With only 23 years completed, and the planetary positions not cooperating, the native (or her parents) MIGHT NOT HAD SHOWN interest.

Let us now look at the Cycle ruler Venus a benefic and lord of 2nd house. Between May 1992/1993, May 1994/1995, May 1997/1998 and May 2002/2003 are all the possibilities for the native to get married. Some of the above said periods were identified in other dasa systems mentioned above.

Let us look deeper to find out the reasons for failure.

Between May 1992/1993, Venus activates 2nd house from Lagna, which is its own house and Ketu

residing there. Residing in 10th house, Venus activates the 11th house from Lagna, where Jupiter (7th house lord) and Moon (matru-karaka) are residing. **Astrologically, this should be the period for the native to get married.**

Between May 1994/1995, Venus activates 4th house from Lagna, Jupiter being the owner. Along with Venus, Saturn, Mars and Rahu are all aspecting the 4th house. Residing in 10th house, Venus activates the 1st house too. **Astrologically, the chances are CLOSE TO ZERO.**

Between May 1997/1998, Venus activates 7th house from Lagna, where Saturn is residing. Residing in 10th house, Venus activates 4th house from Lagna, Jupiter being the owner. Along with Venus, Saturn, Mars and Rahu are all aspecting the 4th house. **Astrologically, the chances are CLOSE TO ZERO.**

Between May 2002/2003, Venus activates 12th house from Lagna, which was owned by Sun. Sun is residing in house owned by Venus, but getting 3rd aspect from Saturn. Residing in 10th house, Venus activates 9th house from Lagna, where both Sun and Mercury are residing and Venus owns it. **Astrologically, this should be the period for the native to get married, but would have faced noticeable challenges.**

Analyzing the BSP period during preferred age:

Let us look at BSP chart between 21 and 35 years old.

Between 21st and 22nd Birthday (May 1988/1989):

The Vimsottari Dasa is Venus/Venus ends in July-1988 and Venus/Sun ends in July 1989.

Malefic Jupiter's 9th aspect is on 7th house (its OWN) where malefic Saturn is residing. **"Jupiter and Saturn aspect will cause disappointments and hurdles to the Native". Thus, this opportunity was lost.**

Between 23rd and 24th Birthday (May 1990/1991):

The Vimsottari Dasa is Venus/Moon, which began in 1989-July and ended in 1991-March.

The 12th house from malefic Jupiter is the 10th house from Lagna. Not related to Marriage. Hence not considered here.

The 10th house from Mercury is 6th house from Lagna. Not related to Marriage. Hence not considered here.

The 4th house from malefic Saturn is the 10th house from Lagna. Not related to Marriage. Hence not considered here. **Thus, there will be NO EFFORTS from the native to get married.**

Between 24th and 25th Birthday (May 1991/1992):

The Vimsottari Dasa is Venus/Mars, which began in 1991-March and completed in 1992-May. Mars a malefic and lord of 2nd house is getting direct aspect from malefic Saturn. Thus, there is already negative force when it comes to marital relationship.

Natal Sun, lord of 12th house (Pleasures of bed) implemented its energy in the 9th house (Venus being the house owner). **This period would have been the BEST period for the native to get married.** Due to the negative force from Saturn/Mars, the possibility of having this event would be a Herculean task. Thus, the native might tried and faced some sort of unimaginable troubles and/or failure.

Between 26th and 27th Birthday (May 1993/1994):

Mars implements its energy in the 10th house from where he is residing. Since Mars is in 1st house, the impact would be on 10th house. Not related to Marriage. Hence not considered here.

Between 27th and 28th Birthday (May 1994/1995):

The Vimsottari Dasa is Venus/Rahu, which began in 1992-May and completed in 1995-May.

The 6th house from malefic Saturn is the 12th (pleasures of bed) house from Lagna. Thus, malefic Saturn obstructed the possibility for the native to get married. **Thus, this opportunity was lost.**

Between 31st and 32nd Birthday (May 1998/1999):

The Vimsottari Dasa is Venus/Saturn which began in 1998-Jan and ended in 2001-March. Malefic Jupiter residing in 11th house activates 3rd and 5th houses from lagna. 5th house being putra-karaka is a possibility for the native to get married. Since Saturn owns the 5th house, and its Saturn's antar-dasa, malefic jupiter's activation of 5th house made the native NOT to get married during this period too. **Thus, this opportunity was lost.**

Analyzing the other BSP rules:

Let us analyze the other BSP rules that have impact on 2nd, 4th, 7th and 12th houses. Also, let us revisit the BSP rules pertaining to Saturn, Jupiter, Venus, Planets in 7th house and Lord of 7th house.

“Wherever Saturn sits, at 32nd year impacts the house from itself.” Thus, malefic Saturn did not let the native get married between her 31st and 32nd birthday.

“Jupiter will implement its 9th aspect in the 9th house from the place it is located in the 40th year of a native's life.

“Thus, malefic Jupiter's 9th aspect is on 7th house from lagna where malefic Saturn is residing and hence did not let the native get married between her 39th and 40th birthday.

Analyzing the other unique or special planetary combinations:

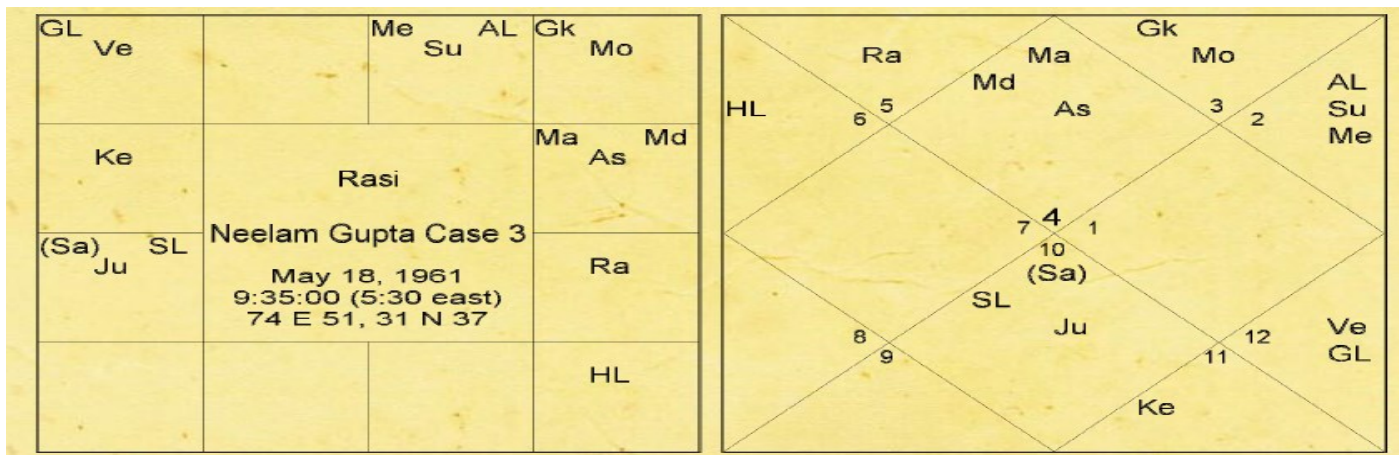
Let us go more in detail looking at the 7th house, planets in that house and its lord.

“Any malefic planet in 7th house creates KALATRA DOSHA” --- Planet in 7th house is: Saturn is a MALEFIC Planet -- Kalathra dosha delays the marriage and it is very hard to find a suitable partner for marriage.

“If the 7th Lord is in 5th house OR 5th lord is in 7th house – Native WILLNOT Marry and if he/she gets married, he/she will be CHILDLESS” -- The 5th house Owner is: Saturn, and resides in 7th house from Lagna on RASHI Chart.

“If Saturn is in 7th house and Saturn is lord of 6th house -- Native will have delayed marriage” -- The 5th and 6th house Owner is: Saturn, and resides in 7th house from Lagna on RASHI Chart.

Chart 3: Neelam Gupta Case 3



Body	Longitude	Nakshatra	Pada
Lagna	0 Cn 27' 23.74"	Puna	4
Sun - DK	3 Ta 41' 10.86"	Krit	3
Moon - MK	14 Ge 17' 28.10"	Ardr	3
Mars - PK	13 Cn 05' 16.38"	Push	3
Mercury - BK	21 Ta 08' 19.21"	Rohi	4
Jupiter - PiK	13 Cp 45' 47.72"	Srav	2
Venus - AK	23 Pi 52' 43.17"	Reva	3
Saturn (R) - GK	6 Cp 29' 46.09"	USha	3
Rahu - AmK	8 Le 46' 43.58"	Magh	3
Ketu	8 Aq 46' 43.58"	Sata	1

Planet	Age	Alertness (D-I)	Mood (D-I)
Sun	Mrita (dead)	Sushupta (asleep)	Deena (sad)
Moon	Yuva (young)	Swapna (dreaming)	Mudita (delighted)
Mars	Yuva (young)	Swapna (dreaming)	Mudita (delighted)
Mercury	Kumara (adolescent)	Swapna (dreaming)	Mudita (delighted)
Jupiter	Yuva (young)	Swapna (dreaming)	Duhkhita (distressed), Khala (mischievous)
Venus	Kumara (adolescent)	Jaagrita (awake)	Deepta (glowing), Saanta (peaceful), Garvita (proud)
Saturn	Vridha (old)	Jaagrita (awake)	Swastha (comfortable), Khala (mischievous)
Rahu	Kumara (adolescent)	Sushupta (asleep)	Deena (sad), Khala (mischievous)
Ketu	Kumara (adolescent)	Swapna (dreaming)	Mudita (delighted), Khala (mischievous)

Vimsottari Dasa:

Maha Dasas:

Rah:	1951-02-01 (6:19:55)	-	1969-01-31 (20:57:21)
Jup:	1969-01-31 (20:57:21)	-	1985-01-31 (23:23:06)
Sat:	1985-01-31 (23:23:06)	-	2004-02-01 (20:24:36)
Merc:	2004-02-01 (20:24:36)	-	2021-02-01 (5:02:30)
Ket:	2021-02-01 (5:02:30)	-	2028-02-02 (0:06:28)
Ven:	2028-02-02 (0:06:28)	-	2048-02-02 (3:15:46)
Sun:	2048-02-02 (3:15:46)	-	2054-02-01 (16:10:18)
Moon:	2054-02-01 (16:10:18)	-	2064-02-02 (5:40:02)
Mars:	2064-02-02 (5:40:02)	-	2071-02-02 (0:54:11)

Vimsottari Dasa:

Sat MD: 1985-01-31 (23:23:06) - 2004-02-01 (20:24:36)

Antardasas in this MD:

Sat:	1985-01-31 (23:23:06)	-	1988-02-04 (16:58:24)
Merc:	1988-02-04 (16:58:24)	-	1990-10-17 (18:35:34)
Ket:	1990-10-17 (18:35:34)	-	1991-11-25 (22:26:00)
Ven:	1991-11-25 (22:26:00)	-	1995-01-23 (16:24:20)
Sun:	1995-01-23 (16:24:20)	-	1996-01-06 (6:25:57)
Moon:	1996-01-06 (6:25:57)	-	1997-08-07 (16:58:23)
Mars:	1997-08-07 (16:58:23)	-	1998-09-17 (7:58:49)
Rah:	1998-09-17 (7:58:49)	-	2001-07-23 (1:05:32)
Jup:	2001-07-23 (1:05:32)	-	2004-02-01 (20:24:36)

Analyzing the Planets in Rashi Natal chart:

Lagna is Kataka (Cancer) and its inclination is 0 Degrees and 27 Minutes. IT IS LAGNASANDHI.

Let us first look at the important houses related to marriage. Below chart is self-explanatory.

House	Planets in this House	House Lord (Planet Name)	House Lord Residing	House Lord Aspecting	Planets Aspecting this House	House Lord residing Nakshatra	House Lord residing Nakshatra Lord	House Lord residing Nakshatra -- Relationship with Jana Nakshatra
Second	Rahu	Sun -- A Neutral	11	5th	Ketu	Chitra	Mars	Pratyaka Nakshatra - NOT GOOD
Fourth	***NONE***	Venus -- Malefic -- Exalted	9	3rd	Saturn, Mars & Ketu	Swati	Rahu	Sadhana Nakshatra - VERY GOOD
Seventh	Saturn & Jupiter	Saturn	7	1st, 4th & 9th	Mars	Vishaka	Jupiter	Naidhana Nakshatra - TOTALLY BAD
Twelfth	Moon	Mercury -- Malefic	11	6th	Ketu	Hasta	Moon	***NONE***

Let us go a bit deeper and look at Jupiter (Karaka for Marriage for Woman) and also lord of 2nd, 4th, 7th and 12th houses in this Natal chart and Saturn who is residing in 7th house.

Jupiter (Lord of 6th and 9th houses):

Planet JUPITER (GURUDU) is in 7th House from Lagna. It is a Benefic. This Planet Inclination is 13 Degrees and 45 Minutes. The Lord of Kakshya for this Planet is Sun. Thus Jupiter is in 2nd

house lord's Kakshya. **Planet State/Avastha is YUVAVASTA. Its effect on Natal chart is MAXIMUM.**

Jupiter is residing in Magha Nakshatra and its ruler is Ketu. Jupiter is in house owned by Saturn and Jupiter is an enemy to Saturn. Thus, the karaka for marriage is residing in enemy's house who is the lord of the 7th house and also cojoined with the enemy. Jupiter is residing in 7th house and is aspecting 1st, 3rd and 11th houses.

Saturn (Residing in 7th house and Lord of 7th house):

Planet SATURN (SANI) is in 7th House from Lagna. Planet motion is **Retrograde**. This Planet Inclination is 6 Degrees and 29 Minutes. The Lord of Kakshya for this Planet is Jupiter (Karaka for marriage). Saturn is cojoined with Jupiter. **Planet State/Avastha is MRITAVASTA. Its effect on Natal chart is NILL.**

Saturn is residing in Vishaka Nakshatra and its ruler is Jupiter. Saturn is residing in 7th house and is aspecting 1st (Tanu-stanam), 4th (Sukha-stanam) and 9th (Dharma-stanam) houses. Saturn is aspecting Mars (in 1st house) and Venus (in 9th house).

Analyzing the 7th House in Rashi Natal chart:

House Bhava/Stanam	House From Lagna	Zodiac Sign Name	Zodiac House	Planets Positioned	Planets ASPECTING the House	House Lord	Zodiac Sign of House Lord	'Planets in Association with the Lord'
Bharya-sthan, Maraka-sthan	SEVENTH: (Jaya Bhava; Kalatra-stanam) Marriage and legally wedded wife, business partnerships, foreign travel recognition of merit overseas, dissipation of energy, sexual relationships= it represents the loin region and the urinary tract. Spouse, sex partner, marriage, adultery, lust or passion, nature/character of spouse, sexual union, secret love affairs, journeys, deviation from ones path, partnership in business, quarrels, theft, loss of memory, recovery of lost wealth, attainment of status, grandfather, brothers-son-death. Medically: Lower urinary tract, anal canal, semen, seminal vesicle, urethra, prostrate, sexual acts.	Makara (Capricorn)	10	Jupiter -- Malefic Saturn -- Benefic	Mars -- Benefic	Saturn -- Benefic	10 --- Makara (Capricorn)	Jupiter -- Malefic Saturn -- Benefic

Since Saturn is lord of 7th house, and Saturn, Jupiter are in that house, **no additional analysis is needed.**

Special Analysis of 7th house:

On natal Chart, Jupiter is residing in Capricorn. Assuming Capricorn as Lagna, the 7th house will be Cancer, Moon is the owner of Cancer and Mars is residing here.

Since Saturn is the lord of 7th house and is residing in 7th house on Natal chart, **the above conclu-**

sion got further amplified.

Analyzing various Dasa Systems:

Let us first look at various dasa systems between the native's age of 21 and 36 (1982-1997).

According to Vimsottari dasa, Jupiter Mahadasa was completed in 1985-Jan-11. Next, followed Saturn Mahadasa which ended in 2004-Jan-11. **So, no further analysis is needed to look for any possibility for marriage.**

According to Dasapathi and Antardasapathi calculations, three major dasapathi periods are passed by. They are:

Mars period which completes in 1984-Sep-07

Venus period which then begins and completes in 1991-Sep-07

Mercury period which then begins and completes in 1998-Sep-07.

Venus a Malefic and Exalted, is lord of 4th house, is residing in 9th house. Saturn's 3rd aspect is on 9th house and 10th aspect is on 4th house. Thus, **malefic Venus got further afflicted, there by denying the native to spend in a home-life environment.**

Mercury a Malefic, is lord of 12th house, is residing in 11th house. Jupiter is aspecting the 11th house. Thus, **during Mercury/Jupiter period, there might be a possibility for marriage (native is around 34/35 years old).**

AntarDasapathi Period for Mercury/Jupiter starts on: 1995-Mar-7 and ends on: 1995-Oct-07.

AntarDasapathi Period for Mercury/Jupiter starts on: 1996-Dec-07 and ends on: 1997-July-07.

According to Kalachakra Planetary dasa, three major periods are passed by. They are:

Venus Dasa begins on: 1968-May-18 and ends on: 1984-May-18

Mercury Dasa begins on: 1984-May-18 and ends on: 1993-May-18

Moon Dasa begins on: 1993-May-18 and ends on: 2014-May-18

The inability of Venus and Mercury to activate this event was already discussed above. Let us now look at Moon (matru-karaka) in detail. **The only possibility is during the Antardasa of Moon/Moon which ends in 1997-Oct-14, since the native was around 30/35 years old.**

Analyzing the BCP period during preferred age:

Let us first look at BCP chart between 21 and 35 years old. **The inability of Venus & Mercury to activate this event was discussed above, hence there is nothing to analyze in BCP**

chart.

		DOB:	May 18, 1961		
Age Completed	Start Period	End Period	House from Lagna	Ruler	House from Rule
0	May 18, 1961	May 18, 1962	1	Moon	1
21	May 13, 1982	May 13, 1983	10	Mercury	10
22	May 13, 1983	May 12, 1984	11	Mercury	11
23	May 12, 1984	May 12, 1985	12	Mercury	12
24	May 12, 1985	May 12, 1986	1	Venus	1
25	May 12, 1986	May 12, 1987	2	Venus	2
26	May 12, 1987	May 11, 1988	3	Venus	3
27	May 11, 1988	May 11, 1989	4	Venus	4
28	May 11, 1989	May 11, 1990	5	Venus	5
29	May 11, 1990	May 11, 1991	6	Venus	6
30	May 11, 1991	May 10, 1992	7	Venus	7
31	May 10, 1992	May 10, 1993	8	Venus	8
32	May 10, 1993	May 10, 1994	9	Venus	9
33	May 10, 1994	May 10, 1995	10	Venus	10
34	May 10, 1995	May 9, 1996	11	Venus	11
35	May 9, 1996	May 9, 1997	12	Venus	12

Analyzing the BSP period during preferred age:

Let us look at BSP chart between 21 and 35 years old.

Between 21st and 22nd Birthday (May 1982/83):

The Vimsottari Dasa is Jupiter/Rahu which began on 1982-Aug and ended on 1985-Jan.

Jupiter's 9th aspect is on 3rd house (its OWN). **Thus, NO opportunity was provided by Jupiter (karaka for marriage for women).**

Between 23rd and 24th Birthday (May 1984/85):

The Vimsottari Dasa is Jupiter/Rahu which began on 1982-Aug and ended on 1985-Jan. The next one is Saturn Mahadasa.

The 12th house from Jupiter is the 6th house from Lagna. Not related to Marriage. Hence not considered here.

The 10th house from Mercury is 8th house from Lagna. Not related to Marriage. Hence not considered here.

The 4th house from malefic Saturn is the 10th house from Lagna. Not related to Marriage. Hence not considered here. **Thus, there will be NO EFFORTS from the native to get married.**

Between 24th and 25th Birthday (May 1985/1986):

The Vimsottari Dasa is Saturn/Saturn, which began in 1985-Jan and completed in 1988-Jan. Thus, malefic Saturn obstructed the possibility for the native to get married. **Thus, this opportunity was lost.**

Natal Sun, lord of 2nd house (Kutumbha-stanam) implemented its energy in the 11th house (Venus being the house owner). Sun is cojoined with Malefic Mercury (who is the lord of 12th house – pleasures of Bed). Jupiter the Karaka for marriage for women is aspecting 11th house too. **This period would have been the BEST period for the native to get married.** Since the Vimsottari dasa is Saturn/Saturn, **this opportunity was lost.**

Between 26th and 27th Birthday (May 1987/1988):

Mars implements its energy in the 10th house from where he is residing. Since Mars is in 1st house, the impact would be on 10th house. Not related to Marriage. Hence not considered here. Since the Vimsottari dasa is Saturn/Saturn.

Between 27th and 28th Birthday (May 1988/1989):

The Vimsottari Dasa is Saturn/Mercury, which began in 1988-Jan and completed in 1990-Sep.

The 6th house from malefic Saturn is the 12th (pleasures of bed) house from Lagna. Mercury a Malefic is lord of 12th house too. Thus, malefic Saturn obstructed the possibility for the native to get married. **Thus, this opportunity was lost.**

Between 31st and 32nd Birthday (May 1992/1993):

The Vimsottari Dasa is Saturn/Venus which began in 1991-Nov and ended in 1995-Jan.

Exalted Malefic Venus is lord of 4th and 11th houses.

Jupiter residing in 7th house activates 11th and 1st houses from lagna. . Not related to Marriage. Hence not considered here.

Analyzing the other unique or special planetary combinations:

Let us go more in detail looking at the 7th house, planets in that house and its lord.

“Any malefic planet in 7th house creates KALATRA DOSHA” --- Planet in 7th house is: Jupiter, is a MALEFIC Planet -- Kalathra dosha delays the marriage and it is very hard to find a suitable partner for marriage.

“if the 7th lord and Venus is afflicted, it creates KALATRA DOSHA” --- Planet Venus is exalted and Malefic, Saturn is the 7th house lord.

Conclusion

Based on the few examples explained to predict the timing of marriage event, a through analysis of the planets in 2nd, 4th, 7th and 12th houses is needed. To justify the timing, various dasa systems should be analyzed.

FLOOD FURY AND HEAVY RAIN IN JAMMU AND KASHMIR 2014



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Environmentalists say that urbanization, reduced forest cover and unpredictable monsoons is the cause behind the last year's devastating flash floods in Uttarakhand (in which at least 5,000 were killed), and the unprecedented deluge in Jammu and Kashmir this year. As per a report of Department of Environment and Remote Sensing, there are 1,230 lakes and water bodies in the state with 150 in Jammu, 415 in Kashmir and 665 in Laddakh which are facing a major threat due to urbanisation.



According to Centre for Science and Environment (CSE), heavy and unchecked development has magnified the tragedy in the state, especially in Srinagar. Further re-

search in the area shows repetitive patterns which includes periods of intense droughts, floods and cyclones. There is an unprecedented hike from an average of just 2.5 events in 1900-09 to 350 in 2000-2010 in India.

The meteorological department says it had issued warnings about very heavy rainfall in Jammu and Kashmir practically every day since September 2. But while a few families did move to higher regions, the state government seems to have failed to anticipate the extent of the crisis and effectively convince those who stayed back.

It is hereby very important to discuss the dilemma of people in J&K and Uttarakhand. Short span warnings from meteorological department (sometimes within a span of two days), are not enough and leaves no time for general population to safe guard their family and move into safer places. The situations in Uttarakhand and Jammu and Kashmir are uncannily similar.

In both cases, the trigger was sudden climatic change, incessant rain, set off by the merging of the western disturbance and the monsoon.

The mega floods responsible for inflicting misery, havoc and devastation across Whole Jammu and Srinagar and most parts of south-west Kashmir was a calamity that was waiting to happen and it has same Pattern which we had seen last year in Uttrakhand. Myth logically both the lands are ruled by divine god Lord Shiva.

The observation of meteorological pattern from last thirty years shows that such massive level rains have never occurred in Jammu Kashmir. Since 1984, there is no reported incident where Tawi River crossed its boundaries and flooded the Jammu city.



During the Massive flood in Jammu and Kashmir region, River Jhelum was flowing five feet above the danger mark, has inundated over 100 villages. The most affected districts were Anantnag, Kulgam, Shopian, Pulwama, Ganderbal, Srinagar and Badgam. According to Skymet, a private weather forecasting agency, September was the least and last rainy month for state but places like Banihal and Qazigund witnessed over 200 mm of rain when rain started in Kashmir region.



The normal rainfall for September was only 26.6 mm for Srinagar, but the summer capital of Jammu and Kashmir has recorded 51.8 mm of rain in those 2 days.

It was the highest amount of rain in Srinagar recorded in a span of 24 hours during September month in the past one decade. The situation was similar for Qazigund, which received rainfall of 156.7 mm over the past 24 hours. The city has crossed its 10 year high for a span of those 2 days hours, which was 151.9 mm in 1992. The monthly rainfall for the city was, on an average, 56.4 mm.

Such natural calamities can be predicted month before the actual events take place. The astrological discourses written by ancient sages have several of those principals and patterns. Sage Garga, Vasishta and Parashara were paramount in their researches related to Jataka, Siddhanta and Sahinta.

It was Sage Parashara remarkable work on Samhita which was most popularly researched by Acharya varahimhira around 550 AD. It was related to many of nature principals like Earthquakes, Rains, weather changes, comets and planetary transits and the subsequent impact on humans and our environment.

Acharaya Varahmihira had done intensive research work on all fields of astrology including siddhanta, Jataka and Samhita. "Panch-siddhantika and "Brihat Samhita "are highly appreciated work on geology of nature and astronomical studies. One of Most famous treaties on astrological and astronomical work was " Brihat Samhita " written by Acharya Varahmihira". He is highly acclaimed by many of modern mundane researchers like Dr B.V Raman and Sh. K.N Rao. Many of the young scientific astrologers are using the same for intensive research on natural calamities and predicting precise events in mundane World.

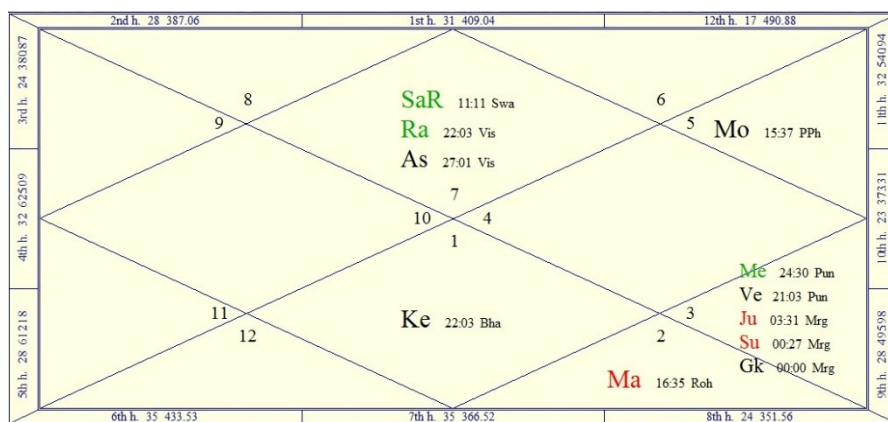


All of my work on Vedic Mundane (Medini) astrology is purely an inspiration work of Dr B.V Raman, Sh K.N Rao and Acharya Varahmihira. The precision of predictions related to mundane events which are mentioned further are based on same ancient principles.

DATE : JUNE 15TH TO 17TH 2013, Place: Uttrakhand.

Event: Catastrophic Flood in the region.

Planetary Combinations:



Most of the major planetary alignments were conjugated in Gemini sign. Sun transited in mrigshira Nakashtra closely conjugated with Jupiter within 3 degree. At the same time Mercury and Venus were also present with sun indicating increase in quantity of heavy rainfall with high amount of windy spells. It created massive amount of low pressure for a good span in uttrakhand.

Moreover Mars was behind Sun in Rohini nakashtra in Taurus also indicating good amount of rainfall for the whole season. Rahu was Conjugated with Libra also indicates some sort of catastrophic event or mass deaths via same.

Mrigshara Nakashtra is the starting point of monsoon rainfalls which is triggered via Arabian Sea winds moving toward South west coastal regions of India. These regions are rich in huge moisture and then they are drawn towards the Himalayas. These winds were influenced by entry of the Sun in Mrigshara nakashtra which helps in creating massive amount of low pressured windstorms. It also

indicates entry of south-west monsoon in Coastal regions of India in June Month because of huge amount of low pressure build by Sun transit around Central India.

If we look out at Koorma chakra for India with Uttrakhand chart, we can easily observe Bharani , Ashwani , Revti,Mrigshara and ar-dara Nakashtras are Influencing centre of India to North-Eastern region.

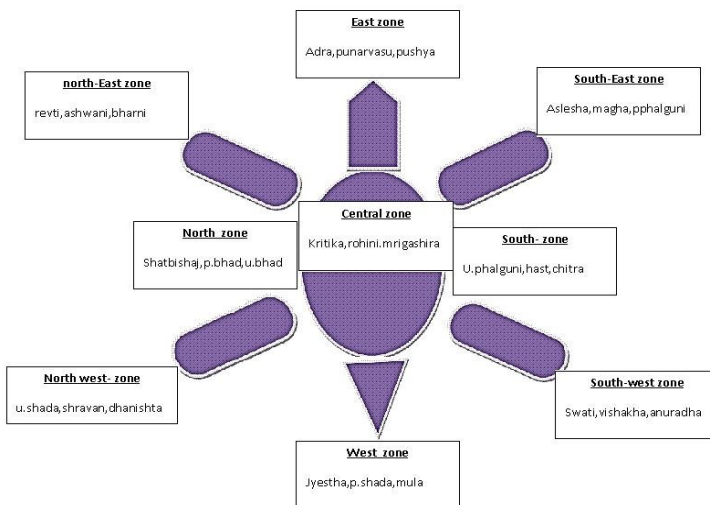
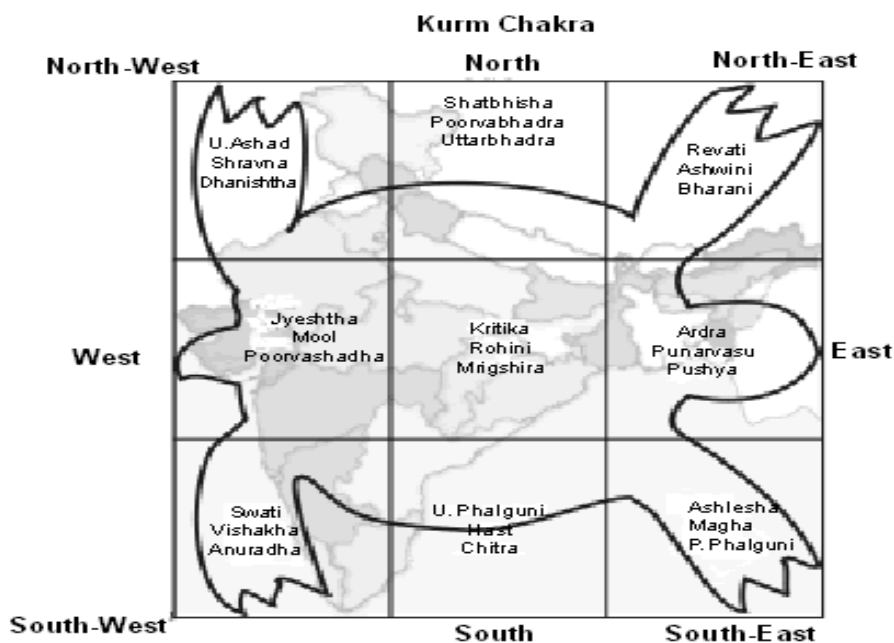
At the time of Catastrophic event in Uttrakhand, Sun entered into Mrigshara nakashtra which was the starting point of triggering massive amount of low pressure around central India to north. This influence spread up to eastern India and when Moon transited over Virgo (Sign of India) on 16th of June 2013 we observed India's most disastrous event triggered by catastrophic flood.

This year J & k was the point of catastrophe and it also has a deep astrological reason. The meteorological department failed to predict the Monsoons in 2014 for the northern region in India. The northern India particularly J&K faced such type of havoc in September month. This is the same month when quantity of rainfall is usually very less, say around 26.6 mm.

The most Astonishing point is that this catastrophe triggered when monsoon was moving backwards. Monsoon was moving out towards Bihar and other eastern regions and usually dropping out from the northern region. There was a major flood fury in Jammu and Kashmir, even when meteorological department predicted that there will be less than average rain in most of the regions in North India.

ASTROLOGICAL TRIGGERS:

Four major planets were transiting in ” **Jala Rasis** “ (watery Signs) and giving a strong clue of Something unusual related to water i.e. rains , floods etc. It was disastrous and it was going to take place in India.



Reasons behind this was "Virgo- Pisces Axis ". Virgo sign rules India and in author's experience Virgo-Pisces axis always shows issues or crisis in South-Western region of Kashmir and North-Eastern regions of India. *Dr B.V Raman was in favour of Virgo sign for ruling India but Varahmihir was in support of Capricorn to be geographical Ruling Sign of India. As per, Brihat Samhita there is no doubt in its validity, if we calculate it from astronomical perspective (Longitude and Latitude). Most of the north Indian region is under the influence of Sharvana, Satbhishaq and Poorvabhadra Nakashtra and author has seen many events in past whenever transiting planets influences these nakashtras.*

We can further cross check any catastrophic event via yearly lunar chart and Indian Political Chart ruled by Taurus as ascendant. Chart taken after Independence, 15 August , 1947 , 12:00 Hr.

Virgo-Pisces Axis also rules Western and Southern region of the Kashmir, Pok , Baluchistan, Rawalpindi, HP, Uttaranchal, Rajouri , Poonch etc. Whenever malefic planets transited in Virgo Sign Kashmir has to face controversies. In 2008 Virgo Sign was afflicted by Mars and having 2/12 relationship with Saturn, Capricorn sign was also afflicted by Rahu-Ketu axis having 6/8 relationship with Virgo sign having Mars. India experienced Amaranth Conflict which was one of most heated issue which continued up to three months in both the states. It affected many business losses and routines of people living in the state. In 2010 when Mars conjugated with Saturn in Virgo, Kashmir got caught in agitations and anti-national activities.

This year Rahu was conjoined with Mercury and we experienced sudden climatic changes in weather conditions of Jammu and Kashmir. Mercury rules Climate, weathers, rains and floods etc. and Rahu rules sudden calamities, mass deaths or mass tragedies or sudden changes in weather. This indicates either extreme cold or extremely warm weather.

In September 2014 there were more added flavours promoting the event to be more devastating. Jupiter (Lord of Famine & Drought) was in Cancer (Watery sign) in Pushya Nakashtra in 11th house from India's Ruling sign (Virgo). This aspected Capricorn (Sign which rules Most of the North Indian region geographically) and Pisces (*Ruling Hilly areas of North-Eastern regions*).

Jupiter in Watery Signs usually Indicates capability of building High amount of moistures, low pressures winds and dense humidity in environment. It creates massive amount of low atmospheric pressure in those areas which are closer to rivers, canals, rivers etc. resulting in heavy rains. Jupiter's Nakashtra Lord was Saturn which Rules dryness, acute cold and indicates massive natural disasters. It was also in 4th house from Jupiter placed in Libra. It conjugated with Mars influencing Jupiter from 10th aspect.

Mars was present in the last degree of Libra (28' 02') in Vishakha Nakashtra (*capability to give 20 Dronas of Rains*) influencing Capricorn sign from 4th aspect and further moving toward Scorpio (*again a watery Sign*) – Scorpio indicates Destruction, sudden transformations, up's and down and also indicates climatic changes due to unknown reasons. Pisces Sign was also afflicted by Nodes (Rahu-Ketu) with 9th aspect from Jupiter. All three watery signs are afflicted by Nodes and Slow moving planets which shows long lasting impact on weather and climate.

Further South Node was in Pisces with Uranus in 7th house from India's Ruling sign in Revati. Nakashtra. Lord Mercury was present in lagna with 6th lord Rahu (*North Node*) , indicating Something sudden or a major climatic change. There were indications that something major was going to be happen soon which can give massive loss to nation, trade, life and business etc.

Mars.

On September 2 , 2014 , 1:23 Am at night when Moon Was in the asterism of Saturn (Anura-dha Nakashtra) Heavy Rain started in both the States for three days. (As per observation any malefic planetary transit in Leo-Aquarius axis has seen issues and controversies Mainly in Jammu region and Virgo-Pisces axis has Mainly Seen issues in Southern-western Kash-mir)

On 2nd of September heavy downpour was experienced in both the states. Gemini ascendant was rising and ascendant lord Mercury –(Lord of Wind, Rains, floods and indicator of Weather patterns)

was in 4th house in Utra-Phalugni nakashtra in Virgo-Pisces axis. Fourth house is known for north direction and is indicative of lands and houses.

Mercury Nakashtra lord Sun was placed in 12th house in Leo from Virgo (*the Sign of India*).

For better interpretation we use Virgo as ascendant.

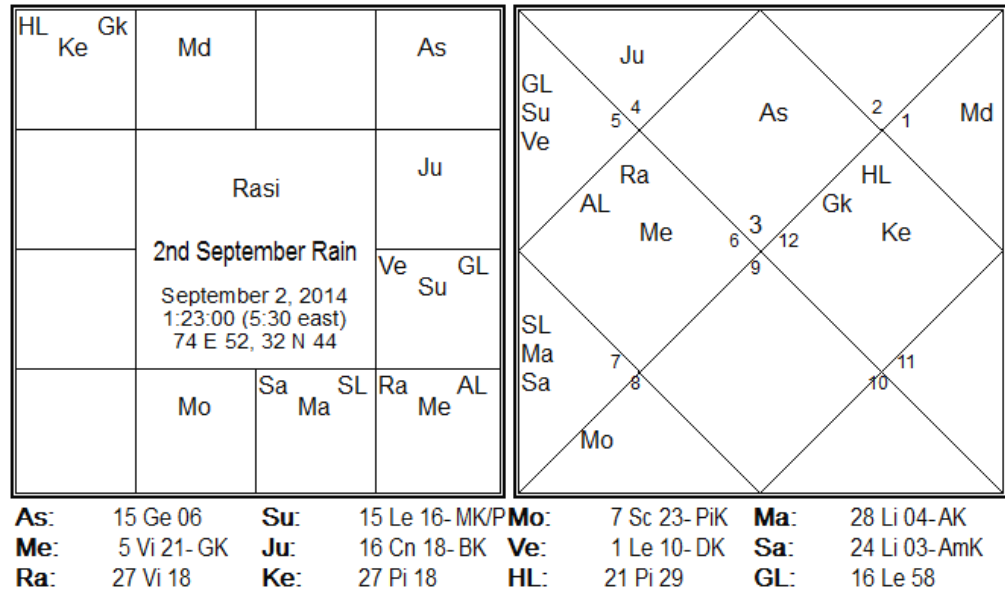
From ascendant, it is a

Clear indication why catastrophic event happened to be in north of India. The sign ruled by India Virgo was afflicted by Rahu. Second House from Virgo was heavily Damaged by Saturn and Mars (*Seen for Mass destructions*). Twelfth from Virgo was having strong impact of two hot celestial bodies (*Sun and Venus in Leo*). This was enough to create high amount of low atmospheric pressure in Jammu region and this was the reason why Heavy Rain first started in Jammu and then further moved towards Kashmir.

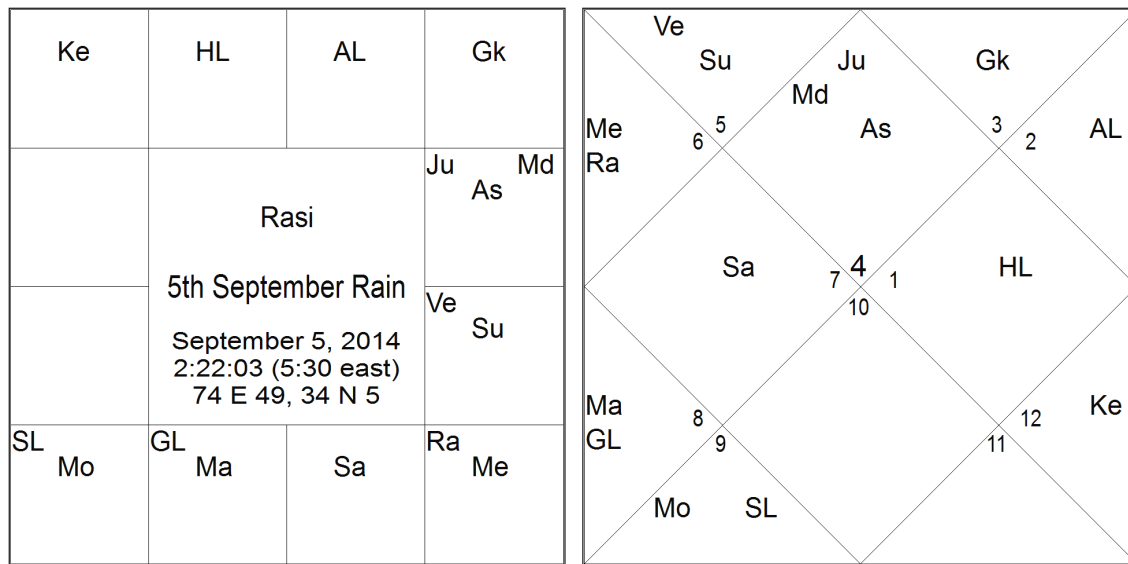
During the heavy downpour Both Jupiter and Moon were in "Jala rasi". Jupiter was in **Jala Nadi** (*known for Above than normal rain, Heavy Rainfall*) in Cancer sign – capability to give 100 % Rain, Moon was in Scorpio, in Prachand Nadi (*aggressive, high amount of low pressure*) – 25 % Rains and south node was also in Jala Rashi capable of giving sudden change in weather and high downpour in Mountains and Hilly areas.

At the time of Heavy Rainfall South node (Ketu) was closely conjugated with Uranus in Revati (*Dahan Nadi – Hot and Windy waves*), Nakashtra lord Mercury in Lagna with Rahu (*North Node*) again indicated that there can be many frequent weather changes within short span of time.

The scenarios was that the state was going to suffer & can face fury of Heavy Rains, flood like situation, or there can be rise in water level in all major rivers. Those who were close to rivers can face a situation of un-expected heavy rain and situation of sudden floods. All the planetary alignments were clearly indicated frequent changes in weather and high amount of low atmospheric pressure.



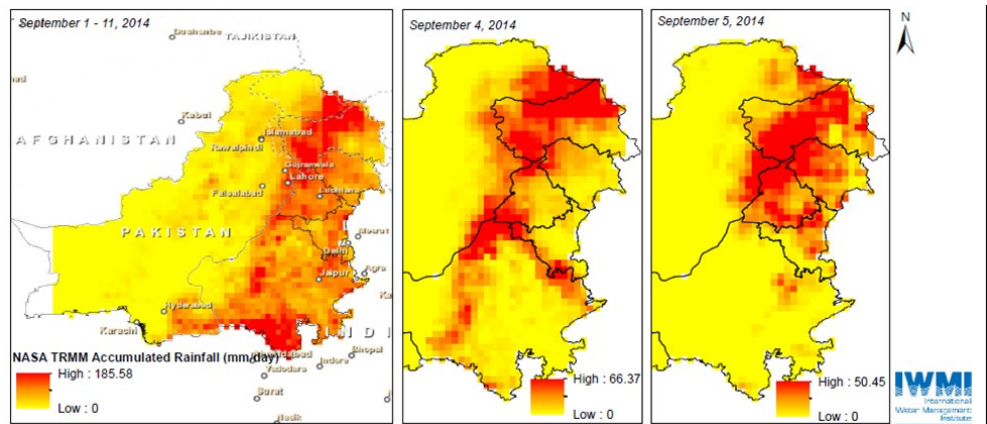
Day of Catestrophy – 5th September 2014



As: 0 Cn 53	Su: 18 Le 11- BK	Mo: 19 Sg 23- AmK	Ma: 0 Sc 00- DK
Me: 9 Vi 52- PiK	Ju: 16 Cn 54- MK	Ve: 4 Le 54- PK	Sa: 24 Li 15- AK
Ra: 27 Vi 08- GK	Ke: 27 Pi 08	HL: 23 Ar 20	GL: 2 Sc 16

Destruction in Jammu and Kashmir: This happened exactly on the night of 5th of September 2014. People were in deep sleep and were hardly aware of the coming drastic events by next morning. Heavy rain started exactly around 01:50 am when Mars (29 Li 59') and Saturn (24 Li 14') were closely conjugated in Libra within 6 degree in Visakha Nakashtra (*Prachand Nadi – fierce form of nature, capability to give heavy rain around 20 Dronas*) and moon was transited in Poorvashda Nakashtra (*Soumya Nakashtra – Signification of change in weather trend or change in heavy rainfall*) in Sagittarius aspected by Saturn from Libra. Meanwhile mars was preparing to enter Scorpio around @2:22:03 AM which could have been drastic for state. This happened exactly after mars transited in Scorpio. Heavy rainfall influenced both the states on the night of 5th of September. This resulted in drastic floods in both the states.

As per NASA both the states experienced high amount of rainfall. Whole Jammu And Kashmir State was drowned in Flood, Many bridges were destroyed, and water level of Jhelum River was flowing around 22.4 ft. (6.83 m) which was 4.40 ft.(1.34 m)



above the danger mark at 33 ft.(10 m). At sangam in Anantnag district, it was 12 ft.(3.7 m) above the danger mark and broke the dam and moved to Southern and western Kashmir. As per local residents the level of flood water was very high. It was approximately around 3 floors (around 30 ft.) which never ever happened in State.

Flood channels could carry 65,000 cusecs (cubic feet per second) of water, while the current discharge was over 90,000 cusecs during flood time. All buildings in Kashmir with level of 15 to 20 feet drowned in water. In Jammu district, Tawi River was flowing above the red mark and it De-

stroyed two main connecting bridges between West and south Jammu.

All major way of city got choked for full 2 days (for 5th and 6th September 2014) by the

Heavy rains continued until 6th of September, and water levels peaked on 8th September. After 8th of September it receded and drained slowly over the next three weeks.

For the whole research work, the author has tried to examine everything statistically. The geologically properties of planets based on his observations and techniques was learned through Dr B.V Raman's Research papers on mundane astrology. It is also based on the dictum of old classical techniques.

There is an ancient technique used by our researchers for casting Rainfall known as "Ardra Pravesha Chakra ". It is acclaimed as one of the oldest techniques used for forecasting rain pattern. Ardra pravesha is cast based on Sun's movement to ardra nakashtra in Jyestha (*June*) month. It triggers rainfall up to Bhadrapada (*September*) season. This is one of the most important chakra, which are used for understanding any uneven happenings in nature via floods, tsunamis, cyclones, droughts like conditions and for seeing crops wellbeing. In addition to this the use of Annual Saptanadi chakara, Sarvatobhadra Chakra and Chaitra Shukla Pratipada chart could render one of most accurate system in Hindu Medini Jyotish.

Ardra Pravesha Chakra can give us vital information regarding yearly rains that can take place in that year. Delhi is taken as point of reference; but some astrologers opine that Varanasi should be considered as centre of reference point.

Sun in Northern hemisphere usually gives rainfall in western & Southern regions of India, Cold wave & winter solstices in northern Region of India.

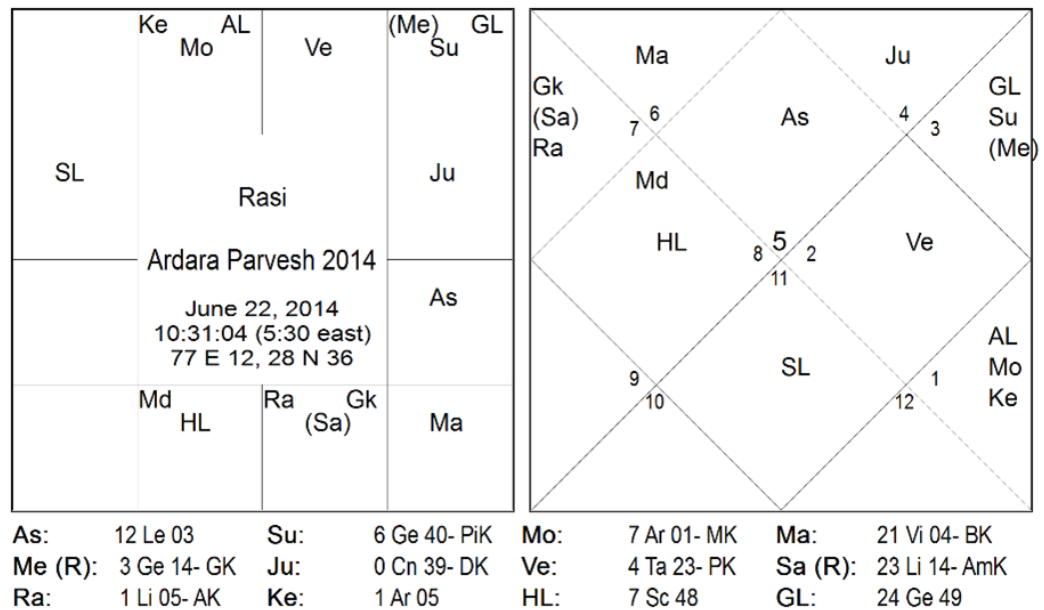
Now look at the "Ardra Parvesh" chart (Next page) for 2014 casted on @ 22 June 2014, 10:08:00 Am, New Delhi or you can take Varanasi as suggested by Varahmihra when Sun enters into Ardara Nakashtra..

In Ardara Parvesh chart for year 2014, Leo was Rising having fiery Sign (*leo*), 0 % rain content having no aspect from any planet, clearly indicating whole Nation can observe dry and warm atmosphere for whole year or there could be spell of dry windy waves or Drought like situation could be experienced during monsoon season. Fiery signs usually have low capability to give plenty of rainfall, as per texts. Sometimes they give 0% rainfall and the common pattern is around 25 % of rainfall in past seasons. Moreover for this season there is no aspect from any Jala Planets on ascendant i.e Venus and Moon.

In Annual Ardra Parvesh chart Sun is the lord of ascendant conjoined with Mercury in 11th house (*South east Region of India – Indicating there will be good rain Eastern regions of India but in later months when mercury Passes over or gets closer to sun*).

The lord of the Day when sun enters Ardara Nakashtra constellation is considered as Lord of the clouds. In 2014 Sun entered in Krishna Ekadasha tithi (*Mars*) on Sunday and Sun was in Ardara Nakashtra (*Soumya Nadi – known for Sudden changes in weather*) with mercury in Gemini in South east Direction of India. So Lord of the cloud will be Sun (Maighesh) again not a good indication for on time seasonal Monsoon for 2014.

7th house having no benefic aspect from any planet. Presence of Airy Rasi usually indicates 50 % of rain could be expected with solid wind storms in western states of India and Same is with the case of Southern region of India having earthy sign and presence of Venus (*Watery Planet*) in Taurus sign in Kritika Nakashtra (*Prachand*



Nadi). Venus will give plenty of Heavy Rainfall in north but with much delay and in Eastern Region low pressure winds will help in triggering massive amount of rainfall in north.

Jala Planet usually signifies good amount of heavy rainfall wherever it is placed or aspects.

There can be plenty of Dust storms, unexpected floods and rains in north and eastern regions of India. There were ample reasons in the Ardra pravesh chakra, Mars was in 2/12 (*Loss and Damage*) relationship with Saturn and North Node (Rahu), 4/10 (*A struggle for normal monsoon*) relationship with Maighesh lord and 12th form North zone – *Sudden rainfall and floods like situation can be experience in Northern regions of India when Jupiter will influence the 4th house and scorpion sign in monthly transiting chart. (About year 2014)*

Northern region having Scorpio Sign (*capability to give 25% Rain*) again a Jala rasi aspected by jala grahas. Venus and massive Jupiter indicated that there will be greater possibility of heavy rainfall but at later stages of Monsoon. The yearly chart observes Mars as (*4 sign*) much away from the Sun indicating there will be an average rainfall for whole nation till Sun having greater distance from Mars. Later when Mars will move toward North region around about *August* - we will experience Sudden and drastic changes in weather conditions in northern hemisphere of India. (*About year 2014*)

From July 22 to August 22 Normal Monsoon was expected but later on something sudden & unexpected event will trigger some part of north region.

For analysing How much level of rains we can expect in our places we need to make “ **Annual Sap-ta Nadi Chakra for India** “ (*as suggested by Maharishi Varahmihira and Sh K.N Rao*) **based on 28 Nakashtras scheme and all are spread in 7 Nadis. It is evident that the Sun controls all the seasons and weather uncertainties happening in the earth’s atmosphere and role of Moon, Venus, Mars and Mercury is effective as well. These planets act as catalysts during sudden calamities. All 4 planets are much closer to the Sun as well as \ to the earth and they act as major triggering factors for sudden changes in the magnetic fields of the sun or the events which are responsible for many solar activities. Their role in maintaining earth atmosphere is most important:**

Now let us prepare “Saptanadi chakra for Year 2014” on the basis of Annual Ardara Parvesh Chakra for 2014.

Sapta Nadi Chart for 2014							
<u>Nadi</u>	<u>Prachand</u>	<u>Pawan</u>	<u>Dahan</u>	<u>Soumya</u>	<u>Neera</u>	<u>Jala</u>	<u>Amrita</u>
<u>Ruler</u>	<u>Saturn</u>	<u>Sun</u>	<u>Mars</u>	<u>Jupiter</u>	<u>Venus</u>	<u>Mercury</u>	<u>Moon</u>
Nature	Fierce	Windy	Hot	Weather changes	Good rains	Better rains	Best rains
<u>Nk No</u>	3	4	5	6	7	8	9
<u>Nk</u>	<u>Krittika</u> (Venus)	<u>Rohini</u>	<u>Mrigashira</u> (Mercury)	<u>Ardra</u> (Sun)	<u>Punarvasu</u> (Jupiter)	<u>Pushya</u>	<u>Ashlesha</u>
<u>Nk No</u>	16	15	14	13	12	11	10
<u>Nk</u>	<u>Vishakha</u> (Saturn)	<u>Swati</u>	<u>Chitta</u> (Rahu)	<u>Hastha</u> (Mars)	<u>Uttara</u>	<u>Pubba</u>	<u>Makha</u>
<u>Nk No</u>	17	18	19	20	21	22	23
<u>Nk</u>	<u>Anuradha</u>	<u>Jyeshtha</u>	<u>Moola</u>	<u>P. Ashadha</u> (Pluto)	<u>U. Ashadha</u>	<u>Abhijit</u>	<u>Sravana</u>
<u>Nk No</u>	2	1	28	27	26	25	24
<u>Nk</u>	<u>Bharani</u>	<u>Ashvini</u> (moon , Ketu)	<u>Revati</u> (Uranus)	<u>U. Bhadra</u>	<u>P. bhadra</u>	<u>Shatabhisha</u> (Neptune)	<u>Dhanisht</u> <u>ha</u>

Sapta Nadi Chart for 2014

While analysing Ardara Parvesh Chakra we need to cast nakshatra based on Sapta nadi arrangement to see how much rain we can expect. Now Divide Kendra bhavas into 4 parts as suggested above, from nakashtra arrangement in different nadi's, it was quiet clearly seen that north region will get enough rain during this monsoon season but with delay. North having Scorpio sign (*Jala Rasi*) aspected by Venus and Jupiter placed in Prachand (*Sudden and Fierce*) Nadi and Neera Nadi (*above than normal rains*), Can bring sudden rain storms. In addition with Saturn in Parachand Nadi, clearly indicating weather situation will be erratic in *august-September month*. Both Moon and Ketu are in Pawan Nadi (*Sunny and windy*) indicating Moon will be the main key factor in creating sudden changes in weather conditions in north and east of India via dramatic low pressure and massive winds. Mercury, Rahu, Mars and Uranus will be responsible for creating warm environment and sudden weather events in North and East of India. Most Important point was Sun, Mars and Pluto were present in Soumya Nadi indicating that whenever Jupiter, Sun and Mars will change their degree wise placements, we can expect sudden rainfall. As Jupiter moved in Cancer and Mars in Scorpio, we saw terrible downpour and flood fury in J&K.

So it was quite evident that Major planetary movements in “*Neera and, Soumya*” nadi gave above than normal rainfall in J& K and when other Supportive planets moved in “*Prachand and Dahan* Nadi “ we faced the Nature's most furious and catastrophic mundane event via heavy rainfalls and drastic Floods.

The author opines that the medini is a very important tool in the hands of a daivagyjana and it can be employed very well and very effectively to predict the sudden Mundane events in a nation.

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THE SCIENCE OF MEDITATION



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Meditation is a beautiful science of tuning the rhythms of Body, Mind & Soul.

“Doing nothing is meditation. It’s an effortless effort”

The term meditation is used in broader sense which includes the practices for the relaxation of physical body, enhancing control on mind and build connection with the life force energy. It helps develop love, compassion, patience, forgiveness and unity with universal consciousness. It has multiple meanings in different religions and people has been following different Guru’s & enlightened beings to learn meditation.

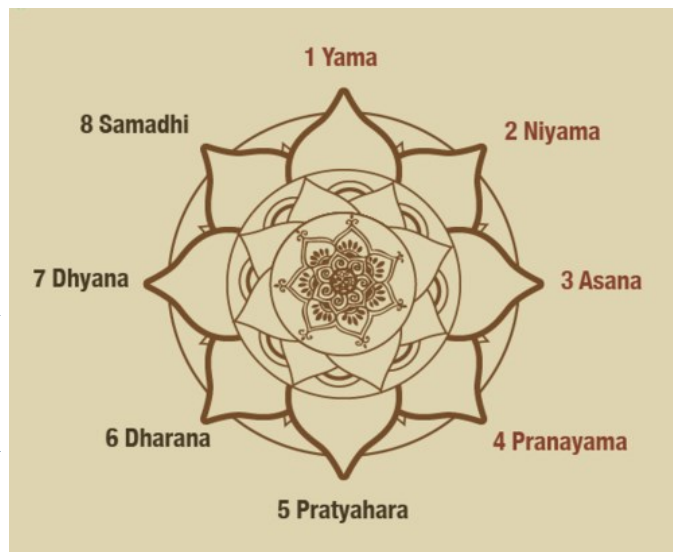
Editor: Rishi Patanjali enumerates eight stages of yoga for the quest of the soul. Mediation includes everything including the first two limbs of “Yama”(Universal Moral Commandments) and “Niyama”(Self-purification by Discipline). Asana is posture and it is just a part of meditation.

In author’s view meditation is a blissful lifestyle which is the first milestones on the path of awakening and tasting the real elixir of life. The concept of meditation begins with spending time with one’s own self and with the process of real state of being i.e. “BREATH”. The state of meditation is attained through the Prana Shakti- The life force energy, which is lit inside us and is proceeding every second. Through the eighth limbs of Patanjali Yoga Sutram beginning from Yama to Samadhi, The process **Meditation begins from the 3rd limb i.e. Asana which included the enhancement of physical energy through various postures.**

Vedic scriptures define the functioning of universe. Everything is working on the principle of energy which is universal consciousness- the divine energy source. Similarly, meditation also work on

the same principle of energy which begins at the level of Gross body till Super-Conscious body.

The meditator first has to work on purifying his physical body & breathe. Physical body can be purified by adopting a lifestyle which is Saatwic in nature and adopting Saatwic diet, however, Breathe can be purified by performing Paranayam which leads to extension of breath and gives new rhythms to breathing making it Sookshma & Pure.



There can be various techniques of meditation viz. Anapansati, Vipasana, Aura Expansion, Emotional Cleansing, Happiness, Blissful, Pyramid, Regression, Past Life Impressions Cleansing etc. These all techniques begin with control on breath and to attain the final state of samadhi which can be Savikalpa or Nirvikalpa. Meditation works on various aspects of our life viz. Intellectual, Generosity, Love, Compassion, Pride, Empathy, Patience, Courage, Fertility and Manifestations.

Of late, many people have approached the author and enquired about leaving the materialistic world if they had to follow this path of meditation. The author believes that we are born on this planet because of various reasons viz. Our tuning to the earth energies and our past karmic balance that we're carrying with other earth beings. So, being on this planet, we have certain set of responsibilities that we have to deliver. Thence, one needs to understand the difference between awakening & Ignorance.

Utilizing earth's resources to one's need is indispensable but forgetting the sole purpose of being grossly involved in the materialistic aspect of life is Ignorance which one has to be relieved from. Meditation is the first step towards an awakened life. It works beyond the levels of physical body as whatever energies we emit to the nature, these certainly affect the universal play as well. The major impact of meditation is to enhance the energy vibrations then making one a cosmic magnet to attract like-minded people & experiences to resource manifestations in one's life. This process also aligns one with the earth's energy field* generating the results what one wants which we usually know as "Law

of Attraction”.

**Earth's energy field is similar to the auric field of an individual and it's consisting of the all the individual auric fields and the earth's own threshold energy collectively.*

“How does meditation works?”

As most of you are aware that our body has 7 energy vortexes called Chakras, which are present as the bundle of nerves on 7 different points near our spine be-



ginning from the lowest tip of our spine which contains the bundle of nerves and is called Root Chakra, and it ends at the tip of the spine which has a crystalline gland called Pineal Gland and this chakra is called Crown Chakra.

Apart from these seven chakras* there are five more energy centers (Source- various sessions with Masters & self- meditative experiences) which are above and below the body level which works for building our connection with the earth's energies and the higher dimensional energies. Every chakra center represents an energy form and its energy wavelength is equivalent to the specific color in the visible white light spectrum. The energy absorption in each chakra happens through the prana energy, which activates the chakra centers and thence, releasing energy from each chakra from root to crown. This process of releasing the energy also initiates the activation of soul consciousness and alignment of mind, body & soul in one system.

The chakra centres, as I mentioned above, are aligned with the planetary energies as planets are the main source of information since they spin huge amount of information and that information is going inside us through our breath. Awakening only occurs when the breath is sookshma that means we are able to receive information in small packets which is easy to process by our brain & though waves are controlled in the huge mind ocean, thence, improving our actions and the consequences. Meditation has been a divine remedy to tune panch-tattva of our physical body as well as balancing the planetary energies. (Very nice explanation by Author)

We can change the future course of action with the meditation process and can influence the energies of universe.

So, it always a two way process. What we seed in the universe through our thought energy, we receive back the same. As the saying goes:

“What goes around that comes around”

The process of meditation is the science of joy, bliss & grace as it is the inner journey of being. There has been miraculous results which are obtained through this beautiful science where in people suffering various diseases and sicknesses are cured just adopting meditation in their lifestyle. People improved on their thought process, depression, anxiety & stress. They are able to handle every life situation. Love & compassion is developed and people feel their life is transformed. People are leading a life which is blissful and disease free. The stamina levels are improved drastically by adopting this lifestyle. The people with suicidal tendencies and on anti-depressant dosage are leading a beautiful blissful life

“Meditation is medicine for hearts in pain”



The Earthquake in Nepal



Rakesh Jamwal is an IT professional with sound knowledge of astrological & astronomical Principles. He is the founder of “ Krishnadhaam - (K.A.R.A.S) Center for Research on Astrological & Astronomical Science. The motive of the organization is creating mass awareness on learning, & spreading true classical knowledge on Hindu astrology, astronomy, Vedic cosmology. His expertise lays in Research and analysis in Vedic Astronomy, Cosmology and Vedic astrology . His website is : www.vedicsiddhanta.in <https://www.facebook.com/Krishnadhaam>



Massive Earthquake triggered in Nepal/India (Himalayan Ranges): Over 9000 Dead in Nepal and approximately 78 died in India after 7.9-Magnitude Quake Hits near Kathmandu (Pokhara)

“Thinking! Thinking! The process should no longer be merely this feeble flurry of hailstones that raises a little dust. It should be something quite different. Thinking should be a terrifying process. When the earth thinks, whole towns crumble to the ground and thousands of people die.

Thinking: raising boulders, hollowing out valleys, preparing tidal waves at sea. Thinking like a town: that's to say: eight million inhabitants, twelve million rats, nine million pints of carbon dioxide, two billion tons. Grey light. Cathedral of light. Din. Sudden flashes. Low-lying blanket of black cloud. Flat roofs. Fire alarms. Elevators. Streets. Eighteen thousand miles of streets. 145 million electric light bulbs.”

By Jean-Marie G. Le Clezio, The Book of Flights

It was the day of 25th of April 2015, when dreams of millions of people shattered to dust.

Millions of people lost their home and loved ones. It was history's saddest day for people of Nepal, when mother earth took slight bend and the land of Lord Shiva shivered with 100's of shocks and the day



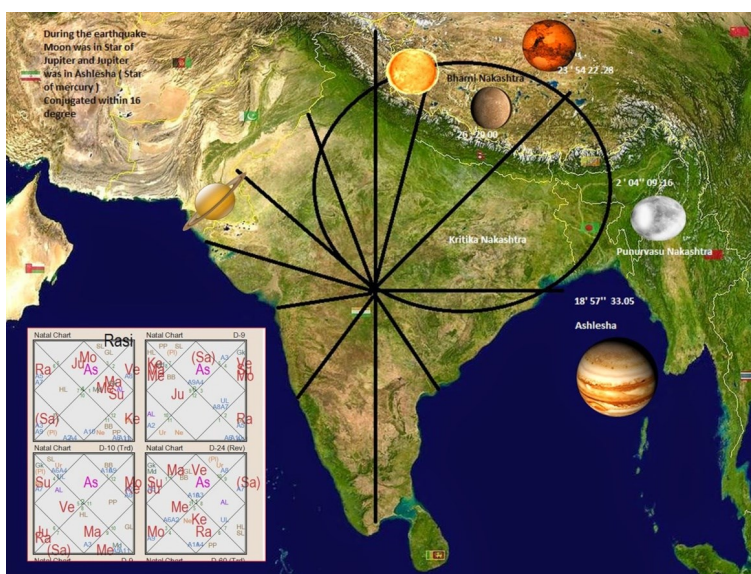
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became a land of deaths and unspoken memories.

As per the latest official news at least 9,000 people were killed and more than 23,000 people got injured and nearly million people got homeless. The quake almost destroyed 600,000 homes in the Himalayan country. An earthquake with a rector scale of 7.9 struck outside Kathmandu on 25th April 2015 approximately around 11:25:00 to 11:56:00 AM. As per latest wiki reports, Its epicentre was around east of the district of Lamjung, and its hypocentre was at a depth of approximately 8.2 km (5.1 mi) and it is considered as one of worst natural disaster to strike over Nepal since the 1934 Nepal–Bihar earthquake.



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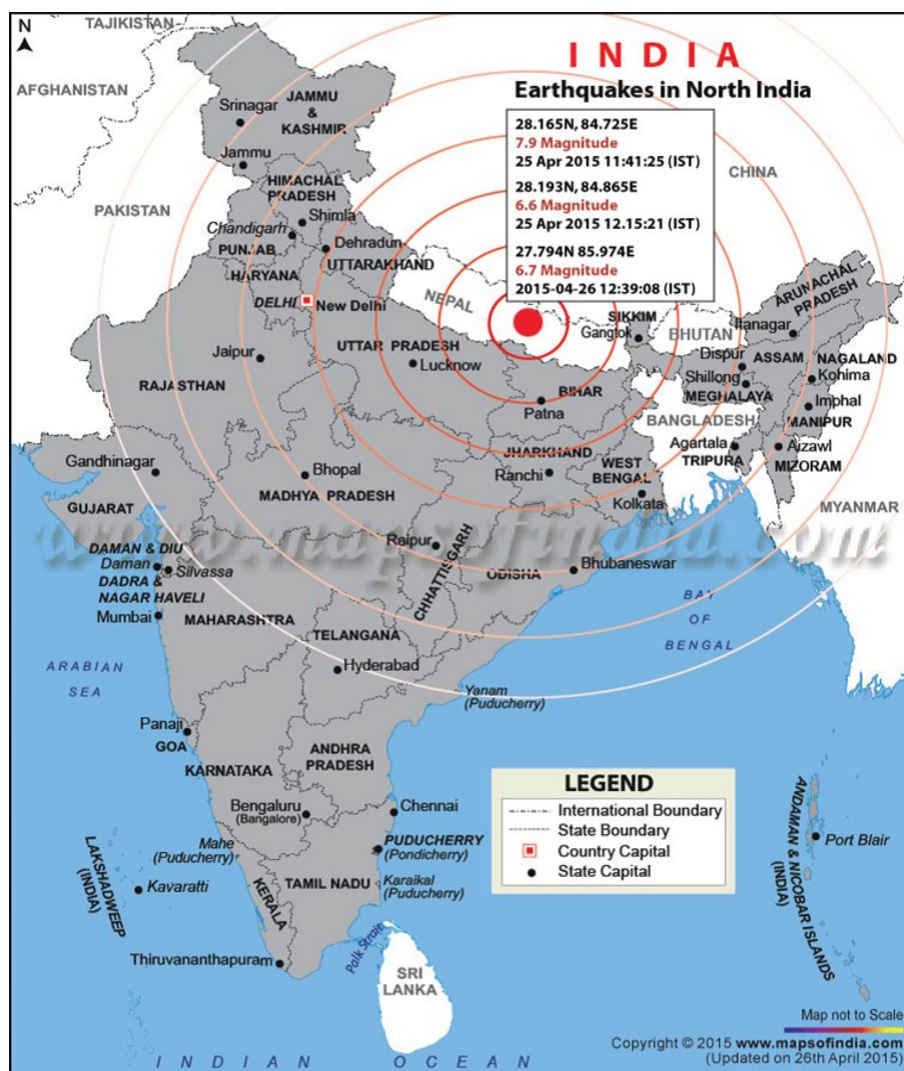


*(Pictorial representation and modelling of Planetary conjunctions and alignments during Nepal Earthquake based on Nakashtras Mapping in Koorma Chakara, Drawn for India
(Centre of Reference taken as Vidisha, Latitude : 23.5251102 Longitude : 77.8081363, MP)*

If we look at pictorial representation on Modelling of planetary conjugation done on Koorma Chakara drawn for 25th of April 2015 over Indian Map, we can see that majority of planets were in the eastern states of India and close to eastern Himalayan ranges i.e. Nepal,

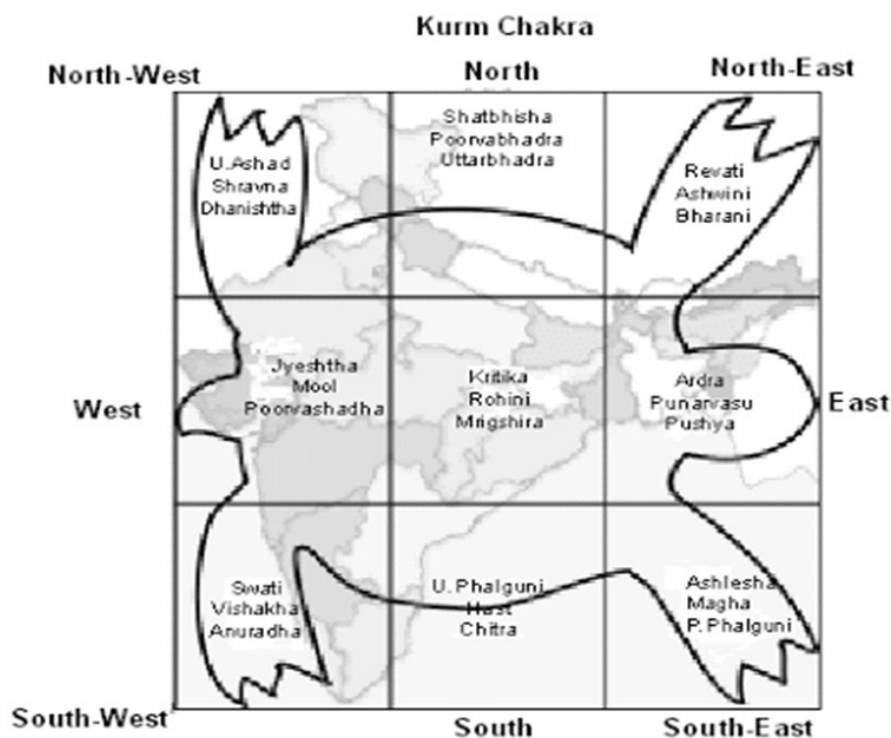
Meerut, and UP etc. Under close influence of Aries Sign, most of the planetary alignment were are in “Agni “and “Vayu” Mandala Nakashtras. Both the nakashtras Zones are much prone to give deadly earthquakes in lands and Hilly areas.

As per Acharya Varahmihira’s observations on earthquakes tremor effects; “Vayu” and “Agni” Mandalas give tremor upto 200 and 110Yojanas of distance, which in actual reality is around about 2574.95 KM wide (1 Yojana = 8 Miles, and 200 Yojana = 1600 Miles) from the epic point. This was quiet true on 25th April based on ancient observations and calculations. Recent earthquake was so powerful that the shivering of earth bending and strong Electromagnetic energies felt across whole India. As noted by seismologist, the effect was felt up to Bihar, Uttar Pradesh, West Bengal, Delhi/NCR, Assam, Uttarakhand, Andhra Pradesh, Odisha, Gujarat, Sikkim, Karnataka, Kochi, Kerala.



Earthquake was so powerful that as many as approximately 100 Subsequent aftershocks observed in east of main shock zone. It was quiet Confirmed from the last two eclipses occurred on March and April month something that a notorious activity might be going to trig-

ger around 30th of march and 4th of April around those areas, where last Lunar and solar eclipses occurred. This was near the zone of “Revati” Nakashtra (Ruling Hilly areas, Eastern Directions and mostly places falling in Himalayan Ranges). In India death toll reached around 78, and many were injured in Bihar, Chhattisgarh, Jharkhand, West Bengal, MP, Lakhnow etc. Astrologically, Earthquake’s Epicentre was triggered in India’s 12th (Aries Sign) house, from the ascendant of Indian Independence Political Chart. Moon was present with Jupiter in the 3rd house at the time of earthquake (indicates day of the event). 3rd House from India’s chart signifies adjoining places of North and North east of India and mainly signifies Neighbouring Countries. As per Koorma chakara mapping on India chart, “Revti”, “Ashwani” and “Bharni” nakashtras were close toward North-Eastern regions of India.



Koorama Chakara - Based on 9 Directions, including central india and 27 Nakashtra Divisions on Indian Map

Earlier, U.S. Geological Survey revised the magnitude from **7.5 to 7.9** but then lowered it to 7.8 and as per China Seismic department magnitude of the earthquake was felt up to 8.1. and according to the sources, quake hit at 11-56 a.m. exactly, in local time it would be around (0611 GMT) at Lamjung. As per Magnitude count since 2014, it was the largest shallow quake since the 8.2 temblor off the coast of Chile on April 1, 2014.

moon day“

The author also wrote on his Facebook research group, “Troops and Military people will suffer from these major celestial changes occurring in Aries Sign”, This was again true to some extent, as per the reports, Most of the troops were stuck near Himalayan ranges after the earthquake and rest of the military people were working on rescue mission in Bihar, Nepal and other places.

Here is a piece from the article posted by the author on his Facebook page, on 23rd of April 2015.

“Mercury is approaching closer to the space in between Sun & Venus. Jupiterian Gravitational pull will be high in coming months and will help in forming close angle of strong unconventional aspects to earth (3 coordinates of planets will form an Angle of 80 -90 and 120 degree). (Retrograde) Saturn is also approaching near to Earth in few months - Two Sides strong Gravitational will be experienced from Jupiter and Saturn. Jupiter is Prone to give drought and earthquakes in Fixed Fiery and Earthly Signs (Aries, Taurus Leo and Sagittarius, where Taurus, Leo are more notorious to drought and earthquakes).

It seems Celestial activities will increase in few months, and we can see many frequent changes in weather and environmental conditions. Crops will be rotten, and the food prices will see a hike in few months - i.e. wheat products, Pulses etc. Hike in rare metals and gold price can be seen as well. Some of places may be under drought and Dryness will be high in atmosphere. There will be sudden rise in temperature, and sudden instability in atmosphere. Increase in storms - Dust Storms, Sand Storms etc., increase of heat waves in Eastern and Northern India.

Currently Mars and Mercury are closely conjugated In Aries in Bharani Star (Star of transformation) - Eastern states will face major changes in weather conditions, Military Units or troops will be effected by sudden climatic changes. Jupiter and Venus are almost aligning in same degree at 18 degree Opposite to Sun - Weather changes will be serious concern in most of countries, in India (Bihar, Tamil Nadu and states which are close to Magha Nakashtra in Leo Sign gone suffer). **There will be strong possibility of Earthquake in eastern Asia region (where Sun rises first - Japan, China) i.e. close to Yellow Sea and also near to Indonesian Region (Currently Jupiter is effecting this region).** Soon Mercury is also going to join the league of Alignment with Sun - Weather will be Sudden and frequent.”

The author also predicted a major earthquake after 19th of April 2015



Last Papua New Guine earthquake also triggered when Moon was closely con-
jugated with Jupiter in cancer sign and
this was falling true for Nepal earth-
quake. Below is the list of Earthquakes,
which occurred when moon was in
close conjugation with Jupiter in year
2014 to 2015.

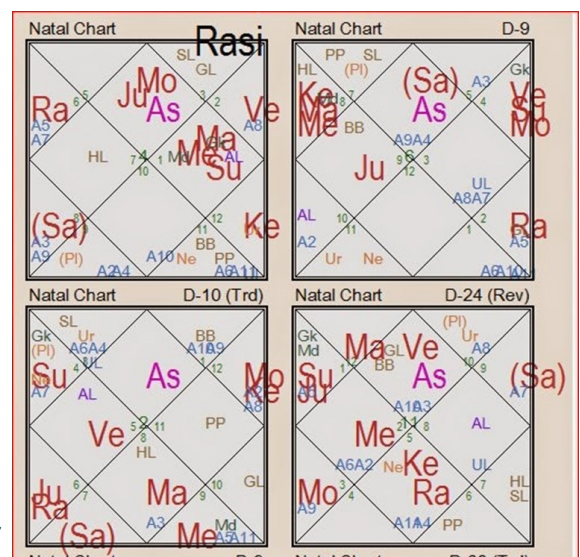
Natal Chart:	
Date:	April 25, 2015
Time:	11:25:00 am
Time Zone:	5:45:00 (East of GMT)
Place:	83 E 59' 00", 28 N 14' 00" Pokhara, Nepal
Lunar Yr-Mo:	Manmatha - Vaisakha
Tithi:	Sukla Saphthami (Sa) [Siva Do (21.62% left)]
Vedic Weekday:	Saturday (Sa)
Nakshatra:	Punarvasu (Ju) (9.48% left)

IMAGE SOURCE – SOLAR-
WATCHER@2015, MOON AND
JUPITER SYMMETRY



Moon-Jupiter Conjunction & Earthquake Symmetry			
Moon ☾ Jupiter	Jan 15, 2014	M 5.8	ANDREANOF ISLANDS, ALEUTIAN IS. +14H
Moon ☾ Jupiter	Feb 11, 2014	M 6.4	EAST OF SOUTH SANDWICH ISLANDS -3H
Moon ☾ Jupiter	March 10, 2014	M 6.4	EAST OF SOUTH SANDWICH ISLANDS +15H
Moon ☾ Jupiter	April 6, 2014	M 5.7	OFFSHORE TARAPACA, CHILE +24H
Moon ☾ Jupiter	May 4, 2014	M 6.6	SOUTH OF FIJI ISLANDS -3H
Moon ☾ Jupiter	June 1, 2014	M 6.2	OFF COAST OF JALISCO, MEXICO -19H
Moon ☾ Jupiter	June 29, 2014	M 7.2	SOUTH SANDWICH ISLANDS REGION +6H
Moon ☾ Jupiter	July 26, 2014	M 6.1	NORTHERN MID-ATLANTIC RIDGE -6H
Moon ☾ Jupiter	August 23, 2014	M 6.4	VALPARAISO, CHILE +8H
Moon ☾ Jupiter	Sep 20, 2014	M 5.4	FIJI REGION -14 Mins
Moon ☾ Jupiter	Oct 18, 2014	M 5.8	NEW IRELAND REGION, P.N.G. +19H
Moon ☾ Jupiter	Nov 14, 2014	M 7.1	MOLUCCA SEA -12H
Moon ☾ Jupiter	Dec 12, 2014	M 5.8	FIJI REGION +19H
Moon ☾ Jupiter	April 26, 2015 At 15:03	13° Leo 05'	© SolarWatcher 2015

(25th of April, 11:25 Am, Pokhara, Nepal, tithi - Shukala
Sapthami, ruling Nakashtra – Punurvasu, last Amavasya
occurred on 18th of April 2015 on Saturday and exactly
after 1 week on Saturday Pokhara earthquake triggered)
On 25th of April, Mars was in (23'55" – in Bharni - Star
of Yama - destruction) , Mercury was in (26' 31" - Bharni
Star of Yama) and Sun was in (10'41" – in Ashwani) and
all were closely conjugated in Aries. During the time of
earthquake it was Star of “ Punuravsu” (*A Holy Star -
Lord Jupiter Nakashtra and its Lord Jupiter Was rul-
ing the orbit of Nepal and the other eastern States,*



reference – “Narapati Jaicharya”) which was arising in the earth orbit/atmosphere when moon transited in cancer.

Nakashtra Lord Jupiter was already with the Moon in cancer - in Square to Mars, Mercury and Sun from 4th-10th house axis. Clearly indicating there will be Major Loss and damage to Lands, Properties, buildings, and earth surfaces - Not Oceans and water regions. As, majority of clustering was present in Zenith Point during earthquake, opposite to 4th house – Karka of home, lands and properties.

Body	Longitude	Nakashtra	Pada	Rasi	Navamsa
Lagna	6 Cn 52' 29.13"	Push	2	Cn	Vi
Sun - PiK	10 Ar 39' 50.24"	Aswi	4	Ar	Cn
Moon - DK	2 Cn 04' 09.16"	Puna	4	Cn	Cn
Mars - AmK	23 Ar 54' 22.28"	Bhar	4	Ar	Sc
Mercury - AK	26 Ar 29' 20.30"	Bhar	4	Ar	Sc
Jupiter - MK/PK	18 Cn 57' 33.05"	Asre	1	Cn	Sg
Venus - BK	21 Ta 39' 38.85"	Rohi	4	Ta	Cn
Saturn (R) - GK	9 Sc 31' 05.13"	Anu	2	Sc	Vi
Rahu	14 Vi 49' 58.94"	Hast	2	Vi	Ta
Ketu	14 Pi 49' 58.94"	UBha	4	Pi	Sc
Uranus	23 Pi 27' 37.11"	Reva	3	Pi	Aq
Neptune	15 Aq 09' 06.39"	Sata	3	Aq	Aq
Pluto (R)	21 Sn 28' 24.63"	PSha	3	Sn	Li

Nakashtra Details of Planets on 25th of April

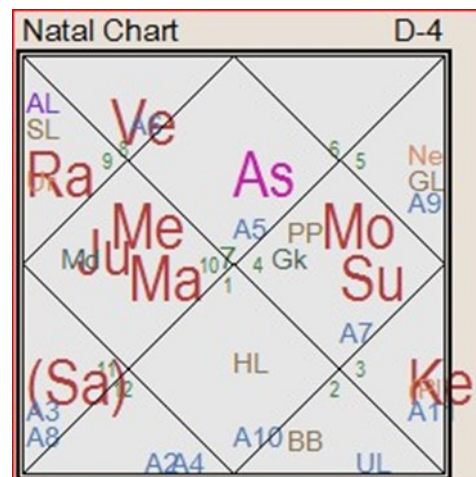
Clustering of Planets in “Agni Mandala Nakashtras” (Mars & Mercury were in Bharni Nakashtra - Aries - “Fiery Sign”— Signifies massive amount of EM energy will radiate after this from earth) in 10th house (Signifies -The Epic Point of Earthquake). Sun and Moon were in “Windy Nakashtra” (Ashwani and Punurvasu – signifies as soon as earthquake will triggered there will be dust and winds everywhere) . Jupiter was in Ashlesha , (“Varuna Mandla”- signifies before earthquake heavy Air and Heavy Clouds will be seen in the atmosphere or might be till Moon is in orbit – dense clouds will be seen as well) and Venus was in “ Indra Nakashtra” (Rohini - cause of thundering and Heavy Rains after earthquakes or during earthquakes).

During the earthquake it was cancer Sign which was rising during “11:25 am to 11:56 Am” and “Moon and Jupiter” were in close conjugation in ascendant (signifies Country or State will be impacted by this) aspected by Mars from 10th house and Saturn was in angle (Trine) to Both Moon and Jupiter in 5th house getting aspect from Jupiter too.

Venus (Taurus) and Saturn(Scorpio) were exactly opposite (5-11 Axis -Trines) to each other in between earth and Mutually aspecting each other from Taurus-Scorpio axis. This indicated major portion of India was also going to be affected by these alignments. Both the signs have

old history of giving major earthquakes in India and history of India has observed many such earthquakes since these alignment occurred. As per Sir K.N Rao, both these signs are most notorious signs for Seismic activity in India.

In Navamasa(D9) Chart –Two of major Planets were active in the Eastern region atmosphere in “Agni Mandala” (*Mars and Mercury*) conjugated in Amsa of *Scorpio* (*Sign of transformation, Suffering, death and destruction's - Secret places*) Majorly Under Nodal Influence of *Rahu and Ketu* (*Sudden Loss and Damage to Life*) & Trine to Cancer having Venus, Sun and Moon in it.



In Chaturasma chart (D4), around when Earthquakes increased up-to 7.9 around 11:56 AM - 4th and 10th house was targeted by the cluster of 5 planets. Jupiter, Mercury and Mars were in 4th house exactly opposite to Moon and Sun in 10th house. It confirmed that there will be Major loss to earth surfaces, lands, Properties and Buildings.

Tithi Lord of death (*8th lord - Saturn in Scorpio*) was in retrograde in 5th house (*trine to Jupiter and Moon*) aspected from Venus in Taurus and Mars from 10th house (8th aspect) - *The notorious signs of Earthquakes Ruling Avantika, Kalinga, Gujraat , Rajasthan and Maharashtra.*

If we Look at Pictorial representation based on " *Kurma Chakara* " as drawn for India - It is Seen that Bharni Nakashtra and Aries signs were rising in the Eastern States of India, where Major Planets were closely conjugated and impacting the epic point area (*Kathmandu*)- *the seat of Himalayan Ranges.*

Mercury, Sun and Mars were in the eastern direction of India and followed by the Venus in Rohini Nakashtra (The most notorious Nakahshtra for Earthquake) close to centre of India. Opposite to this, was Saturn in Scorpio in Western Region of India where Shakes were felt in Rajasthan as well.

At the time of earthquake Jupiter was in *Ashlesha Nakashtra* Moving toward *Magha Nakashtra* - Nakahstra which have Strong impact on South -Eastern states of India too - *i.e. Bihar, Avantika, Kalinga, MP, West-Bengal etc.*

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Ascension of the Earth: Decoded *by Mr. Vishal Sood*



The penned write up would unravel the mystery to all the mortals, which is possible solely through the heavenly plan, as only awakened and enlightened souls who are potential star seeds (*signifies the human beings/ other extra-terrestrial beings, who have experienced the life anywhere in the Universe than earth*) would be able to read and explore the path intricately explained. Consider the propitious moment of swimming through this article, as your providence, which would be a pointer to the fact that you are a faction of the celestial strategy, which would attract the energy of the soul towards the vigor which would enable sparking the light.



“Prayer”

“I announce to the Universe, to bring the star seeds together on this planet earth, & to become aware of this article, & this lights up the soul consciousness which they are carrying inside!!*

Let the light workers be awake now and serve the Divine Plan.”

As time elapsed, the vibrational frequency of earth descended with the ascent in the act(s) of Kaam (Lust), Krodh (Anger), Lobh (Greed), Moh (Ignorance) & Ahankaar (Ego). Consequently, Earth sloped to the third dimension from the fifth, which in vedic terms, can be referred to or correlated with the shift of Yugas from Satyug to Kaliyug. After earth inclined to lower facet, innumerable scholars and rational beings left earth and never reincarnated. This could be possible due to the fact, which might be thought of as the receiving of guidance from the higher aspects in the galaxy to allow earth to complete 24000 cycles to attain the energy level, which would be appropriate to climb to higher extents.

Subsequent to the completion of 26000 earth cycles, earth would be able to channelize the negative energy vibrations from the atmosphere, and, the codes from the higher dimensions shall be released, from the core of the earth, which could manifest itself in any of the following forms; through the release of the seismic energy, melting of icecaps and/or by shift of current soul consciousness into a spiritual being.

Earth completed the 26000 cycles as on December 12, 2012 and is now ready for ascension to the fifth dimension. There is a huge energy influx experienced by every soul on the earth plane, which is affecting the physical, emotional and mental set-up, thus creating turbulence in the auric field of the physical body.

The Galactic Council (Union of star nations, similar to UN) arrived at a consensus in the previous session to include earth in the council, but, before earth becomes a part of the galactic council to participate in the deific proposal, earth had to be rise to the fifth dimension, so that humans also carry the same consciousness and awakening inside and are capable of becoming inter-dimensional beings.

This ascension will serve the following objectives

- ♦ Alteration in the energy vibration of the earth, so as to match the fifth dimension energy

field, which reflects a shift from Kaliyug to Satyug

- ♦ Creation of a new human who has 12 stranded DNA carrying all the qualities from the 12 dimensions, which would enlighten the soul and elevate the consciousness to higher levels
- ♦ Accelerate the spiritual progress of life on earth
- ♦ Craft a pain free environment at physical, mental and emotional plane
- ♦ Generate humans as astral plane/multi-dimensional beings than a physical plane being
- ♦ Achieve the completion of the era of duality at the earth plane level

To serve the purpose of ascension, the energy has been released on earth through Sun which is like a doughnut in the hot air oven getting heat energy from all the directions with rotational motion. With the beginning of new 26000 earth cycles, there was an enormous change, as the foundation of the 3rd dimension gave way to fluidity of new dimensions of reality. We are becoming independent sovereign beings, releasing our ego personality's expectations.

Profound and remarkable shift is progressively relocating from *knowing to accepting*. With the birth of this new sovereign being, there is a need to accept that there is no authority supreme than thyself. The necessity to learn, to balance the ego personality with the divine, in entirety because this totality is responsible for running the complete show; and, in quantum physics, wholeness is collapsing the quantum waves of potential, into particle form or matter, thus, leading to the formulation of novel creations in the *new earth*.

The wisdom of the universe is encapsulated in a holographic field, which is held by the life on earth. Therefore, to serve the divine plan, the call of the hour is for unity in form of loving kindness, and, this cohesion will help the life on earth be geared up for this shift. Helping each other to walk the path, is the key to serve one another, and, thus, the divine plan.

The ascended prodigies are now back on earth to help shift to the new dimension. Earth has 14,400 masters back on earth, working on, organizing earth to absorb the energy and transmitting the same into humans for awakening the soul and the consciousness. The virtuoso from other dimensions, namely; Sirius, Andromeda, Arcturia, Pleaides, Lyra, Epsilon Lyra are sending codes to the light workers on earth and guiding to release energy codes from various portals (on earth) and transmitting the same in the current human DNA, which can be achieved through meditations and breathing exercises.

The symptoms of this ascension phase are quite lucid to humans, because, simultaneously, earth and humans are ascending to the next dimension. The feeling of anxiety and pressure in life, could be at a physical level, manifesting as weak eye sight, head pain, dry and bumpy scalp, shorter sleep period, imbalance in the emotional sensitivity, awareness of the spiritual world, no dreaming, skin irritation, increased spherical consciousness.

Humans can prepare for this ascension at the individual level. At the completion of comprehension of this editorial, a thought is sowed in the consciousness which will cater to becoming proximate in preparing for this big transition and towards *new you*. Acceptance of one such single thought will transform the complete chemistry of life form at the cellular & DNA levels.

There are certain symptoms which you might observe within yourself while the ascension energies are effecting you & preparing you to be the part of divine plan:-

- ♦ You might feel that something is changed within you and you feel a different energy level hitting inside & you are startling to emerge.
- ♦ You are facing the emotional imbalance as you're crying at the drop of a hat over any news or sentiment, you are feeling depressed and other days you will full of happiness.

- ♦ You have started to feel a strong connection with nature around you.
- ♦ You are coming in contact with spiritual beings whom you find to be guide to you and you are feeling strong desire to change your social group.
- ♦ Manifestations are happening quicker in your life, your pattern of reading is shifting to different subjects which you never read before.
- ♦ You are getting prone to sudden headaches, allergies, hormonal imbalance, change in sleep patterns, and change in appetite and eating habits, experiencing sudden divine revelations.
- ♦ Increased psychic awareness and sensitivity, clairvoyance, clairsentience, clairsentience, and intuition.

To speed up ascension progress, contribute towards yourself, and then, serve the cosmic blueprint. Stated underneath are tasks/activities that can be adopted in the routine to enhance the ascension process:

- ♦ Observe the love inside, for self, for fellow beings, nature, divine and every creation
- ♦ Restrict to the vegan diet, specifically green vegetables in the raw form; green vegies contain chlorophyll which has the light holding capacity, and nourishes the soul by providing the light restored in it from energy of the sun
- ♦ Meditate at least 30 minutes a day to enhance the energy field and cleanse the energy centers
- ♦ Adopt the Dantian cleansing meditation/therapy, which will help cleaning the impressions the soul is carrying from past birth(s)
- ♦ Drink lots of mineralized water which will keep the internal system clean & fresh, help-

ing the body to absorb energy

- ♦ Perform Pranayaam (breathing yoga technique), which will facilitate to absorb energy codes from the environment
- ♦ Listen to various energy transmission by masters like Judy Satori, Patriji, Nina Brown, Barbara Marciniack, which are transmitted in the language of light
- ♦ The rationale of this artifact is to help awaken many masters & enlighten souls to be a part of the blissful proposal and guide to help realize the true soul potential.

Let us celebrate every breath and ascend together!!

**star seeds signifies the human beings/ other extra-terrestrial beings, who have experienced the life anywhere in the Universe than earth.*



Names, signs and their significance in vastu : Kaankini Chakram



**Vibrational Synchronisation between Panch Tatwas (Five elements),
Name sounds (namaswaras) and structural locations (Sthapatya sthana)**

“ग्रामादेरनुकूलत्वं दिशो भूतग्रहस्य च ।
गृहधिष्ण्यादिकं शुद्धं वक्ष्याम्यव्ययमंशकान् ॥
सुगेहं रचयेद्धीमान् वास्तुशास्त्राऽनुसारतः ।

Sthapathya implies that there should be a vibrational sync between places of residence and subtle elements. Time and space which carries this three dimensional world is based on this exact matrix. The sync in these elements can increase peace and prosperity while an improper alignment can cause disturbances.

Oriental architecture defines the use of *Kankini Chakra* for finding out the place or direction which will be suitable for the person.

We are going to explain the method of using this chakra for vastu.

Varga / disha / yoni (element / direction / yoni) chakra.

Varga Chakra/ Disha Yoni Chakra:

Varga Chakra is dependent on the sounds of the alphabets of your names. Yoni chakra has association with Vargas. The yonis are eight in number and have sync with Starting alphabets of names. According to “Vastu shastra” “Yonihi dhamnam Pranaha”

It is a point of concern that why yoni is used in vastu. Yoni means genitals of a female. The birth of an infant takes place

through this organ so yoni represents the organ of creative forces. In vastu the yoni represents types of creative forces ruling the eighth directions. These constructive energies are linked to starting alphabets of your name. Look at chart 1

अ वर्ग	अ, इ, ऊ, ए, ओ	Garuda Yoni	East Direction
क वर्ग	क, ख, ग, घ, ङ	Vidal Yoni	South-East
च वर्ग	च, छ, ज, झ, ञ	Singha Yoni	South
ट वर्ग	ट, ठ, ड, ढ, ण	Swaan Yoni	South-West
त वर्ग	त, थ, द, ध, न	Sarpa Yoni	West
प वर्ग	प, फ, ब, भ, म	Mooshak Yoni	North-West
य वर्ग	य, र, ल, व	Mriga Yoni	North
श वर्ग	श, ष, स, ह, क्ष	Mesha Yoni	North-East

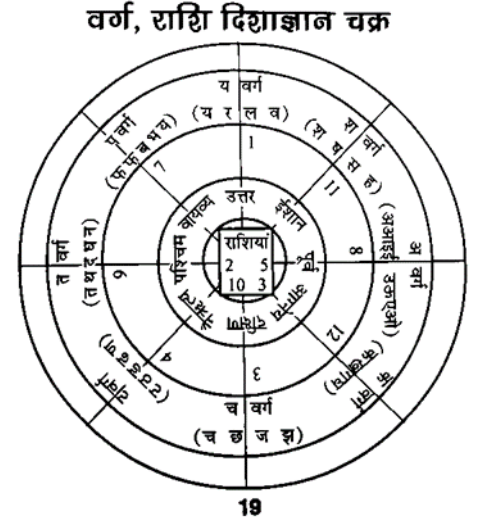
Example1:

“A” varga has five sounds and Garuda Yoni. It rules direction East. So a name starting with “A” like

“Alok” or “Andy” falls in Garuda Yoni and east direction.

According to Sthapatya the fifth varga from your own varga is not good for an individual.

For example the fifth varga from the Garuda Yoni falls in Sarpa Yoni. It is a well-known fact that snake (SARPA) and falcon (Garuda) are enemies. Sarpa yoni is “TA” varga. “Andy” has Garuda varga (First in the table) and the direction west falls in Sarpa yoni which is fifth from this name. So Andy should not live in Western direction of the town.



Example 2: Name: Karen.

Karen falls in “KA” varga (Second in table). This is “Vidal Yoni”. The fifth is “Mooshak Yoni”. Mooshak is North-west and so Karen should not stay in North-west direction of the town.

I believe that cosmic creative energies have sync with Names and alphabets. Living in directions that do not sync properly with your names may curb your creative energies so a Yoni chakra is used in vastu to find out suitable directions for an individual.

These akaradi vargas (chart 1) are strong in certain directions (disha). Main entrance in those directions or living in those directions is good for people having names starting from those alphabets. For example “A” varga falls in east direction so main-gates in this direction is good for people having names in “A” varga.

Second Chakra used is Rashi Chakra (Zodiac Signs):

स्वनाम राशेर्यद्राशिर्द्विशराङ्गेशदिग्मितः ।
स ग्रामः शुभदः प्रोक्त स्त्वं शुभः स्यात्ततोऽन्यथा ॥

The chart above is called “Nishidha Rashi Chakra”. The chart above is called “Nishidha Rashi Chakra”.

Directions	Center	East	S-East	South	S-West	West	N-West	North	N-East
Zodiac Signs	Taurus Gemi- ni Leo Capri- corn	Scor- pio	Pisces	Virgo	Cancer	Sagit- tarius	Libra	Aries	Aquarius

Example1:

Suppose I have sign Cancer. Cancer falls below South-west, so the direction South-west is not good for me. I should not live in the south-west direction of the town.

The chart below represents signs and names associated with them. Living at places of signs which belong to 2,5,9,10 and 11th from your zodiac sign is considered Profitable. 1st and 7th signs from your zodiac signs brings enmity. The 3rd and 6th sign from your own sign brings losses. 4th and 8th sign brings diseases.

So how can we find this out.

Example1:

Name: Mr. Robert Miller. Look in the chart above the starting letter “R” falls in “Thula” or “Libra” sign. He wants to live in Helsinki. Helsinki starts from letter “H” which falls in sign Cancer. As cancer falls in tenth from Libra it will be profitable for Mr. Miller to live in Helsinki.

2,5,9,10,11- Profitable

1,7- Enmity.

3,6-Loss

4,8,12-Diseases

You have to find out the zodiac sign of both the city and the sign associated with your name. Then count the signs and find out the results. It is very interesting that these zodiac signs are not the signs from horoscope. They are derived by name which means we are looking at sounds and vibrations and their sync with other sound vibrations of places or cities.

Rasi	First Letter of Name
Mesa /Aries	A, L, E (अ, ल, ई)
Vrishabha /Taurus	Ba, Va, U (ब, व, ऊ)
Mithuna /Gemini	Ka, Gha (क, छ, घ)
Karka /Cancer	Da, Ha (ड, ह)
Simha /Leo	Ma, Ta (म, ट)
Kanya /Virgo	Pa, Tha (प, ठ, ण)
Tula /Libra	Ra, ta (र, त)
Vrischika /Scorpio	na, ya (न, य)
Dhanu /Sagittarius	bha, dha, pha, dha, (भ, ध, फ, ढ)
Makar /Capricorn	kha, ja (ख, ज)
Kumbha /Aquarius	ga, sa, sha, Sh (ग, स, श, ष)
Mina /Pisces	da, cha, tha, jha (द, च, थ, झ)

Kankini Chakra:

I have consolidated the chakra in following chart:

Example:

ग्राम नाम अ वर्ग	अ	अ	अ	अ	अ	अ	अ	अ
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	शुभ	अशुभ	अशुभ	शुभ	शुभ	शुभ	अशुभ	अशुभ
ग्राम नाम क वर्ग	क	क	क	क	क	क	क	क
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	शुभ	शुभ	शुभ	अशुभ	अशुभ	अशुभ	शुभ	शुभ
ग्राम नाम च वर्ग	च	च	च	च	च	च	च	च
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	शुभ	शुभ	शुभ	अशुभ	अशुभ	अशुभ	शुभ	शुभ
ग्राम नाम ट वर्ग	ट	ट	ट	ट	ट	ट	ट	ट
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	अशुभ	अशुभ	शुभ	शुभ	शुभ	शुभ	अशु	अशु
ग्राम नाम त वर्ग	त	त	त	त	त	त	त	त
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	अशुभ	शुभ	शुभ	शुभ	शुभ	शुभ	अशुभ	अशुभ
ग्राम नाम प वर्ग	प	प	प	प	प	प	प	प
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	अशुभ	शुभ	शुभ	शुभ	अशुभ	शुभ	अशुभ	अशुभ
ग्राम नाम य वर्ग	य	य	य	य	य	य	य	य
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	शुभ	शुभ	अशुभ	अशुभ	शुभ	शुभ	शुभ	अशुभ
ग्राम नाम श वर्ग	श	श	श	श	श	श	श	श
ग्रहेश नाम वर्ग	अ	क	च	ट	त	प	य	श
शुभाशुभ फल	अशुभ	अशुभ	अशुभ	अशुभ	शुभ	शुभ	शुभ	शुभ

Name: Richard. Place: Canada.

Look at chart 1. Richard falls in “Ya” varga.

Canada falls in “k” varga.

Look at the row number two of this chart. Against the grama nama varga you will see the “K” Varga. Look at the second line which is “Grahesh ka naam”. The Name Richard falls in “ya” varga which falls in second row eighth column. As the results is “Good” so Richard can live in Canda.

Summary: The base behind these chakras is the sound energy or “Tala”. There is a word in Hindi language which is called “Betala” or someone out of sync. These chakra denotes several creative energies that require a certain coordination to work in a proper manner. The sound energy inside different expressions have an invisible synchronization with other sounds. Eternal music of life or “Suras” is dependent on this sync. The divine music of creativity requires every chord to produce a proper note. “Sura” or sync is required in music and “Asura” is bad music. Improper “Kankini, yoni or rashi chakra” can disturb these chords and can disturb the music of life in whole.

—The Editorial Desk

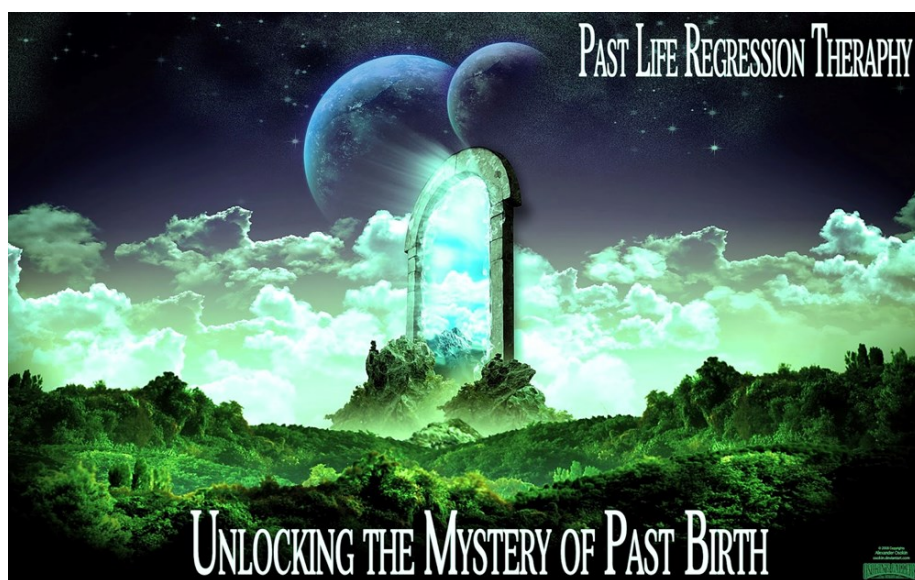


Unlocking the Mystery of Past Birth - Part 2 : Past Life Astrology & Past Life Regression

Case Study : A Research Insight with real life case gone through process of Past life regression

September 10, 2014

Authored by: RockyJamwal



Introduction

'The Bhagawad Gita' says

"As a man, casts off worn-out garments and takes a new one, so the dweller in the body, casts off his worn-out body and enters the new one".

"The misdeeds of our past lives torments us in the form of illnesses or ailments".

The theory of karma is based on the universal law of cause and effect. A person's past actions affects his or her present conditions. The effects could be felt on physical , emotional, mental as well as spiritual plane. A few examples of root causes are: unfulfilled desires, thoughts, feelings, emotions, vows, promises, decisions, evasions or traumatic experiences. The root

causes are invariably in the past.

God's methodology and process of management and operations are way beyond our imagination. The process of life and soul's cycle moving around Birth and death cycle is very difficult to understand.

One of Common method adopted to understand the same is Past life regression therapy. The other method is to use and exercise in-depth astrological knowledge on studying Past Birth cases via various Astrological charts.

The ancient Indian sage Patanjali Maharshi, has done extensive research work on Past-Life-Regression theories. In his yoga sutras, Patanjali Maharishi called this process of past-life-regression as 'Prati-Prasav'. It is the

process of reabsorbing back to the cause. This means bringing effects back to the cause or the process of evolution. When a child is born it is called Prasav, Prati-Prasav means you are born again in the memory. You go back to the very birth, the trauma when you were born, and you live it again.

Prati means "again" and Prasav means "birth" meaning "re-birth" which is a very ancient practice focussing on accessing the deep hidden negative memories of the past this and previous lifetimes. These memories remain hidden deep in the subconscious mind though 'forgotten' by the conscious mind that are the root causes of our negative reactions, habits, and actions that cause more karmic, thus falling into the endless loop of cause and effect. In Prati Prasav sadhna all these deep-rooted emotions and psychic impressions are accessed and surfaced to be released and healed. Our present is nothing but the reflection of what we did in the past. The purpose of our birth is to resolve the issues that remained unresolved from our past lives. The circumstances and the problems one is facing is due the stored baggage of psychic impressions that one has collected in various lives with every action, word and thought. The psychic impressions are not just from past lives but also received and absorbed even in the infant and fetus stage in the mother's womb. Obstacles in life indicates unresolved issues and more the obstacles and issues in life, the more are the unresolved issues, which need to be resolved so that one does not get stuck in similar circumstances again and again repeatedly, birth after birth. This unresolved issue is what is called as samskars or sanchit karmas or psychic impressions. As explained by BABA SIVANANDA

Past life Regression

Past life regression therapy uses hypnosis to recover memories of past lives or incarnations. Past life regression is typically undertaken either in pursuit of a spiritual experience, or in a psycho-therapeutic setting.

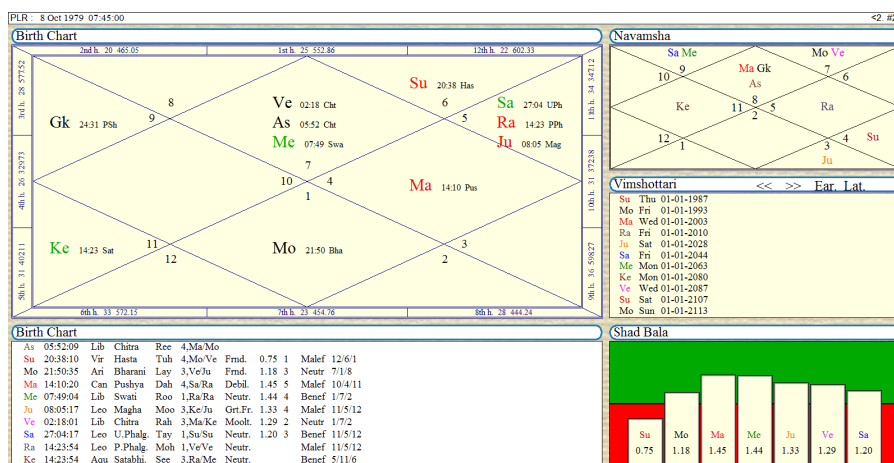
Past Life Regression is valuable and the only source for clearing/healing traumatic experiences in prior lifetimes, which otherwise holds us back from full actualization in this life, and/or is causing distress. Additional benefits are activating creativity or a valuable talent that was actively expressed before but has remained latent or unrecognized in this life.

Case Study

The case study is related to a person who was known to the author. His problems started after marriage.

The native was a Sailor and travelled through many countries, he met many people, saw many cultures and traditions. He enjoyed his life and lived like a king.

HIS STORY : He was an average student in his studies but carried an excellent and sharp memory. After the onset of Mars Mahadasha in 2003, native left his studies and joined Merchant Navy. He started his journey and Visited many countries. Everything was going good from 2003 onward, but suddenly there was a major shift in change in destiny and the right time of prarbadha karma came in picture, when native marriage got fixed in September 2008. problems cropped up in marriage .With days the problems turned to physical violence between the couple.



Before the Marriage of the native in question, the author was planning to leave new Delhi for joining new office. He informed the native to be cautious with marriage as it can take a shape of a war. But as is the case with destiny , the roles were predestined and both got separated before 2009 . The native was informed by author that he might leave his wife in-between Jan to Feb 2009.

Life after Marriage – Experience of Prarabhdha

“Till December 2008, family life of the couple suffered a lot and it was the fateful day of feb 2009 when situation turned to hell and took a serious shape. Frustrated from this mess, the native decided to leave the Spouse and join his work at Ship to end all sufferings”

Time has decided something else for the native life, his sufferings were not going to end that

easy. The native's wife filed a police case for dowry and physical violence in order to take revenge from Native's family. The Police took an action against the native's family and started harassing the family members. This included author's closest friend too who coincidentally was the younger brother of the native.

In the meantime the native's career life also took a "U" turn. He was not able to renew his visa and other formalities and in 2010 He came back to India. It was the dasha of Vargottam Rahu in Leo.

As the native was absent from most of his hearings, the court declared him a fugitive. The native was perplexed and in a complete state of depression. His financial condition also deteriorated with speed and he was in big trouble, all the time hiding from the court.

The author told his younger brother (Native's) to follow certain remedies. The native started penance in a Shiva temple and this brought about a change in his approach toward life. His attitude towards money, family, wealth and relationships changed and transformed in a unique way. He got another job very soon but he was not out of the problems.

The native on the advise of the author went for a Past life Regression therapy with expert masters.

The native then narrated his past life story to the author and author was able to relate it several astrological combinations in native's horoscope.

Past Lives

As Reported by the native: Past life Journey of Native Started in 1806 in a place called Dongri, (place in Rajasthan) where native was a Yuvraaj named Rajvir in a Kingdom of Royal people as what appeared in the journey of past life regression therapy.

Life Started in 1806 in Dongri

Native(Rajvir) : " Native told the author that he was a son (Yuvraaj) of king in 1806 AD in a place near Dongri (Rajasthan), named Rajvir Singh and he lived his past life in a royal style. It was purely luxurious, and he enjoyed his past life better than in a current life. He was a great donor and was ready to help people around him. He was short tempered and did killed some people in his past birth.

His brother in past life was also same, as in current life. He was very dear to him and his

brother helped him in his every pursuit.

Native was a devotee of Lord Shiva and prayed daily to Lord Shiva with his single leg every morning at that time (He was lame by one leg). The native was bit brutal and anger prone in his dealing with his co-workers, his soldiers, servants and people around him etc.

Look at Mars Debilitation placement in 10th house (Following same routines in current birth too), 2nd from 9th house aspecting Both Venus and Mars (1st house and 5th from 9th house).

The native narrated an incident when he was doing “Bhajanam” in a forest area in solitude. It was a sadhna related to lord Shiva. However, a lady who was very mischievous saw him doing all this, and to make fun of him and enjoy the mockery, she pushed him from the back side. This disturbed the sadhna and penance and he was furious with anger and retaliation. This was the last day of ritual and it was supposed to end with proper method.

Look at Mars and Moon in Scorpio in D60 chart aspected by Saturn from 6th house (clearly foretells Brutality toward women or lack of emotional balance or sudden turbulence in emotional nature. (This incident aroused his anger).

That lady destroyed the whole spiritual ceremony by awakening him from his sadhna. When native saw everything gone in vein, then he was not able to control his anger. Native started beating the girl in a fit of rage and left her in a state of unconsciousness (Or may be death). The same lady appeared as his spouse in his present life in year 2008 exactly in Mars Mahadasha (Dasha of UL) in Antardasha period of Venus (lord of 8th in ascendant with 9th lord – Karmic linkage from past birth). It foretells a deep rooted link of some sort of suffering or happening from the past birth and she appeared exactly in dasha of 8th and 9th house lord. This again confirmed that 8th house and 9th house lords dashas are correct indicators of deep roots from past birth and of accumulated Karmas.

Checkout native’s 6th lord dasha of Jupiter in Natal chart in Sagittarius Sign in 4th house in D60 chart (Clearly indicating Native was Spiritually well enlightened in his past birth and was a daily worshiper of Lord Shiva in a temple near his palace).

The native told the author that one day in a fit of rage, he also aggressively pushed his Sarathi or Chauffeur. In current birth his chauffeur was his father in law and was taking revenge because of past sanskaras. In past birth he was the father of the lady whom the native has beaten to a point of death.

In his Current birth, father of her spouse was main person who filed court case against the native's family. Check out UL lord (Mangal – Family of Spouse) is in Debilitation in 9th house(father and family of the Spouse) from UL. It is a confirmation that prarabhda plays its role in every birth.

Native also narrated his past life was related to a general in his army. In his past life he use to treat him in a very bad way and use to torture him in every way possible. He was doing this from his childhood days as the general was related to him from a very young age. This general was his brother in law in his present birth and was working as a highly posted government official. He was working in police department and was a Personal Security officer of a minister. In his present birth the (general of his army of his past life) was taking revenge exercising his powers and affluence.

Check out Sun in 11th (elder brother - in govt authority and police) from UL and 12th (Bhadkesha Lord) house from the ascendant.

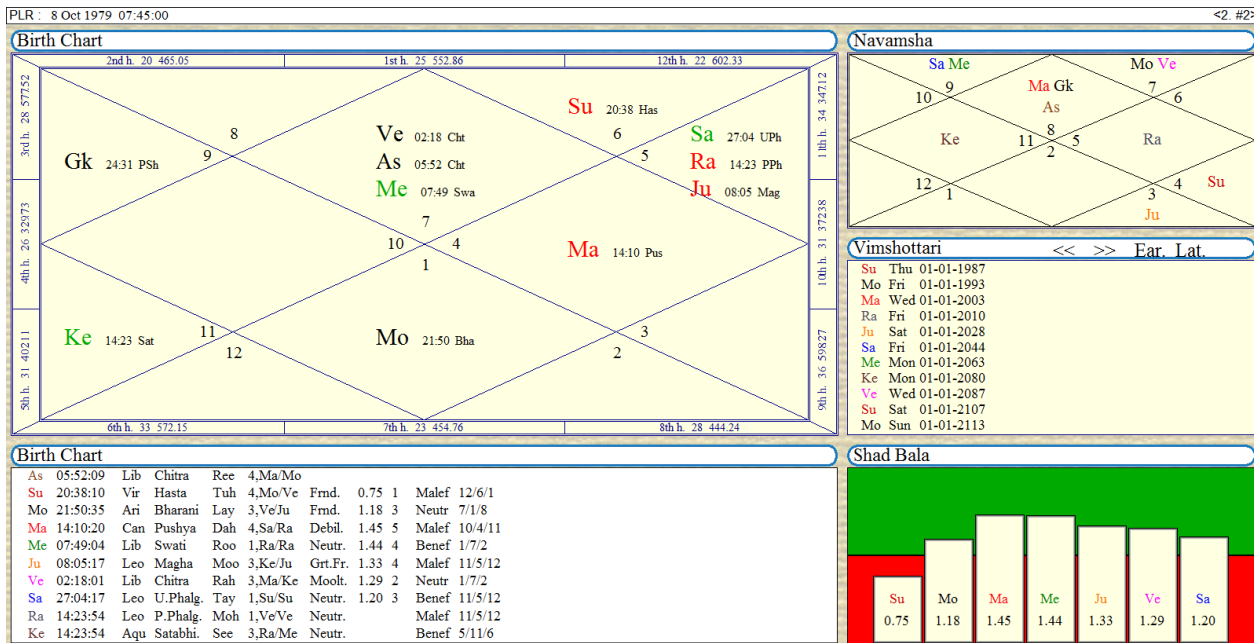
All the people who were harassed by him in his past life was related to his spouse in his present life. The brother in law filed fake FIR and lodged different complaints against him in his present birth. The past sanskaras were working against him.

But there were other people in present life who were helping him. This included his 11th wife from past births who was his girlfriend in his present birth. They loved each other in this birth and she showered all love and showed utmost loyalty towards him in his present birth.

Check out UL2 (8th from 1st UL (Scorpio Sign) is Gemini Sig, UL2 lord Mercury is with Venus in Native Lagana aspecting 7th house - again showing love from Poorva Life (9th lord in 1st house), indicating strong desire from both the people to say connected in this birth too.

He had many secret lovers in his past life which were approximately ten in number. All these secret lovers appeared in present life as lovers. He met these females during his journeys to different nations. (Moon in 7th, 10th lord in 7th house, Exchange of both 7th and 10th lord – Many relationship). In Native's Natal chart Mercury and Venus are conjugated in lagana - Aspecting 7th house Moon, Indicating multiplicity in relationships). Also 7th lord Mars in Debilitation in 10th house in a sign of Cancer (watery Sign) indicating many relationships during his journeys. This again proves past birth connectivity and having many relationships with female members.

Astrological Analysis.



The ascendant is Libra (Confirming - a person having lavish life standards and one who is a lover of justice, truth and balance in current life with taste of beauty and style).

Now for better understanding on past birth, Treat 9th house as Past birth ascendant, which in native's case is Gemini ascendant. It should be treated as past birth ascendant. The ascendant lord mercury is with venus who also happens to be Laganesh in Libra forming Malvaya yoga (Luxurious and kingly style life), Adhi Yoga (A king and chief of army) & Raja Laxmi Yoga (A fortunate and higher yoga of Achievements). In native's case both Mercury and Venus are in 5th from 9th house, which Means that ascendant will act as " Purva Punya Karama " for 9th house indicating good deeds of past births.

9th lord in ascendant means a self made man, who will be known for his lavishness. Here both the planets are 5th (Punya or fruits of punya) from 9th house of past birth indicating that native will be treated as an ideal in his past birth or was famous person known for his great kingship. Anything 5th from any Bhava indicates Purva Punya of Bhava it is placed from. It also indicates the fruits you will get because of your Punyas or good deeds you have done in past. He will enjoy luxury whenever Mercury and Venus Dasha period will be operative in his life.

Moving further, Native is having ketu in 5th bhava. This is 9th from 9th house (what native actually did by which native is getting punya to this birth or simply Bhagaya or root connected with past). 9th to 9th indicates Luck of that previous bhava. 5th house is actually the purva punaya Bhava from the lagana which indicates what you did in the past birth being placed

from 9th house. It is a bhava of bhakti or pooja or the devotion you did in past birth or also indicates your strong faith in the deity. 9th to any bhava is the Bhagaya connected with the Bhava, Here ketu in 5th house is placed 9th from 9th house, indicating the bhagaya of 9th house (Gemini - the past birth lagana). The native might be very much spiritual and should be a devotee of that the Avtaar that has no form i.e Sada Shiva or Narayana (Ketu - Aquarius). This is true in native's case as he was devotee of Para Brhama avataar of Shiva in past. The lord of 5th house dispositor is Saturn placed in 11th house in Leo with Jupiter and Rahu, where Jupiter is 6th lord too. This confirms prarabdha connected with bhakti of native in past. Rahu shows some sort of disturbance occurred in bhakti. 5th lord is in the Sign of Leo (Sign of Shiva) with Jupiter- A form which has greater meaning).

Fourth to any bhava, indicates happiness connected with that bhava, 4th from Gemini is Virgo sign where Sun is placed in 12th house from lagana and depositor sign of Atmakarka Saturn. 4th from 9th house is " the Storage of Sanchit/Past Birth Karma ". Native belonged to a Royal Family and was worshiper of Family deity belonging to Sun (lord Shiva). The native reported that he was a devotee of Lord Shiva in this birth as well. From ascendant Sun is Bhadhakesha lord (Indicating Previous birth deity) in 12th house from lagana, bhadhakesha in 12th house (Means a place where native do worshipping) is considered to be a good placement for bhadhaka among all placements of bhadhaka in natal chart for removal of all troubles. Atmakarka lord (5th lord Saturn) is in 11th house in Bhadhaka House with 3rd and 6th lord Jupiter (who is 10th lord from 9th house, indicating what Karma you have done in past birth) with 5th lord Rahu clearly indicating disturbance in Bhakti at the place of worship in past. 12th from Bhadhakesha lord Sun having Jupiter(6th lord), Saturn(5th lord) and Rahu(5th lord) means something bad happened at the place of worship in past which resulted in suffering in current birth and anger of the worshipping deity " Lord Shiva". Moreover three planets placed in bhadhaka house. 11th is also 6th from 6th which means Punishment - as a result of karma you have done in past, clearly indicating what karma was performed by native in his past birth. This shows that native committed a sin by beating a lady at the place of worship. All that sufferings that native gave to that lady of his past birth, came boomeranged in the form of present spouse. This shows that whole matter was connected with Place of Worship in past birth, and the 3rd lord (Arms and courage and power) and 6th lord Jupiter (Suffering, debt and Praradbha karma).

All three planets are in 11th house, indicating desires from past and also in house of Bhadhakasthan (Karka of Root Desire - Rahu is there in leo – indicating root reason of past birth – Disturbance in Bhakti (Sign of 5th Leo)) with 6th lord Jupiter and Saturn. It signifies that whenever Rahu, Saturn and Jupiter Dasha period will be operative, Native may face lots of unknown hurdles in its life because of the bad deeds of his past life.

So the events started in Rahu Mahadasha and Rahu bhukti. His courageousness and straight-

forwardness of past births were present in this life as well. Mars is in his debilitation point in 10th house in cancer, 2nd(Speech) from 9th house, Rahu, Saturn and Jupiter 3rd from 9th house(indicating courage). This brave attitude and courage caused his rebirth because he committed many sins in his past birth.

He had a strong desire to live near water or he had a passion for traveling through oceans. This was a strong desire from his past births. This strong urge resulted in a profession related to merchant navy in his present birth, where he was able to travel through oceans.

Moon in 7th house in Aries sign and 7th lord mars in 10th house in water sign telling native's great passion towards water and oceans .Both Moon and Mars are in 4/10 relationships and having Exchange yoga of 7th and 10th which is 11th from 9th house (past birth desire) indicating gain via travelling in ocean in this birth via past desire. The whole incident tells us that past life regression is a good therapy to understand the underlying causes for miseries or happiness in present birth. Astrological combinations can also help us to understand the same if they are religiously been pursued by an individual.

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Nagamanickam or Nagamani. (The mystery of snake pearls and snake stones.)



“Thevenot” a great French traveler visited India in 1666. He writes that cobra stones were manufactured in the town of Diu in Gujarat. Ashes of burnt roots mixed with a strange earth was burnt, which is turned to a paste. This paste was used to form a stone which was known as “hajar alhayyat”.

However, these are not snake pearl or Nagamani, and one may get confused that it is the same stone found in the head of certain snakes. First, we try to retrieve the ancient perspective of cobra pearl, and then we will correlate them to actual snake stone.

“Nagamukta” or “Nagamani” is mentioned in classics like Garuda Puranam, Brihat Sahinta, Rajavallbha as well. Vrahmihira (505-587) who was a famous astrologer, mathematician and astronomer in Ujjain wrote in his Brihat Sahinta.

| | Muktalasksndhaya | |

*Dwipabhujagshuktisankabrahvenutimisukarprasutani,
muktaphalani tesham Bahusadu ca Suktijam Bahavati (Sloka 1)*

Pearls are found in Elephant, Snakes, Oyster, Conchs, Clouds, Bamboo, Fish and Wild boars. The easily available are the one found in Oysters.

*Taksak vasuki Kuljaha Kaamgama ye cha Panagastesyam |
Snigdha Neeladhutyo Bahavanti Mukta Phansyante | | (Sloka 25)
Shasteavnipradese rajatmaye bhajne sthithe cha yadi,
Varshati devoakmaat tajaagyeyam Nagasambhuta (Sloka 26)*

Snakes born in the clan of Taksak and Vasuki (He is referring to a particular variety) sometimes carry a lustrous, shiny stone on their hoods which radiates blue light. These snakes are *swechacharis*, which means they just roam anywhere on their wish. In sloka 26, Varah gives a test to check the authenticity of a snake pearl. He says that the pearl should be kept in a silver utensil and then the utensil should be placed at some clean place. If the pearl is authentic, then rainfall pours at that place.

In sloka 27 of *Muktalasksndhaya*, he remarks that the possessor of such a stone is benefitted by wealth. His enemies are thwarted and he achieves fame and victory.

Garudpuranam, another ancient treatise mentions nagamuktas as Pearls which adorn a serpent’s crest. They

are finely round and highly shining, and they reflect a beautiful blue halo like the flash of a polished sword. But first try to understand the difference between a Sarpa and a Naga. “Srip” means crawling on earth and the word sarpa originates from Srip. “Naga” means something that is near a mountain (na + agah= naga). Anything which cannot stay still is Naga. Sarpa means every serpent that crawls, while Naga only refers to hooded snakes. The nagas and their varieties are mentioned in the tenth chapter of “Atharvaveda”. It is a scientific fact that king cobras can survive an altitude of 6500ft and are found in mountainous regions of India.

You might be surprised, that why I am telling you the difference between the two words. In India, people consider every snake a naga, which is not true. Nagas are special variety of snakes. In elapid family of snakes “Naja” refers to cobra variety only. According to classics snake pearls are only found with hooded Nagas and no ordinary snakes. Hood of a cobra is created by lengthened ribs that widen the loose skin of the neck behind the snake’s head. Cobras raise up the front part of their bodies and flatten their necks to display the hood when they feel endangered or troubled, often hissing loudly to add an additional warning. The neck ribs can be folded back when the snake moves along the ground.

There are seventeen different species that can be found in Vedas which are related to Naga family. Varahmihira mentions two of those species in sloka 25 of his *Muktalaskandhaya*.

The stone mentioned by the French writer is not a snake stone. It is a chemically created object which has the tendency to absorb poisons. It absorbs poison of snakes and hence the name “snake-stone”. Please note that it is not the same snake stone mentioned in classics.

Snake-stone is a bright lustrous blue stone which is very rare. It is so rare that you will hardly come across one in your entire life. The characteristics of these two types are entirely different from each other. First let me exemplify my brief encounters with these two varieties of stones.

My early recollections of a sarpa stone, dates back to my childhood days. During my holidays at my grandmother’s place, we usually came across snakes a lot of times. It was an old fort and the terrain carried red soil rich with iron. The area near her house was surrounded by rough rocks which was the abode of many varieties of snakes.

One day a very sick man was brought down to our little palace. He appeared unconscious to me as he was not moving. His body was laid on a typical Indian bed or “Charpai”. As been informed, he was bitten by some snake while working in his fields and was brought to our house purposefully. My grandmother possessed a very sacred object that could cure him and this was the reason of his stopover. She went inside and came back grasping a small stone in her hand. It was a small stone much like a small egg.

She stuck this stone to the spot, where the man was bitten. To my curiosity and wonder, the stone changed its colour and turned dark black. Then the stone dropped from the spot. It was immersed in milk for quite some time. The colour of the milk later changed to pale blue. The whole incident was more like a magic, as in that age I clearly lacked the rationale of a grown up man. From that time on, I felt very proud that my grandmother carried some kind of a very rare object.

My second memory to this curious object dates back to year 2001 when a former reporter of Sun in Pakistan gifted me a copy of sixteenth century classic written by the famous traveller Al-Biruni. He has mentioned about this curious stone in this classic.

“hajar alhayyat” or snake stone is also been quoted by the Arab writer Kazwini as the one being the size of a small nut. To cure the bite of a venomous creature the injured part was to be immersed in sour milk, or in hot water, and when the stone was thrown into the liquid it would immediately attract itself to the bitten part and draw out the poison.

I have two references of nagamani which are totally different from the properties of aforementioned snake stones. While the snakestones are used for curing the poison of venomous snakes, nagamani is a different object and is not related to a direct cure. Nagamani or Nagamanickam illuminates in dark and snakestones cannot be seen in dark. Nagamani is a very rare object unlike its counterpart.

My first reminiscence related to nagamani is related to a High court Judge Mr. X (For the sake of secrecy) and the former Joint Commissioner of Police Mr. Y (For the sake of secrecy). They told me about an incident which was witnessed by the duo accidentally. I knew both these gentleman were not lying as they were posted at very high positions and there was no need to create a story for some kind of additional limelight.

Mr. Y was a close friend of Mr. X and both of them went to Almora to enjoy holidays together. They were enjoying their holidays while hiking and taking evening and morning walks together. One day they were walking past a forest area when rain started pouring. They were just looking for some shade when the pour changed to heavy rainfall. The duo ran to find some spot to hide. They hid themselves below a large protruding rock to prevent themselves from getting drenched. They were just standing there, watching the miraculous ways of nature, when Mr. X was amazed to see a blue light coming from a slope nearby. It was so amazing that Mr. X forgot the rain for sometimes, and went near the very edge of the slope.

To his surprise, the light was coming out from some kind of stone. Before he could move, he realized that the light was moving with the stone and in its light, he saw a very long black snake. The snake was pushing

the stone very slowly. Mr. Y accompanied his friend sooner and he too was surprised. Before they could make out the heads and tail of this observable fact, the snake suddenly made a moment and stopped the light. It was complete dark but they decided to wait. They waited for a very long time but nothing appeared. Both of them decided to return to the guesthouse as it was getting darker and there was a fear of losing the track. By that time, the servants at the guesthouse were running here and there to find their esteemed sahibs. They were happy to find them hale and hearty.

In the morning, Mr. Y explained the incident to one of the servants. The servant informed that he and his friend are very fortunate, as what they have encountered, is what people called Nagamani. He also informed him that a landowner of a nearby village has also seen the snake with the mani. Mr. Y shared this unexplainable strange phenomenon with me while he met me to discuss and share his views on astrology. Another incident is related to my visit to a former princely state in India. At that time, I was staying with a very reputed person of that place. Their residence was a very big property; which was spread in Acres. The entrance to their palace carried two bounded farmlands with shrubs and trees. My hosts were very gentle and very courteous in their manners. They were exceptionally knowledgeable and very humble. We enjoyed dining together at times and during one of such dinners, my hostess narrated her brief encounter with a strange phenomenon.

She told me that she was in a habit of getting up early in the morning. She was a pious woman and offered her prayers like any devout Mohammedan. She stayed in the upper storey of the palace, her room faced the farmland, and she could easily catch a glimpse of their farms from the respective window. On that day, she woke up very early. She went near the window to get some fresh morning air, when she saw a strange blue light in their farm. At first, she thought of a thief or some burglar. However, this changed, as the light was dim like a small glow bulb. The light was blue green and was moving in a very curious manner. This was enough for her curiosity and she came outside to see it more clearly. She crossed the porch and reached the fence of the farm. What she saw was truly amazing. The light was emanating from a small round object and a long snake followed the object very closely. The glow was so comforting that she could hardly move herself and she felt perplexed. She kept on watching the snake until it disappeared from the sight.

Her expressions hinted her delight and astonishment and she wanted to know about the incident. She did not have the slightest clue that she had witnessed a phenomenon that is extremely rare. I informed her that what she saw; is what Hindus call Nagamani or Snakepearl. This was a truly astonishing revelation for her and her husband.

There are theories circulating on internet, which were held by Prof. Hensholdt in 1890 in his papers on snake-stones. Kunz and other later writers have claimed the same theories. According to them “Nagamani”

is a stone called *chlorophane*, a rare variety of fluorspar. Let me explain why chlorophane cannot be called Snake stone. Please note that it is not only chlorophane which has the power of thermo luminescence or luminescence; when absorbed light is re-emitted on heating.

“Information is knowledge at the hands of an expert. It is not the knife which is important; it is the man who holds the knife. A butcher or a sushi chef”

Thermo luminescence refers to a property related to some mineral substances. Mineral substances like fluorite store energy when exposed to ultraviolet or other ionising radiation. This energy is released in the form of light when the mineral is heated; the phenomenon is distinct from that of black body radiation. But technically it is not only chlorophane which has this kind of property. Following minerals also exhibit the same property in lesser or greater amount:

Gibbsite;Eucryptite,Powellite,Scheelite;Eucryptite,Calcite,Scheelite,crystal;Cerussite;Spodumene (Kunz-

ite);Apatite,crystals,calcite;Eucryptite,Chlorophane;Eucryptite,Chlorophane,Scheelite;Eucryptite,Scheelite,Calcite;Eucryptite,Calcite etc.

Most of these stones including chlorophane exhibit this property in UV light or sometimes in natural shade or dark areas.

Chlorophane Vs Nagamani:

1. Chlorophane is referred as Nagamani by these writers and there are some people in Srilanka and India who sell these fake stones as Nagamani.
2. Writers, who tried to prove Nagamani as chlorophane, can also take the liberty of claiming the other stones as Nagamani.
3. I have seen Chlorophane or the material mentioned as Nagamani and it can only radiate light to a distance of one foot (That too in certain rare varieties) and is barely visible from a long distance. It does not relate well to the incidents mentioned about Nagamani.
4. Chlorophane is a fluorite possessing thermo luminescence which is not visible in ordinary lighting conditions. Moreover, it loses its thermo luminescence if it is put in light for too long. Some of these stones only show this remarkable property once in its lifetime. But nagmanis mentioned in certain classics carry entirely different properties.
5. Chlorophane is not found in India and there have been repeated occurrences of seeing a Nagamani in India. This is inexplicable that how snakes from Indian origin collect pieces of stone from regions far away from Indian subcontinent.
6. If cobras are so intelligent then they can use a stone to attract prey, then why scientists do not make a discovery about it. In fact, cobras are highly venomous and extremely anger prone reptiles, which can attack anybody on slightest discomfort.

7. Writers also claim that cobras use the stone to catch fireflies. Please note that cobras consume birds, fish, frogs, toads, lizards, eggs, chicks, rabbits, rats, and other small mammals. The fact is that Fireflies are toxic because of the self-defence compounds that are named lucibufagins, and can kill reptiles and birdies as well. It is a daft assumption that cobras use this stone to catch insects such as fireflies.

8. Chlorophane is sold as Nagamani in many parts of India. Readers are advised to be very careful while buying this mineral. Chlorophane is easily available on internet websites and one can easily buy them from there. But do not consider them to be Nagamani. Chlorophane is definitely fake Nagamani if they are claimed to be.

Shastras mention nagmani as something found in cobras. We consider Shastras for their accuracy. No Shas-tra mentions that Nagas discover these pearls from outside or river beds.

Photographs of fakes such as chlorophane are easily available on internet and one can google the word to see the images.

There is one more thing, selling of Nagamani is banned in countries like India as there is an act against this activity.

Anyway, my personal view is that rare objects have power to change destiny of individuals. But then, it is not easy to change one's destiny. You cannot mould your destiny by entering market with filled pockets, and buying some talisman to alter your life. Destiny is controlled by a greater power and your Karma. The best way to control it, is to control your deeds.

In fact, in my personal opinion, destiny is a word engraved on a dictionary owned by timid psychologies. We need to come out of our shells, and love mankind as our brothers and sisters. Believe me, love is lot more powerful then destiny.

“Buddhi renders you vulnerable to Maya, Gyana makes you powerful. But it is only love, which makes you invincible”

Fake Nagamanis



Chlorophane being sold as Nagamani





Bezoar stones, Mastika Pearls, Naga stones are sold as Nagamanis.

**They were tested as petrified glass in lab tests.
They are fakes.**

Bezoars, or stomach stones, are clumps of fruit and vegetable matter, drugs, hair, carpet fibers or other substances that can accumulate in the gastrointestinal tract

You can google the word Bezoar and you will find many websites selling these stone like formations as magical Talismans. Please note that most of them are found to be fossilized glass and in some cases petrified bones of animals.



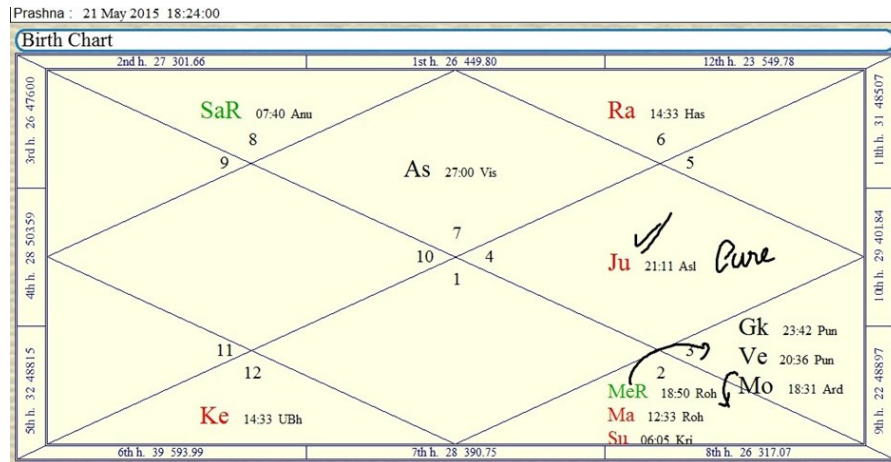
NADI MOOK PRASNA (REAL LIFE CASES)

THE ANSWERS TO UNASKED QUESTIONS



This is a very sophisticated divine process and it tells us about hidden things which cannot be seen otherwise. This nadi prasna is based on different types of Nadis. The deities are invoked before every prasna much as is done in Ashtamangalya Prasnam. The planets are invoked before every question and they are requested to reside in pattam. This is not an ordinary process and certainly not meant for ordinary questions. This process is highly sophisticated and requires a long time to understand. Even the seasoned astrologers will not be able to understand it, until and unless they have done some spiritual penance for long time. Please note that this process does not cater to what people think or believe, it actually caters to what is going to happen devoid of any submissive thoughts towards their wishes or aspirations. It is not just math, but a divine interaction where the divine in Daivagya answers the divine in Prucchak or questioner. Sometimes, the divine may refuse to answer the question in which case the prucchak has to leave the place.

RULES FOR ANALYSIS



Humble Pranams to the siddhar who owns this prasna.

I use two horoscopes to analyze the situation in hand. I also make it sure that the native should not utter anything before I make a chart. A good astrologer is one who can tell everything without even been asked. I am not using any other method to analyze this chart. The method is purely nadi method.

The lord of the hour (hora) is Moon placed in Ardra ruled by Rahu and Isa. The sign is of Mercury. And Venus and gulika occupies the next few degrees. There is Jupiter in Cancer but it is in next sign. Rahu is in fourth. The presence of a female ghost is visible in this horoscope (Gulika is in Punarvasu ruled by Aditi). In addition the person is perplexed (Moon in Gemini). There is no help right now as squares are occupied

by nodes.

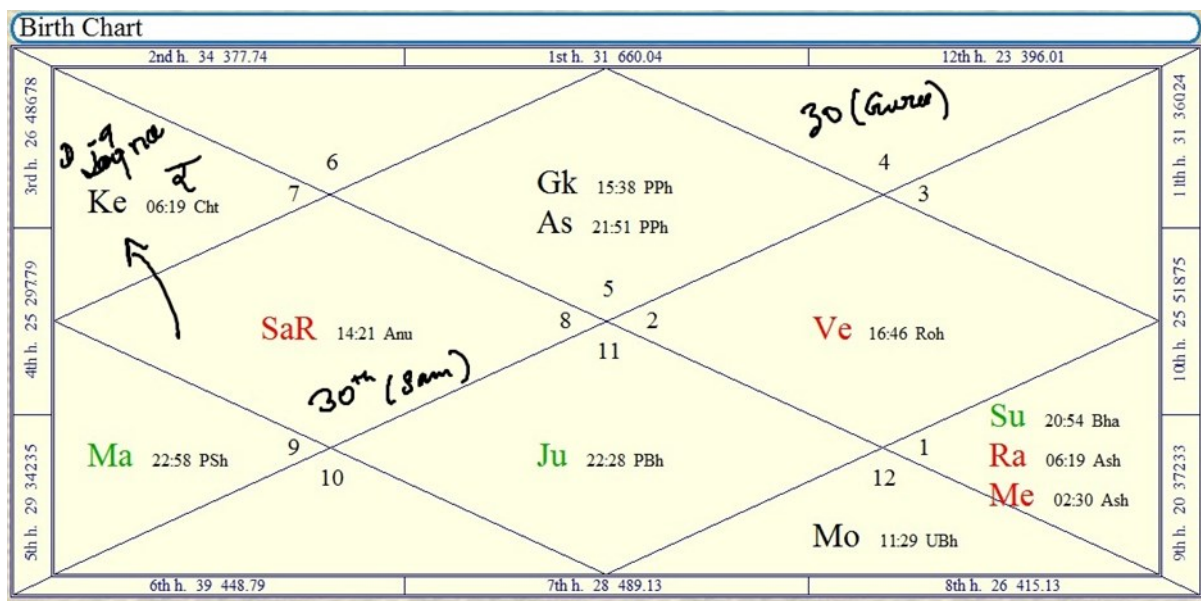
As Mercury is in Parivartan it occupies gemini and hence the person's thoughts are dubious and are pregnant with duality. Gemini is full of bad influences which is not good for mind.

ANALYSIS

A female who has been very artistic in her life and who adorns herself with jewels occupies this Jeeva. There is an indication that the spirit will leave this person but only with the blessings of a guru. This will take time as this spirit is old and powerful.

INTUITION

As soon as he was be-seated, I had a strong intuition that there is some devilish spirit inside him. After few minutes of consultation, he was shivering. I could also sense that his heart was beating very fast.



ORIGINAL CHART

As Jupiter is in Aquarius, it is weak. Moon is also weak because of Mercury and Rahu in Mesha. Only Sun is strong (Rahu is retro). Mesha is the first sign of Kaalchakra and tula is deha rashi in present birth. His name should start with either A,L, or R. As Navmansha is Tula and sun is debilitated over there. R is a better choice. His name was Rohit. (I have read this method in a sloka of Dev Keralam)

Born in May 1986, this is the 30th year in present.

30th is twelfth house in Jeeva chakra. (Jupiter). Mother.

His problem will be related to repeated failures in career (Saturn is in Scorpio, Jal rashi). It is retro with Ketu in rear. There is no other planets before that. So it will take a long time before his career gets settled. He will change his work again and again as Saturn is occupying two totally different signs. Ketu is also creating problem and Lord of Libra (Karmik lord) is also aspecting the Saturn from seventh house. His mother will go through some kind of surgery as twelfth house is Cancer. 29th year is in libra where ketu is

placed (sani chakra). 30th year is twelfth house. Lord is moon placed in ninth from there. Moon has mesha (head and eyes) in front. As ketu is seventh from this sign the native's mother will go through some kind of eye surgery in this year. She will suffer from eye troubles. (As mesha is afflicted with sun in it.) This has happened very late as Sun is debilitated in D-9 and Moon is there as well. **(Please note that I have not asked him anything before writing this on my prediction sheet.)**

There will be improvements in his situation after a year as he will cross Sani's first chakra. Second lift will be in 36th year when the third chakra of guru will start.

REMEDIES

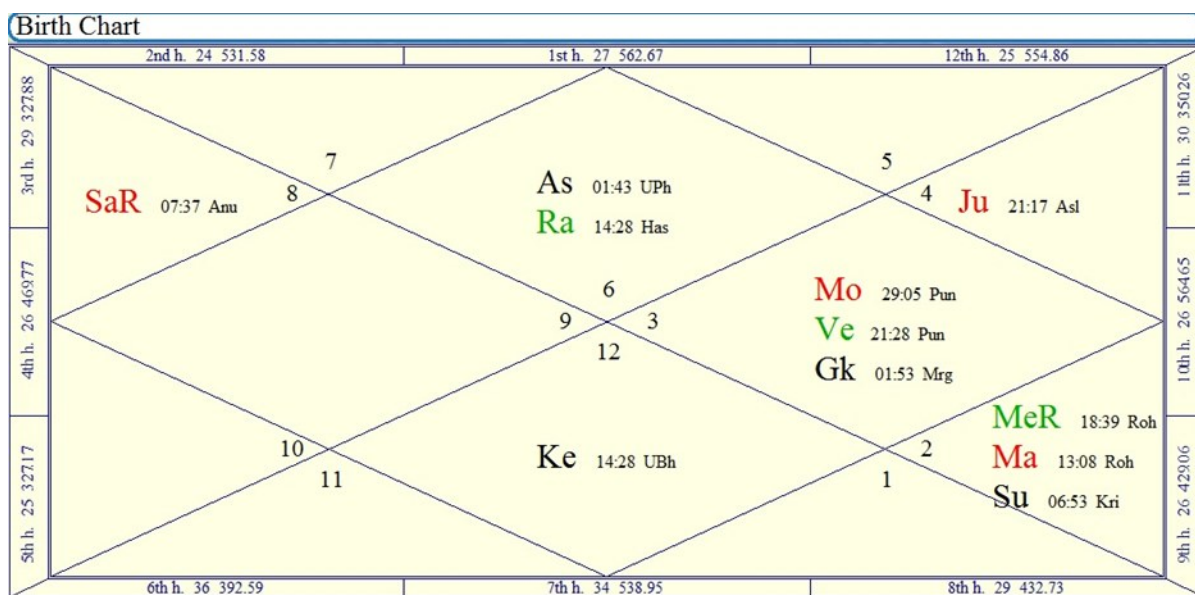
He was told to visit Bada Padampura for cure (For possession). Then after he has to offer water to shivlingam in a temple on regular basis. (As ketu, the naga tail is obstructing his career).

TOTAL RESULTS.

It was time that I should hear his side of story. He told me that he has no proper career as all his business shuts down within a span of two or three months. He is having a wife and child. On enquiry, he told me that he also suffering from severe migraines and that he often feels that somebody (who is not visible) lives with him. He shared that when he came to his new house, somebody amongst his relatives saw a lady ornamented with jewelry roaming in the house. (But she disappeared).

He complained about shivering and fear which was actually because of someone inside him. I knew she has to go, so she was afraid.

MOOK PRASNA 2



Lord Buddha is the lord of the hour with retrogression in Taurus and Nakshatra of Moon. It is near Mars the ruler of activity. Mercury rules nervous system of a person and it is placed in the sign of Venus. The

sign of lord Mercury is affected by Moon and Venus. Moon rules chitta and Venus rules playfulness. They both are affecting voice and brain cells.

As a result the person in question will be affected by a weak nervous system.

The question is will she be cured. Lord Venus and Mercury are in Sthana parivartan so finally Mercury will come to its right position. As such the Siddhars tell us that the native will be all right.

What is the approximate time of this change ?

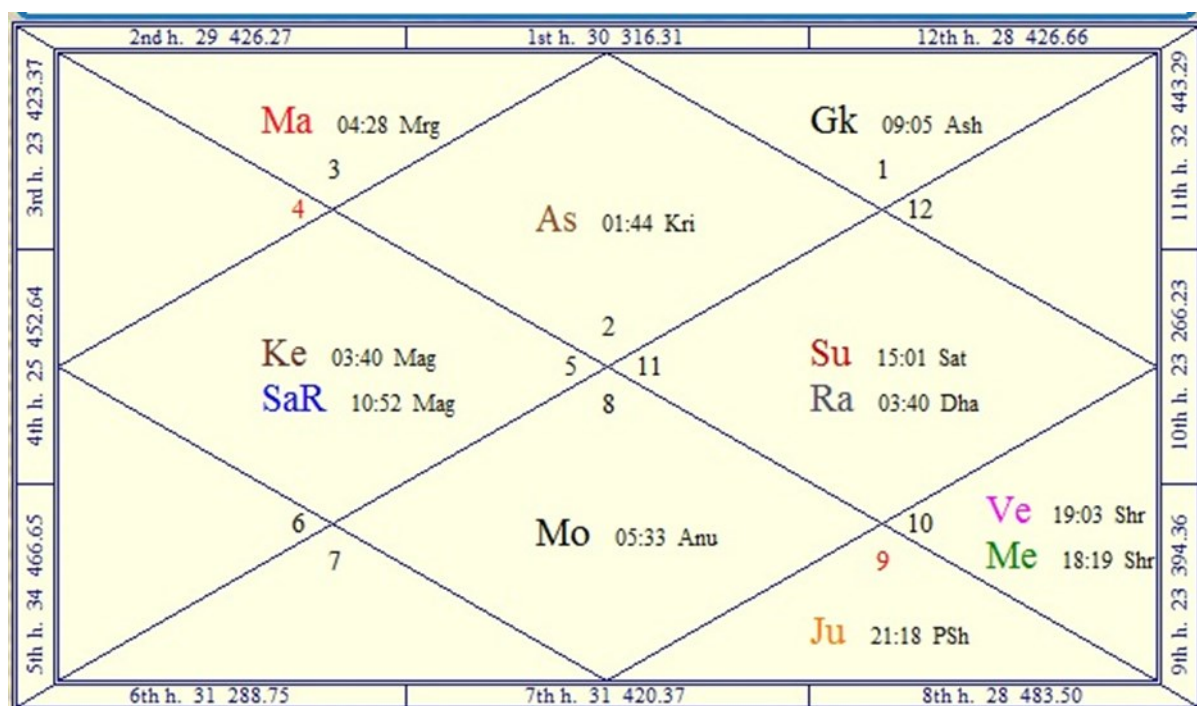
It will take two years before she becomes fit. It will take full five years for full changes.

What is the cause of the problem?

Mercury is retro and rules nervous system but Mercury is not the cause of this problem. It is the affected part. The cause of concern in Mars & Saturn opposite to Mars. Scorpio's involvement indicates karmas of past or karmik debts.

But as Mercury is retrograde this condition will not last very long. The condition of Mercury is very strong in D-9 so there will no signs of this problem after a few years.

ANALYSIS



SS is going on with Saturn in the sign of Moon. It will create distress for elders in the family. The health of elderly people in the family as well as the native herself will be affected during this period. Native's father should be careful with investments and financial conditions during this period. This is the eighth year (Jeeva chakra) and shows changes in career of father. It shows surgery in the family (elderly female). This year falls in the fourth house of the horoscope.

Karma chakra is in seventh house where Moon is debilitated. The females in the family need to be careful with their health. The status of father and his position will change in the eighth year of this child.

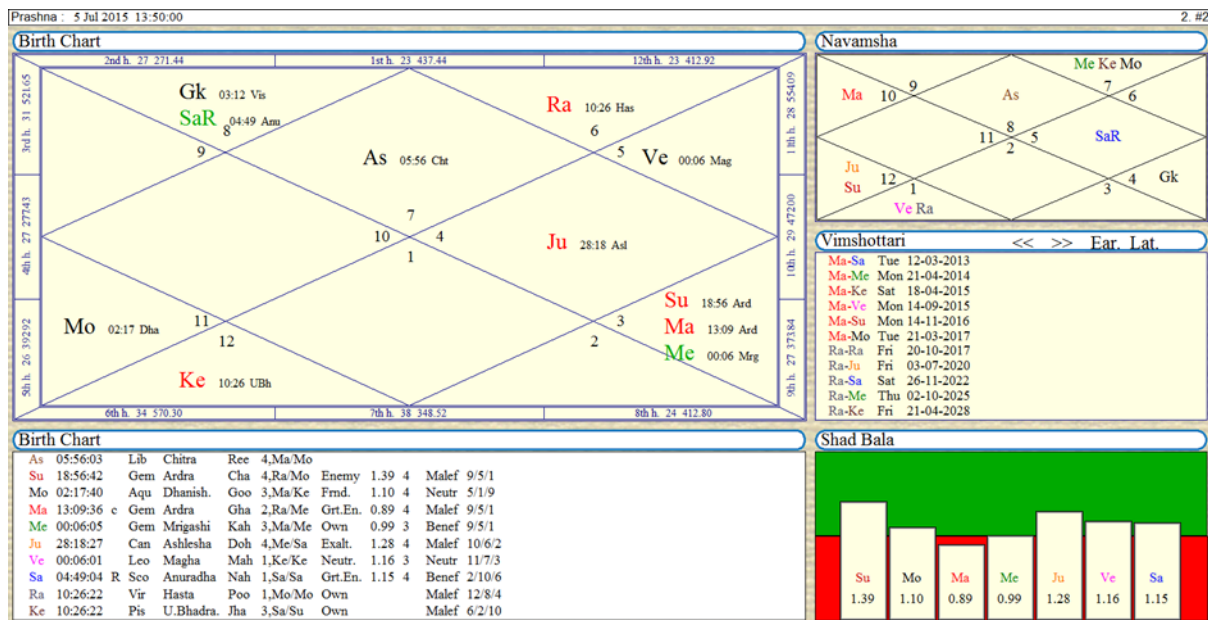
As Mars afflicts Gemini in the horoscope their will be minor troubles in initial years. This is also clear from the positions of Mercury, venus, rahu and Sun in front of Jupiter. But Jupiter's grace is visible. This young girl will be saved from troubles in future. The D-9 also indicates the good position of Mercury which will give her full recovery.

REMEDIES

Please do not recite Hanuman Chalisa, Durgasaptashati etc. Avoid chanting of mantras. Visit a shani temple on every Saturday during evening hours. Visiting Sirdi Shrine or Gurudwara regularly.

The aushadi of Mercury is "Argeria Nervosa" or "Vidhara". Please consult an Ayurveda physician for doses. It will help this native.

NADI MOOKA PRASNA 3



Sri Guruve Namah!, Shri Pitambarayee Namah!

The lord of the question is Venus. Venus is 00.06 degree in Leo indicating something very new or fresh. It was in Cancer before this which shares direction with Saturn (Retro in Scorpio) and Ketu in Meena. Saturn indicates career so the question is related to new start, career & Finances (Venus). There is Ketu in same direction so the earlier job has been left.

Venus is having a direct aspect from Moon so the finances of this native is unstable or in other words Laxmi is "Chalyaman" or "Chanchal"

Rahu is with Venus in D-9 chart indicating some kind of cheating done to the native in near future or a question related to cheating done in past is in the mind of this native.

Venus is a female so work and career related to females will be good for the native. The native should look

after a work which has some relation with females or which is fancy by nature.

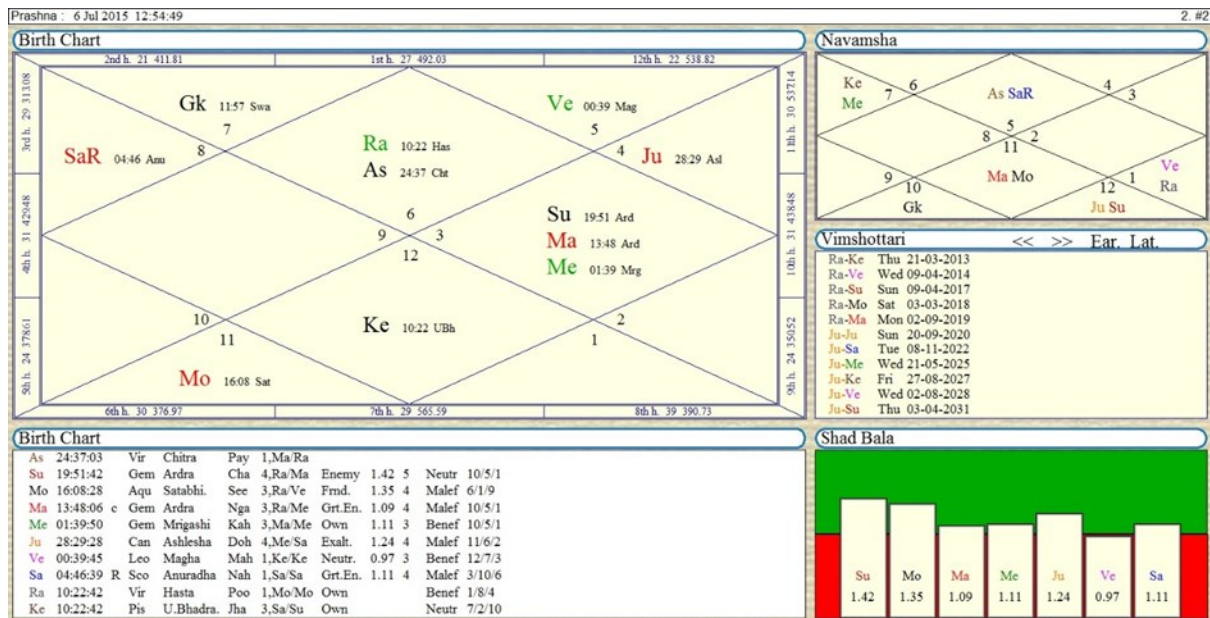
Visiting the shani temple and a devi shrine will help this native.

Venus is hemmed between two enemies so the native's financial condition (Moon is also having an aspect on Venus) will be remain unstable for coming years.

The real condition as described by the Jataka after the prediction:

- ♦ The native has just changed his previous job.
- ♦ The condition of the finances were unstable.
- ♦ The earlier job was related to garment exporter firm which was related to female garments only.
- ♦ He was working in some firm and has offers for more work related to females.
- ♦ He was also perturbed on account of some financial cheating in a property related issue.
- ♦ The job was new one and he was again thinking about accepting the new offers.

NADI MOOK PRASNA 4



Shri.Guruve Namah!, Shri Baglamukhidevtabhayo Namah!

MOOKA PRASNA- NADI METHOD. STRIJATAK

Answering the unasked (Mooka) queries.

The lord of the hour is Moon. Moon the heart of this Jatika is placed in Kumbha in Shatbhisha. Varuna is the deity of Shatbhisha and it appears as an empty circle in sky. No doubt the seeker is perturbed. In this case, the jatika was not present during Prashna Vichaar. Moon is in Aquarius (an enemy sign), in an enemy Nakshatra (Shatibisha) and is having a direct aspect from an enemy. (Venus). Moon is devoid of Rashmi Bala and it is Vargottam with bad influence. It is Krishna Paksha Moon with Ketu in front. This is a drastic and depressive condition of the Jatika.

Shukra is watching Moon from opposite direction. This means that a lady is a cause of trouble. In Indian tradition mother-in-laws are considered a cause of trouble for some "Bahus" but here the cause is a younger female. Probably the younger female is sister-in-law, because Venus is in the third house from Husband.

(Mars).

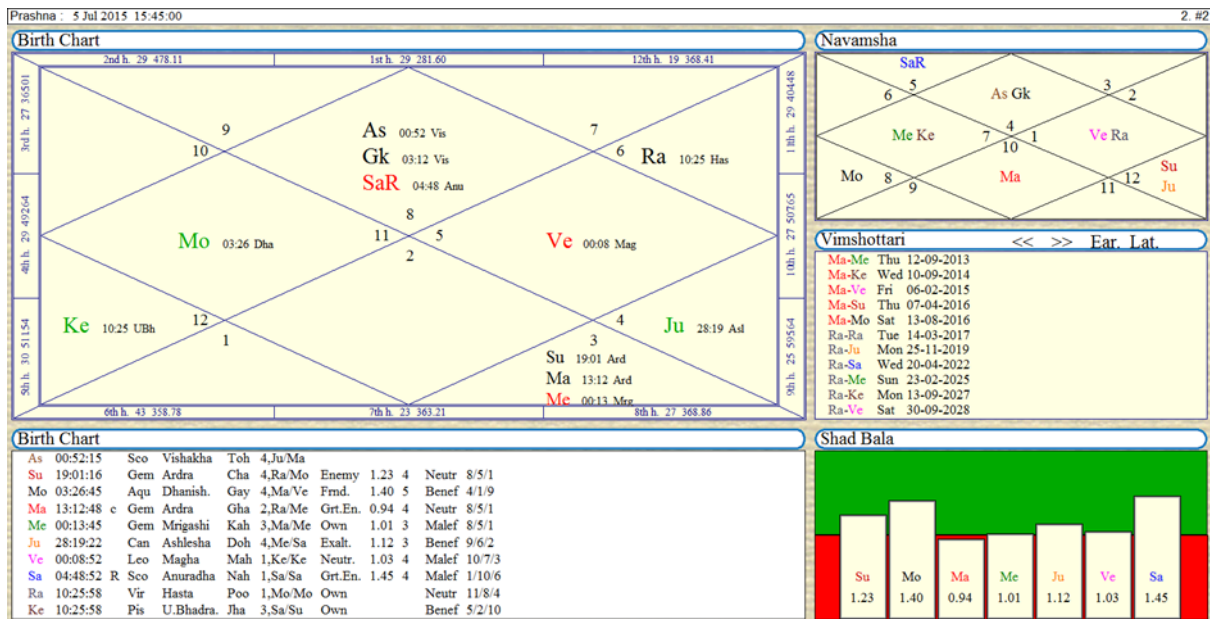
There is lots of confusion in the mind of this native. This includes husband and a matter related to property. Mars, Mercury and Sun are sharing direction with this Moon.

The jatika needs to visit Shivalingam and offer water to the lingam during the sunrise time in a temple. As Moon is ruled by lord Shiva and Ketu is related to Sarpa. There is Gulika in same direction, so Jatika also needs to offer and donate food and clothing on every Amavasya.

ASTOLD BY JATIKA AFTER THE CONSULTATION.

1. She was very perturbed and depressed.
2. The cause of concern was her sister-in-law
3. She and her husband were trying to relocate to some other house.
4. She was utterly confused and depressed while asking questions.

NADI MOOKA PRASNA 5



PRASNA VICHAAR. THE JATAKA ASKED THE QUESTION.

I never answered the question for a reason, this person died on 7th of July .This query is given for study of the readers only.

Vikram Samvat 2072, Adhik Ashaad, Krishna Chaturthi, Ravivar

Moon is the lord of the question. The Jataka asked me on phone about his health.

Problems with Moon:

- ♦ It is a Krishna paksha Moon. It is waning.
- ♦ It is having a direct aspect from Venus which has just entered the sign holding some sinister application.
- ♦ There is no support from both sides and there are malefic in eighth house and tenth house. Tenth

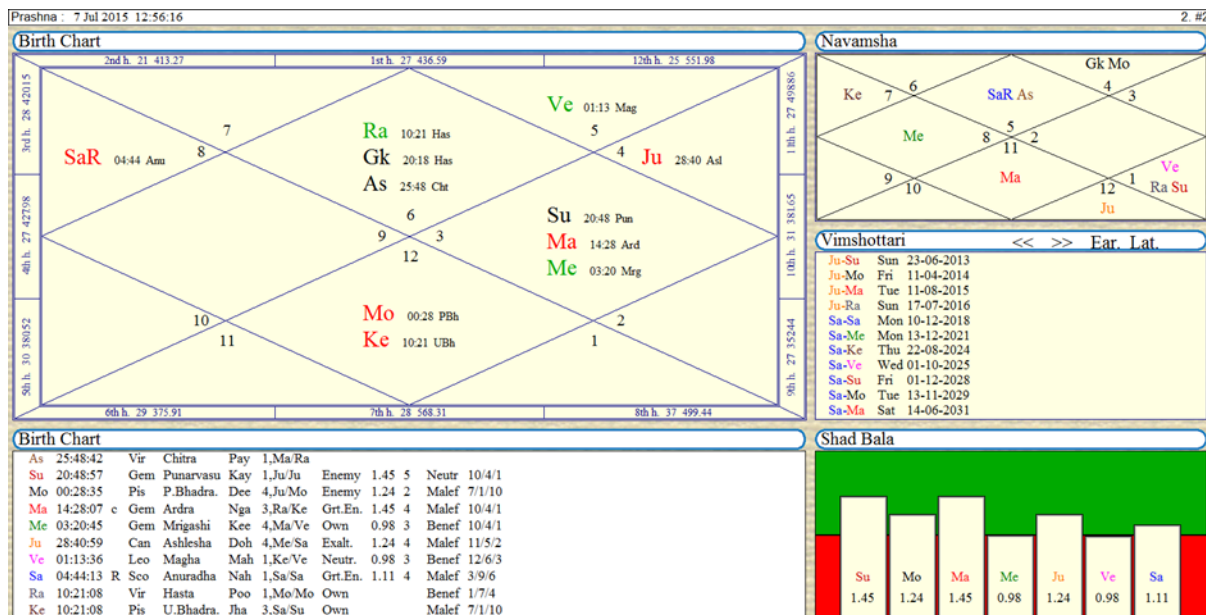
house has Saturn and Gulika.

- ♦ Moon is in Shatru Rashi and Shatu Nakshatra.
- ♦ Moon is fast moving and waiting to Join the Sarpa Prishtha (ketu).
- ♦ Moon is debilitated in D-9.
- ♦ The only benefic Jupiter which can help Moon will come there on 14th July and Moon will enter the next sign before that.
- ♦ The next sign is Pisces the final sign of Rashi Chakra.
- ♦ Moon is in Panchak conjoining on Sunday.
- ♦ The arudha lord Sani is extremely close to Gulika approaching same in retro manner.
- ♦ The badhakadhipati for Makar is in 6th and Mahabadhakadhipati is Sani again.
- ♦ Moon has already covered the half of Dhanishta and Moving to Shatbisha, the lord of which is Rahu placed in eighth house from Moon. The next sign carries Gandanta in Revati, Moon will approach that very soon.

In short I cannot find a single reason where I can help him. The native was in Europe and was undergoing severe health issues. The native is no more.

Please remember not to predict anything when Guru is in ninth house of Prasna chart. There was no need to predict over here.

NADI MOOK PRASNA 6



Shri.Guruve Namah!, Shri Baglamukhidevtabhayo Namah!

MOOKA PRASNA- NADI METHOD. PURUSHJATAKA. NO DISCUSSION BEFORE PREDICTIONS.

Vikram Samvat 2072, Adhik Ashaad, Krishna Shashti, Mangalwar, Jataka: Male. Slim and tall. Age 22 years.

The age and sex of the person is an important criteria during mooka prasna. Mars rules the hour and it is placed in Gemini in Ardra. It is an enemy sign and enemy nakshatra. It is combust as well. It is Gemini the sign of intellect. The native is confused due to duality of Gemini and perturbed because of shadows created by Rahu. As Saturn is retrograde and shares direction with Mars (3,7,11 west direction), the native is perplexed about his career.

Mars has the support of Sun though it is combust. Mars in Gemini and nakshatra lord in Virgo shows that native has tried some kind of qualification related to finances or CA etc. The condition of Sun in front indicates that Jataka is also trying to give some government related exams.

But the current condition is not very helpful for native. Mars is having a direct aspect of Saturn in D-9, which shows that native may have to work very hard to achieve a position in his career.

His Mars will further move to debilitation sign with Jupiter over there. It neutralizes the debilitation to some extent. Then it will join the sign Leo which is good. This means that native should work hard for coming two years (each sign represents a year in this method) to improve his situation.

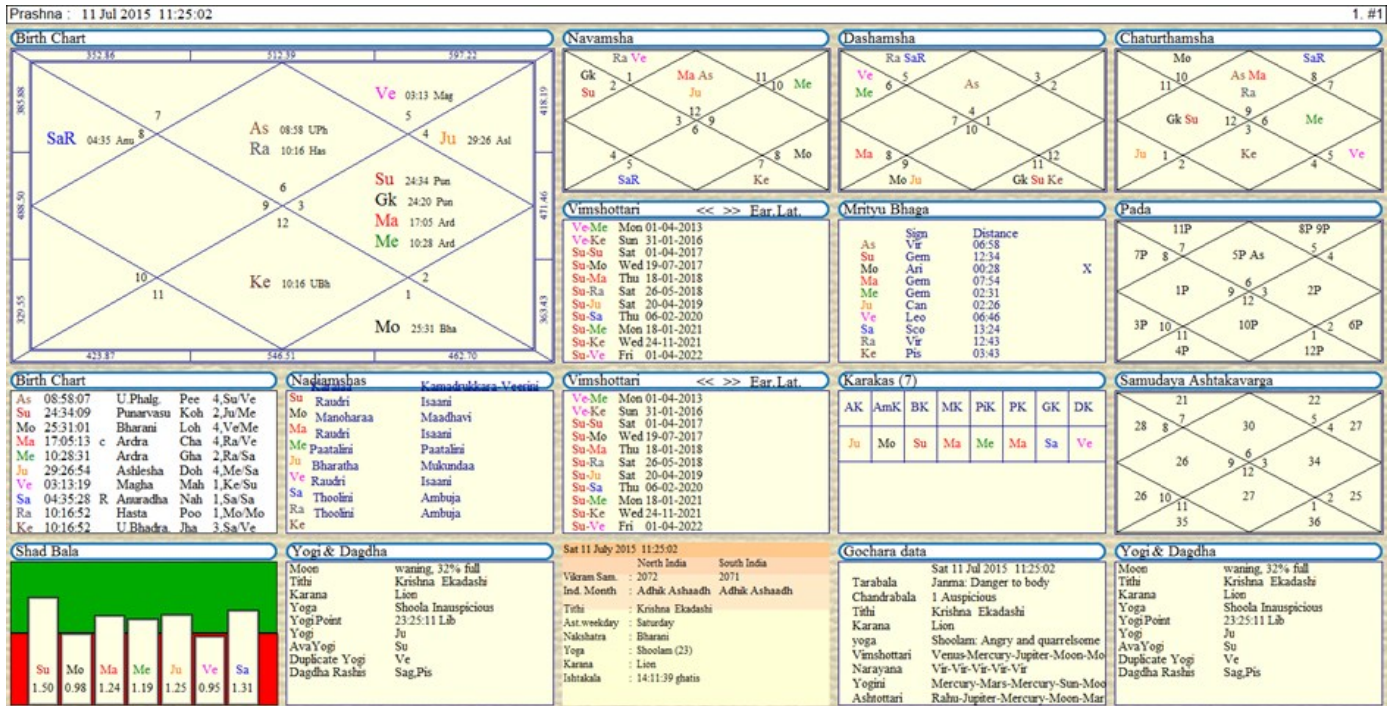
As Mars is in sign of Gemini and D-9 of Saturn, a career related to technical finances will prove beneficial. He can also try for exams of Income tax, excise and customs (Saturn + Mars) gives **dandadhikaar**. All these posts have dandadhikaar and some aspect of finances or money as well.

He should offer Deep danam in Shani temple and should donate black Sesame seeds and Udad pulse on Saturdays.

ASTOLD BY JATAKA LATER ON:

- ♦ Was confused about career.
- ♦ Tried for CA, passed two exams and left it.
- ♦ Was studying for government level exams specially SSC and Bank. He was trying almost for similar posts mentioned above.

NADI PRASNA 7



Shri.Guruve Namah!, Shri Baglamukhidevtabhayo Namah!

NADI METHOD. STRIJATAKA. NO DISCUSSION BEFORE PREDICTIONS.

Vikram Samvat 2072, Adhik Ashaad, Krishna Ekadashi, Shanivar, Jataka: Female. Age: Around 35 to 38 years of Age. The native asked the question.

Mercury the lord of the question is related to an unborn Shishu. It is placed in its own sign in nakshatra of Rahu. It is placed in Mitra Navmansha. It is surrounded by Mars in front and Moon in rear. Shadbala strength is less than Mars and More than Moon. It is not combust.

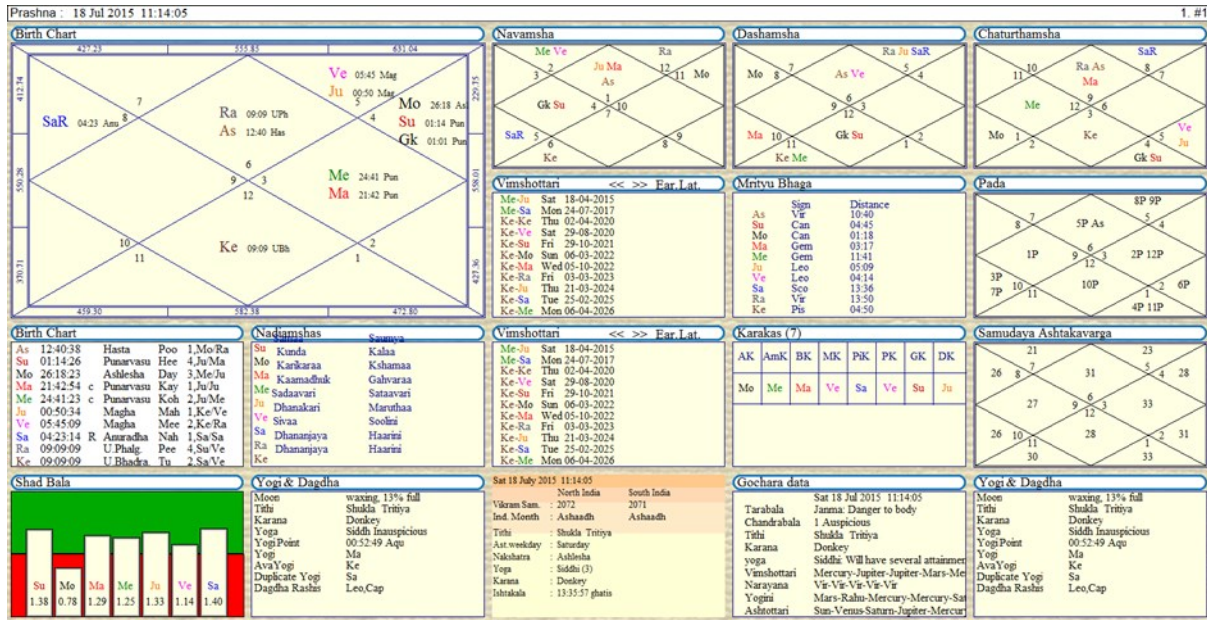
Mars over here is having Gulika in front and Mercury in rear. It is placed in Mitra Navmansha. It is placed in shatru Nakshatra. So the overall strength of Mars is weaker in comparison to Mercury.

Though combination indicates some kind of minor problems with brain or nerves at initial levels, the condition will change with time. There is an indication that the child will be anger prone but brilliant. However there is an indication of some pitri (as Sun is close) in the house.

REMEDIES:

- ♦ Please donate clothes or food to poor people on every Amavasya. This should be done without fail.
- ♦ Offer Jaggery to bulls on Tuesday. As the native is pregnant it is better to touch the donation and then hand it over to someone else.
- ♦ Recite Angarakashtottarshatnamavali and seek the blessings of Mars to avoid problems.

NADI MOOKA PRASNA 8



Shri Gurudevabhayo Namah! Sri Baglamukhidevtabahyo namah!

The lord of the hour is Mercury. Mercury is related to property and matters related to mind. Being with Mars in rear and Gulika in front, the person in question will be perturbed related to some bad influence in the house or property.

As Mercury is mind and it occupies its own sign the mind or matters related to mind are strong in question. As Mars is in rear the inhabitants of the property will be afflicted with anger and frustration. Gulika is at 1.01 degree in front of Mercury placed in Cancer with Sun and Moon. The inhabitants of this house will suffer from the effects related to “Granthil dosha or Preta Dosha”. This is a “Jala Trikona” and an even sign so the “preta” in question is a female. As Saturn and Ketu occupy the other two angles of this “Trikona”, the energy might have relation with some kind of Sadhna in her life which got disturbed and she has reached the preta loka.

The placement of Gulika in Punarvasu indicates repeated or return entry of this energy in the house. The entity is strong during night time and her abode is a place related to water or a place which is never dry. The direction is North from the residence.

The entity is powerful enough to infuse emotional disturbances in the minds of the native of this property. This preta is very powerful and can take forms and shapes of its liking. This entity appears to be very strong in the horoscope so remedies require a regular and repeated procedure.

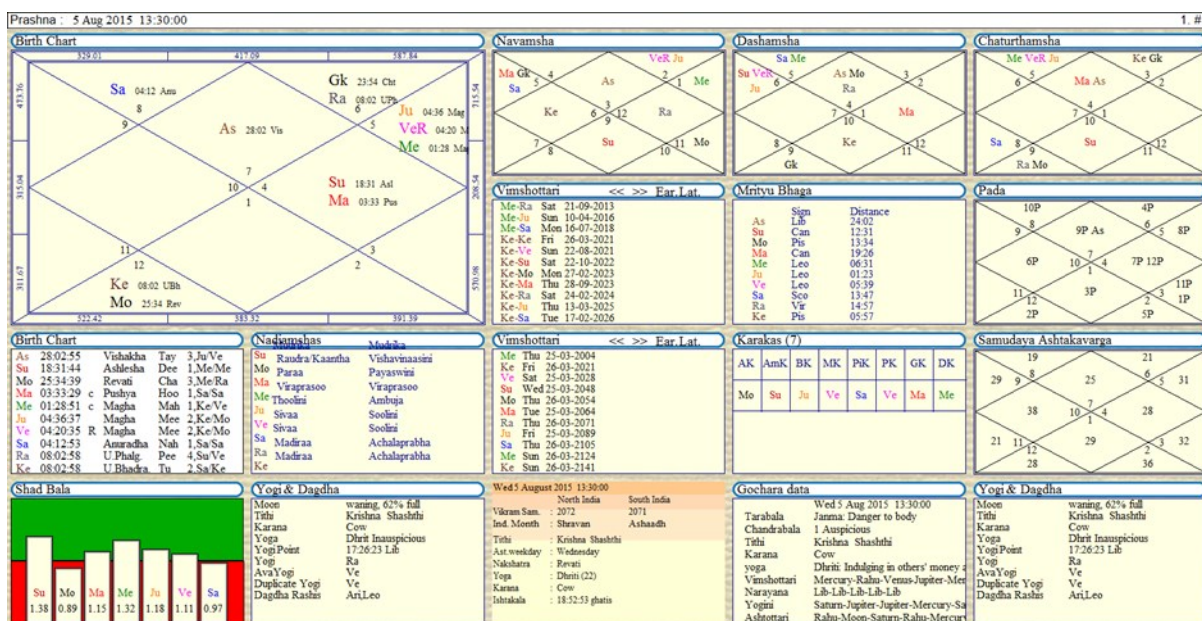
REMEDIES:

- ♦ Do not chant mantras in the house. It will only bring problems in this case.
- ♦ Keep your house very clean specially the kitchen area. Do not leave food, grains or anything open in

the kitchen during night or day time. Do not keep wheat dough for too long in the kitchen.

- ♦ Keep your area clean and dry.
- ♦ Mix gangajal, Gaumutra and Kapoor and put this liquefied concentrate (after boiling) in a bottle. Use some part to mop the floor in the house.
- ♦ Always light an earthen in the South direction during evening hours.
- ♦ The ladies in the house should always keep their hairs tied.
- ♦ Avoid too much perfume or such things in house.
- ♦ Keep the lights on for some time during evening hours.
- ♦ Always visit the place of your preceptor or Guru for blessings.

NADI MOOKA PRASNA 9



Shri Gurudevabhaya Namah!, Sri Charanyugalamambayam Namah

Native: A short height female.

Age: 20 to 29 years.

Place of call: Andhra Pradesh. Place of answer: Jaipur.

Mercury the lord of the hour has just entered the sign in Shaishvavasta and it is hemmed between the ever glowing Surya and enemy Venus. It is combust as well. There is no support from any direction.

This is Makha till 13.20 minutes in Leo and Gandmoola. The diety is Pitras. The navmansha shows Mercury afflicted by Mars and Saturn in Eastern direction. No doubt the lady in question is highly perturbed and thinking of taking some strong action.

Why is she perturbed?

The nervousness is related to education as she is fairly young and was not married. Mercury is related to education. The position will change on 23rd of August when Mercury will enter its own exaltation.

Questions and Answers.

Jatika :I am here in engineering college and I want to prepare for government exams. My parents has sent me here forcibly.They are not very rich and I am disturbed. I do not want to pursue this education of Mtech.

Answer:You need not worry.Your mind (Mercury) is not fit for logical and clear reasoning. So you should not take any decision before 23rd of this month.

Jatika :Will I go back to Narsapur or my Home town ?

Answer:You cannot go back. (Mercury is not retrograde).

Jatika:What happens if I go back? Will it affect the health of my father?

Answer: Considering Mercury in Cancer. Father (Sun) with Debilitated Mars in Cancer indicates heart related surgery in past. Moon in trikona with Ketu also indicated surgery of Mother in past. (As Moon crossed Ketu).

This is not a good idea.You should not go back.

Jatika:My father suffer a heart stroke and mother has undergone surgery as you told me. So it might affect their health.You are right.

Answer:Venus is retro in Leo so a lady probably your elder sister will come here to support you in the meanwhile. Is she busy in some ceremony?

Jatika:Yes there is a marriage of my eldest sister in coming few months and she is involved.

Will she come to help me?

Answer:Yes. She will come to help you. Do not try any wrong things? Clear your mind of depressive thoughts? You are thinking about Suicides and all but suicides never end the misery (Part intuition, part calculation related to Mercury)

Jatika:Yes, I was thinking. I am sorry.What should I do?

Answer. Please visit Shri Mahaganapati temple and seek his blessings. He will help you to come out of trouble.

[illegible]

Here I invoke the divine to answer the questions.

Native: Female, Location: Poona. Age: (30 to 40 approximation).

Jupiter is the lord of the hora. It is placed in Makha or Magha under 13.20 degree in the Gandamoola in the Nakshtra of Ketu. It is surrounded by two enemies. Rahu is in front and Venus is in rear. Gandmoola is the beginning of Rashi and Nakshatra. It is a place not controlled by anybody. Much to the fear created by astrology about Moola it has a deep meaning as well. Gandmoola shows extra strong and infinite energy. This energy creates deviations in the mind. Jupiter has Moon in Trikona so question is definitely related to Mind and Soul. There is Gulika placed in the beginning of the next sign in Prasna.

Jupiter is the jeeva itself so the question concerns the native or her soul. Moon indicates that she is perturbed because of some unknown insecurity. Please note that she has infinite energy and it makes her unrestful. It will create troubles of mind and will force her to seek an individual identity. As Venus is retrograde in Rear she will have concerns for full love and attention. It seems easy but it is not easy.

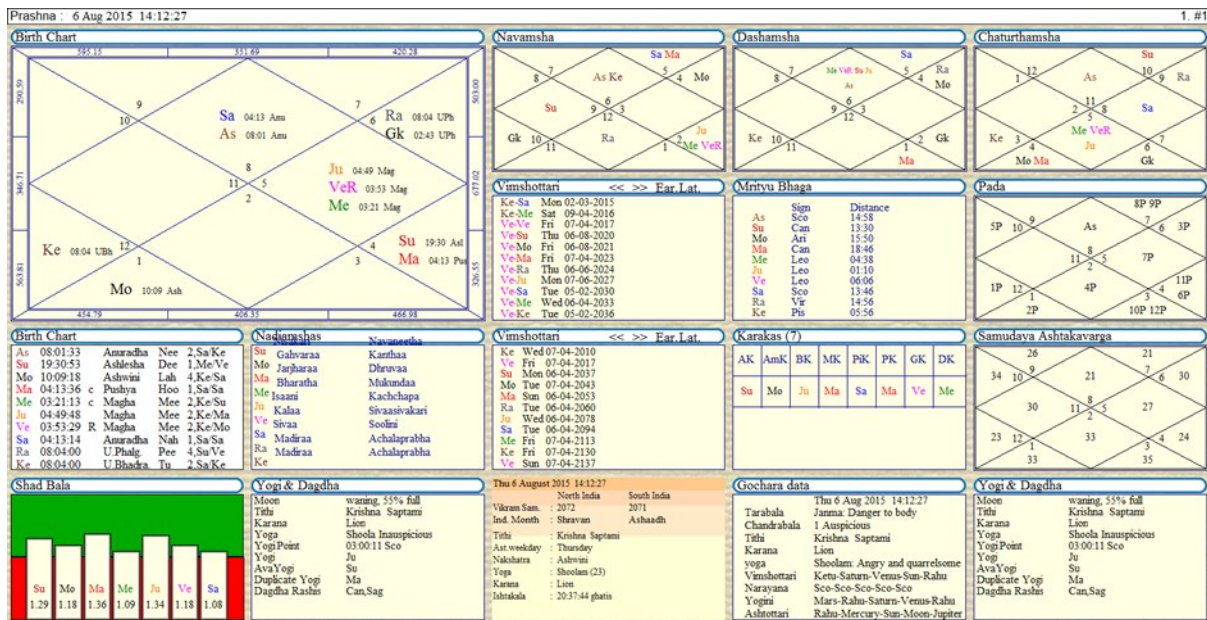
As it is Magham and Gulika in front she will also feel weak because of some negative influence. Please note that she needs to channelize her energy in proper direction so that it does not bother her as much. The best methods include job, work, meditation etc. She needs to engage herself constantly in some activity. The activity should have something related to her passions in life.

If channelized this energy can work miracles in her life. Please check the following remedies.

REMEDIES

- ♦ As Guru is the lord of the hora it is important that you visit the place where “Guru” is worshipped. It can be a Church, sai baba temple, Gurudwara etc. This should be done on regular basis. Please keep your house very clean specially the kitchen area. (No eatables should be left open.)
- ♦ Do try meditation regularly.
- ♦ The work related to teaching, consultancy etc will suit you if you like to work. You can also take Home tuitions.
- ♦ Please remember our identities are what we make of them. Do not assess yourself from perspective of your relatives or friends. Respect your soul and you will be respected.

NADI MOOKA PRASNA 11



Sri Guruve Namah!, Sri Pitambrayi Namah!, Sri Navgruha namah!

Here I invoke the divine to answer the questions.

Native: Male, Location: Nagpur.

TECHNICALS

Mars is the lord of the hora. It is debilitated in Cancer and Pushyami Nakshatra. The nakshatra is of Shani. There are Ketu and Saturn in Trines. Mars is combust. Mars rules south direction.

ANALYSIS.

Mars is debilitated in Cancer in an enemy sign. Mars has Saturn in trine placed in an enemy sign. To further increase the complexity Ketu also is placed in same direction. So Saturn (career) and Mars (debts) and Ketu (regular hindrances) will create problems with the life of this native.

But Cancer and Scorpio tells me that it is a dosha from past birth and the remedies require high intensity. They need to be followed properly to come out of these troubles.

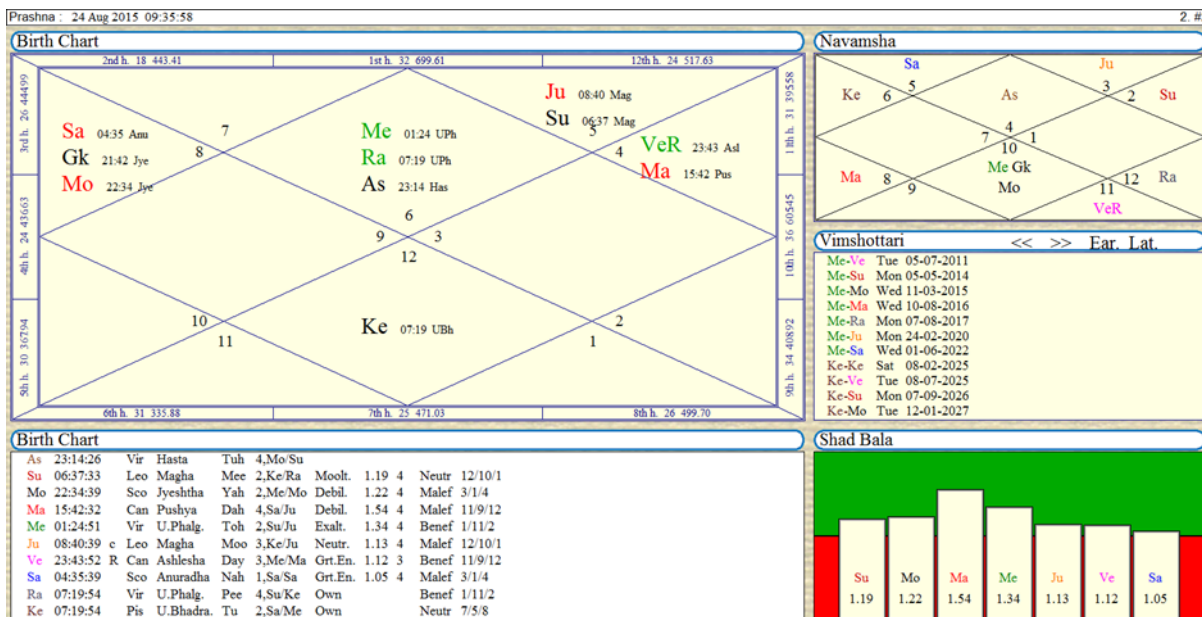
The water element will make his work, money and life turbulent. It will be unstable and the native will be under some kind of heavy debt or loan. The conditions does not seem to improve very soon as Saturn, the lord of metals and metallurgy is in bad shape. It will only change sign in mid of year 2017.

The native needs to be very careful in his business dealings and loans. The elderly gentleman in the family also need to be careful with their health.

REMEDIES

- ◆ Please do the following on regular basis.
- ◆ Your house should not have a vacant area in the Southern part.
- ◆ Water tanks should be avoided or demolished if they are in South.
- ◆ Please recite “Rina Mochak Mangal Stotram” in a Hanuman temple on daily basis. If you cannot find a Hanuman temple in Nagpur then this recitation can be done near a Shivlingam.
- ◆ Please visit Shani temple on every Saturday during evening hours and light earthen over there.
- ◆ Remove any flag staff or poles from rooftop of house or business premises. Avoid poles in front of house. “Pataka Vedha.”
- ◆ Keep fasts on Tuesdays and offer Jaggery to bulls.
- ◆ Visit Karthikswami, Subramanaya or Murugam Shrines in Kerela or Chennai etc. It is important that you follow remedies properly. Coming out of debts requires extra efforts.

NADI PRASNATHEFT 12



THE QUESTIONERS WERE FIVE IN NUMBER. THEY BELONGED TO A SMALL VILLAGE NEAR JHALAWAR.

One of them told me that the question has relation to an act of theft. So this is not mooka prasna.

MARS IS THE HORA LORD. TRADITIONALLY MARS IS THE THIEF. CANCER ACCORDING TO NADI INDICATES QUESTIONS RELATED TO THEFT.

Me: Mars is related to copper, machines, vehicle, police and weapons.

Questioner: Sir, he is stealing copper wires and DP oil from our unit.

Me: Mars is in Hasva sign so he carries a short height. He is short tempered. It is watery sign, which means that body is fatty. It is with Venus indicating a fair color. Mars and Venus combined means that the native is a spendthrift and womanizer. There is an indication of indirect intervention from a female. He also loves mobiles and bikes like (Passion)

Questioner: We have our doubts about a person and your description matches him. He is a womanizer and a short-tempered person. He also carries a short height.

Me: As ketu and Saturn Moon share the direction, the native does not operate alone. He is assisted by three or four people.

Questioner: Yes sir, we have our doubts on his associates. They are four in number.

Me: Now I am asking a question. Tell me, how is water connected to all this. Cancer, Scorpio and Pisces are all water signs. Cancer is a round well or watery place.

Questioner: Sir, he hides our products in some well or water body so that nobody raises any doubts. There are many wells in the surrounding areas. There are many water bodies as well.

Me: Please note that the person in question already carries a history sheet for violence and crimes of passion. (Saturn, ketu, Mars, Venus in same direction).

Questioner: We will check it sir. We have filed a case but the police is enquiring about our suspicions.

Me: Look for these namakashars. Da, Ha (ड, ह) na, ya (न, य) da, cha, tha, jha (द, च, थ, झ)

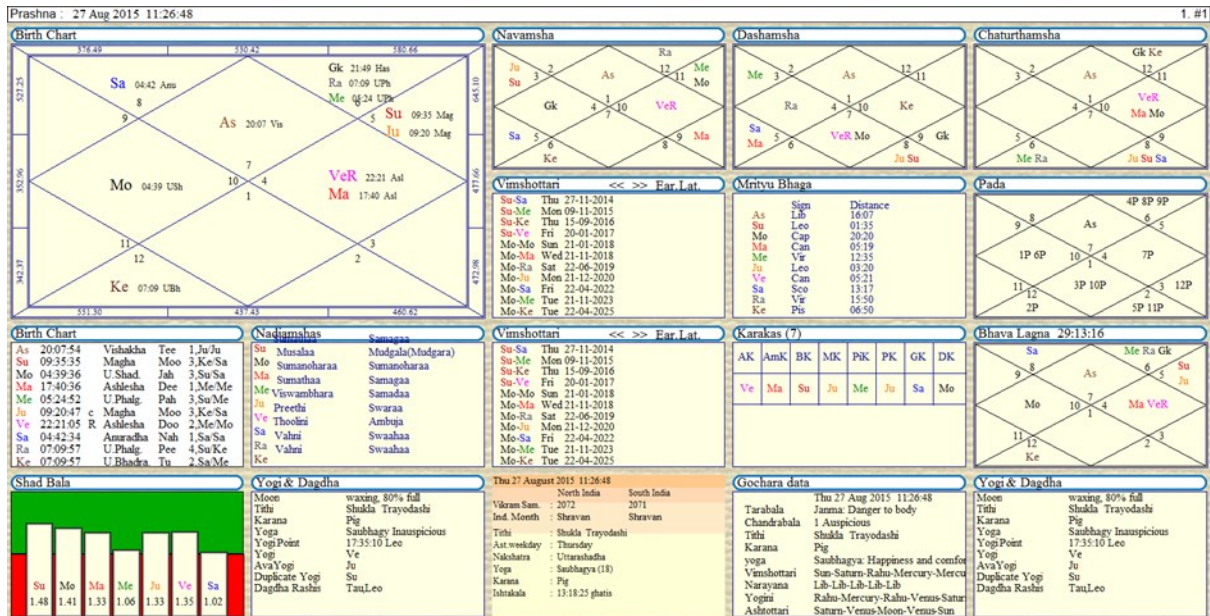
Questioner: Sir, we have our suspicions on people having similar names.

Me: They will be caught very soon as Ketu indicates Jail or court case. Mars is debilitated so the thief will be in trouble. You should look for womanizers and a person who is short heighted and high tempered. He will be a good swimmer and will love mobiles etc.

Questioner: Thank you sir. We will inform you when he is caught.

The probe ends here.

NADI MOOK PRASNA 13 DOOTDAIVAGYA SAMAGAMA. A VERY INTERESTING CASE



I have really entered the traditional system of invocation and interpretation in astrology. I invoke the gruhas through vedic hymns and tell them to reside in rashis. They are invited like real people and are asked the question, where I became a pruchhak for the pruchhak (questioner). They are invoked and told to reside in the chart, while I interpret the chart. I will soon be using Kavadi for prashnam.

Moon is the lord of question having a direct aspect from Mars and retrograde Venus. It is very evident that the Moon (mind) is disturbed (as Moon is in Capricorn). It is disturbed because of a female (venus) having relations with a male (mars) other than the questioner himself.

As Mars and Venus are in watery sign the nature of the lady will unstable and the proximity in chart and d-9 indicates that she is not chaste.

Rahu and Gulika share direction with Mercury. The virgo showed me (In trance) a sign of coil or coils and it is Naga dosha. A serpent God is creating havoc for the life of this native and his family. Please note that Moon is on one side of RK axis and is devoid of any support. So this man is shattered because of emotional disturbance and planning a revenge.

I was sure that career (Saturn) was also disturbed because of affair which terminated into a problem. This is because Saturn shares direction with Mars and Venus.

I wrote all this (plus the remedies mentioned in the end) and gave the sheet to the native.

His family has regular problems. They belonged to a village in Rajasthan and the native's family is the only family alive. They were five brothers. The native's father is the only brother who is alive rest of the members are dead.

After this incident, death engulfed every member except his father who is alive. His elder brother was bitten by snake and though rescued he was under constant health problems.

REMEDIES:

- ◆ Please make a sarpa kavu (A raise pedestal) in South-west direction of your house. The naga idols should be installed and should be worshipped and offer deep danam during morning and evening hours. Nobody will spit near the area and women of the house will not visit it during menses.
- ◆ He was living in Jaipur so I told him to light an earthen in the Southwest direction of present residence as well.
- ◆ He needs to visit Shiva temple during early sunrise hours and offer water to shivlingam on daily basis.
- ◆ He needs to be keep a fast on Panchami and avoid eating salt on that day.
- ◆ He should worship shivlingam with Honey on every Panchami

Prashna : 18 Sep 2015 14:44:47

Birth Chart

Navamsha

Dashamsha

Chaturthasha

Vimshottari << >> Ear Lat

Mrityu Bhaga

Pada

Birth Chart

Nadiyugmaha

Sobhasa

Vimshottari << >> Ear Lat

Karakas (7)

Bhava Lagna 07:41:16

Shad Bala

Yogi & Daghda

Pin 18 September 2015 14:44:47

Gochara data

Yogi & Daghda

A child and A Ghost.

As soon as this child entered my office, I had a strong intuition that there is someone else with him as well. The original horoscope just showed the influence of Gulika till 12th year of child.

Mercury was the hora swami at the time of Prasna. Mercury is extremely close to Gulika in the horoscope indicating the influence of a spirit. The spirit is of young age probably a child.

I informed the parents about the same.

As told by Child's parents.

The native was suffering from unknown health problems from past many years. The doctors have done every kind of test but were unable to diagnose the same. He was in ICU before he came to my office. The native's father told me about an incident that took place many years before when the child was just 6 years old.

One day the child woke up his father at the dead of the night and informed him that he wants to play with the other child. His father was annoyed as it was the very late hours of night and there was no other child in the house. The native was pointing towards a corner and telling his father that there is a child standing there. The father could not see anything. He kept on telling others that there is a child over there who is telling him to play. Nobody believed the child and took it as some kind of mental aberration.

Later on the child started suffering from constant pain in stomach. They took him to every doctor in the area but were not able to cure him.

REMEDIES:

- ♦ I told them to visit a particular temple during evening aarti.

